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WHITE'S

GRAMMAR SCHOOL

TEXTS.

HOMER'S ILIAD

BOOK I.

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THE FIRST BOOK

OF

HOMER'S ILIAD

LONDON:
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White's Grammar School Tex

THE FIRST BOOK

OF

HOMER'S ILIAD

WITH A VOCABULARY

BY

JOHN T. WHITE, D.D., Oxon.

LONDON
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1876

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PREFACE.

FOR some long time past it has been widely felt that a reduction in the cost of *Classical Works* used in schools generally, and more especially in those intended for boys of the middle classes, is at once desirable and not difficult of accomplishment. For the most part only portions of authors are read in the earlier stages of education, and a pupil is taken from one work to another in each successive half-year or term; so that a book needlessly large and proportionably expensive is laid aside after a short and but partial use.

In order, therefore, to meet what is certainly a want, Portions of the *Classical Writers* usually read in Schools are now being issued under the title of GRAMMAR SCHOOL TEXTS; while, at the request of various Masters, it has been determined to add to the series some portions of the *Greek Testament*.

Each TEXT is provided with a VOCABULARY of the words occurring in it. In every instance—with the exception of Eutropius and Æsop—the origin of a word, when known, is stated at the commencement of the article treating of it, if connected with

another Latin, or Greek, word; at the end of it, if derived from any other source. Further still, the primary or etymological meaning is always given, within inverted commas, in Roman type, and so much also of each word's history as is needful to bring down its chain of meanings to the especial force, or forces, attaching to it in the particular "Text." In the Vocabularies, however, to Eutropius and Æsop—which are essentially books for beginners—the origin is given of those words alone which are formed from other Latin or Greek words, respectively.

Moreover, as an acquaintance with the principles of GRAMMAR, as well as with ETYMOLOGY, is necessary to the understanding of a language, such points of construction as seem to require elucidation are concisely explained under the proper articles, or a reference is simply made to that rule in the *Public Schools Latin Primer*, or in *Parry's Elementary Greek Grammar*, which meets the particular difficulty. It occasionally happens, however, that more information is needed than can be gathered from the above-named works. When such is the case, whatever is requisite is supplied, in substance, from *Jelf's Greek Grammar*, *Winer's Grammar of New Testament Greek*, or the *Latin Grammars of Zumpt and Madvig*.

LONDON: *July*, 1876.

INTRODUCTION.

OF the country and age of Homer not even the ancien Greeks themselves had any certain knowledge. Out o about nineteen places, wherein it has been asserted tha he was born, seven have been considered as having established, on various grounds, the better right to clain this high distinction. The names of these seven are con tained in the following line :—

Smyrna, Rhodos, Colophon, Salamis, Chios, Argos, Athenæ.

The generally received opinion has hitherto been that the pretensions of the rest must be set aside in favour o Smyrna; and, if it be accepted as the true one, Home must have been an Asiatic Greek. The age, too, in which he flourished has been as much a subject of dispute as the place of his birth. Various dates have been assigned to it, ranging from B.C. 1184 to B.C. 684, and thus exhibiting a difference, between the earliest and the latest, of no less than five hundred years. An opinion that the poet was blind has more or less prevailed, though perhaps it has no better foundation than that, in the Cumæan dialect, δμηρος is equivalent to τυφλός, *i. e.* "blind." His very existence, even, has been called in question; and it has been affirmed that the poems which pass under his name are in reality the production of Bards known by the name of Rhapsodists. One thing, however, seems to be *generally* recognized, viz. that the Homeric poe

were composed before writing was known, and were l handed down by oral teaching.

A work* has recently been published, in which wh ever relates to Homer has been discussed not only fu but in a way that is as interesting, as the subject—in eyes of classical scholars, at least—is important. Her it is propounded, that, from the poet's assigning espe prominence and glory in the Iliad to the Achaians, wh he makes no mention of the Dorians, he was m probably an Achaian Greek living before the time of Dorian conquest of the Peloponnesus (which took pl about B.C. 1104), and in all likelihood at no distant d from the fall of Troy—probably within fifty years of t event. Again it is stated that the first result of the Dor conquest was the Æolic migration. Many fugitiv expelled from various parts of Greece, passed first into North of the Peloponnēsus, and afterwards into A Minor. Together with these "the more genial a appreciative portion of the nation, the recitation of poems could not but migrate too." And as the poems t became domiciled for a while in Asia, all that related them, and most of all Homer himself, came to be regar as Asiatic.

The grammatical construction of the language in First Book of the Iliad presents no especial difficulty. is different, however, with regard to the Homeric Dial Information on this last subject is given at p. 81 of Par Greek Grammar; and the *General View of the Dialec* at p. 169 of the same work, may be consulted w advantage. As an addition to what may be found at places above mentioned, the following remarks are offer

* *Homeric Synchronism.* An Enquiry into the Time and P *of Homer.* *By the Right* Hon. W. E. Gladstone, M.P.

The augment, whether syllabic or temporal, is frequently omitted in simple and in compound verbs alike; e. g. *τεῦχε* for *ἔτευχε*, v. 4; *τέκε* for *ἔτεκε*, v. 36; *ἄκουσα* for *ἤκουσα*, v. 396; *ἀγορήσατο* for *ἠγορήσατο*, vv. 72, 253; *ὁρᾶτο* for *ἑωρᾶτο*, v. 56; *στήτην* for *ἐστήτην*, v. 332; *ἀστήτην* for *ἀνεστήτην*, v. 305; *διαστήτην* for *διεστήτην*, v. 6. At v. 488 *μήνιε* stands for *ἐμήνιε* (which occurs *with the augment* at v. 247), the third person singular of the imperfect indicative; but at v. 422 it is the second person singular of the present imperative. See, also, 1 λάβε, 2 λαβέ, 1 and 2 λῆγε in Vocabulary.

In verbs compounded of a preposition and a simple verb, the preposition is often separated from the simple verb by the figure *τμῆσις* ("cutting *or* severance"):—*ἐπὶ μῦθον ἔτελλεν* for *μῦθον ἐπέτελλεν*, v. 25; *ἐπὶ νηὸν ἔρεψα* for *νηὸν ἐπήρεψα*, v. 39; *ἀπὸ λοιγὸν ἀμῦναι* for *λοιγὸν ἀπαμῦναι*, v. 67.

The pronoun *ὁ, ἡ, τό* is found both as a demonstrative and a relative. Thus *τοῦ* v. 249, *τῷ* v. 250, *τοῖσιν* v. 269 are demonstrative; *τόν* v. 36, *τήν* v. 72, *τό* v. 23 are relative. In v. 125,

Ἀλλὰ *τὰ* μὲν πολίων ἐξεπράθομεν, *τὰ* δέδασται,

the first *τά* is a relative, the second *τά* a demonstrative, pronoun.

The present imperative, middle or passive, in *ου* often assumes the uncontracted form *εο*: *βάλλεο*, v. 297; *ἴσχεο*, *πείθεο*, v. 214; *ἀποπαύεο*, v. 422.

Substantives, and adjectives inflected according to them, undergo occasionally certain changes from the usual forms.

In the First Declension, the Genitive Singular of masculine nouns is at times changed from *ου* into *εω* or *εο*: *Πηληιάδεω* for *Πηληιάδου*, v. 1; *ἑκατηβελέτεω* for *ἑκατηβελέτου*, v. 75; *Ἀτρείδεο* for *Ἀτρείδου*, v. 203. *Genitive Plural* of both masculine and feminine

becomes *ᾱων* instead of *ῶν*: e. g. *αἰχμητᾱων* for *αἰχμητῶν*, v. 152; *Μουσᾱων* for *Μουσῶν*, v. 604. The Dative Plural is found as *ῃς, ῃσι(ν)* for *αις*: thus *κοίλῃς* v. 89, *κοίλῃσι(ν)* v. 26, for *κοίλαις*; *σῇς* v. 179, *σῇσι(ν)* v. 297, for *σαῖς*.

In the Second Declension, the Genitive Singular *ου* is often changed into *οιο*, and the Dative Plural *οις* into *οισι(ν)*: thus *πολέμοιο*, vv. 165, 284, for *πολέμου* (which last form occurs at v. 422); *θεοῖο* for *θεοῦ*, v. 28; *ἀργυρέοιο βιοῖο* for *ἀργυρέου βιοῦ*, v. 49;—*οἰωνοῖσι* for *οἰωνοῖς*, v. 5; *Ἀχαιοῖσι(ν)* for *Ἀχαιοῖς*, v. 284.

In the Third Declension the form of the Dative Plural widely varies. Thus there occur *φηρ-σίν* from *φήρ*, v. 268; *ἔπ-εσι(ν)* v. 150, *ἐπ-έεσσι(ν)* v. 223, from *ἔπ-os*; *στῆθ-εσσι(ν)* v. 189, from *στῆθ-os*; *κύν-εσσι(ν)* v. 4, from *κύων, κυν-ός*. In diphthong-nouns of this declension, those in *εύς* often have the Genitive, Dative, and Accusative Singular in *ῆος, ῆϊ, ῆα*, and the Nominative, Genitive, and Accusative Plural in *ῆες, ήων, ῆας*: thus *Ἀχιλῆος* v. 1, *βασιλῆος* v. 340; *Ἀχιλῆϊ* v. 319, *βασιλῆϊ* v. 9; *Ἀχιλῆα* v. 558, *βασιλῆα* v. 331; *βασιλήων* v. 176;—the Nominative and Accusative Plural *βασιλῆες, βασιλῆας* are not found in the First Book of the Iliad; but they respectively occur at vv. 86, 250 of the Second Book.

Other variations from the forms of words occurring in such Greek authors as are usually read in the earlier stages of a classical education will be found to occur more or less frequently, throughout the present Book of the Iliad; but be they what they may, they are explained under the several articles in the Vocabulary.

ARGUMENT.

INVOCATION of the Muse. Subject proposed. Chryses, pries of Apollo, proceeds to the Greek Camp with the view o ransoming his daughter (Chrysēïs). Addresses the assemble Greeks. The Greeks, with the exception of Agamemnon are willing to accept the ransom-money. Agamemnor threatens Chryses with personal violence, if the latter remain among the Greek ships, or returns to them at a subsequen time. Chryses departs in terror, and entreats Apollo to aveng his cause. Apollo sends a pestilence, which rages for nin days. On the tenth day Achilles, inspired by Juno, convoke an assembly. Speech of Achilles, wherein he advises tha some prophet, priest, or seer be consulted as to the cause o Apollo's anger. Calchas, the best of the Greek augurs, having obtained from Achilles a promise of protection, declares tha the god is angered at the dishonour put upon his priest, and that the pestilence will not cease, till the daughter of Chryse is given up to her father without ransom. Agamemnon rises in great wrath, and after reviling Calchas, undertakes to restore the maiden, if the Greeks will grant him some compensation. Achilles in reply states that the Greeks have not at the time anything to bestow, and promises a large recompense when Troy shall be taken. Agamemnon declares that the compensation must be made at once, or else he will take away the gifts bestowed on Achilles, or Ajax, or Ulysses. Proposes that Chrysēïs be sent away directly in the charge of son *chieftain, who* should propitiate the god by sacrifices. Ach *tauntingly* addresses Agamemnon, inveighs against his

and grasping disposition, and threatens to return he Agamemnon bids him go, if he chooses, and declares a termination to take away from him his favourite slave Brisē While Achilles is debating with himself whether he shal attack Agamemnon or curb his wrath, Minerva appears to him alone of the assembly, and induces him to sheathe his sword, which he is on the point of drawing. Minerva returns to Olympus, and Achilles proceeds to address Agamemnon in a speech full of indignation. Nestor vainly attempts to heal the quarrel. After some further angry words on the part of the two contending chieftains, Achilles retires to the ships. Ulysses conducts Chrysēïs to her father. The Greeks purify themselves. The heralds, Talthȳbĭus and Eurȳbătes, sent to take Brisēïs from the tent of Achilles. Achilles receives them with courtesy. Calling on them to bear witness to the insult he had received, and to his determination to assist the Greeks no longer, he bids Patroclus bring forth Brisēïs. Brisēïs reluctantly departs with the heralds. Achilles with tears invokes his goddess-mother, Thetis. Thetis comes to him, and promises to advocate his cause with Jove. Ulysses restores Chrysēïs to her father. Preparations for sacrifice. The prayer of Chryses. Apollo is appeased. The sacrifice and sacrificial feast. Ulysses and his companions return with a favourable gale sent by Apollo. The wrath of Achilles still continues. Thetis proceeds to Olympus, and entreats the assistance of Jove in behalf of her son. Jove remaining silent, Thetis renews her entreaty. Jove expresses his apprehension of a quarrel between himself and Juno. Gives a nod of assent, which shakes Olympus. Quarrel between Jove and Juno. Jove threatens Juno. Vulcan remonstrates with Juno. Brings a goblet of nectar, and addresses her affectionately. Juno quaffs the nectar. Vulcan limping about, amidst uncontrollable laughter, *acts as cup-bearer of the gods.* The gods feast all day long, and *at night retire to their* respective dwellings.

ΟΜΗΡΟΥ ΙΛΙΑΔΟΣ Α'.

Μῆνιν ἄειδε, θεὰ, Πηληϊάδεω Ἀχιλῆος,
Οὐλομένην, ἣ μυρί' Ἀχαιοῖς ἄλγε' ἔθηκεν,
Πολλὰς δ' ἰφθίμους ψυχὰς Ἄϊδι προΐαψεν
Ἡρώων, αὐτοὺς δὲ ἑλώρια τεῦχε κύνεσσιν
Οἰωνοῖσί τε πᾶσι—Διὸς δ' ἐτελείετο βουλή—
Ἐξ οὗ δὴ τὰ πρῶτα διαστήτην ἐρίσαντε
Ἀτρεΐδης τε, ἄναξ ἀνδρῶν, καὶ δῖος Ἀχιλλεύς.
Τίς τ' ἄρ σφωε θεῶν ἔριδι ξυνέηκε μάχεσθαι;
Λητοῦς καὶ Διὸς υἱός. Ὁ γὰρ βασιλῆϊ χολωθεὶς
Νοῦσον ἀνὰ στρατὸν ὦρσε κακὴν, ὀλέκοντο δὲ λαοὶ,
Οὕνεκα τὸν Χρύσην ἠτίμησ' ἀρητῆρα
Ἀτρεΐδης. Ὁ γὰρ ἦλθε θοὰς ἐπὶ νῆας Ἀχαιῶν,
Λυσόμενός τε θύγατρα φέρων τ' ἀπερείσι' ἄποινα,
Στέμματ' ἔχων ἐν χερσὶν ἑκηβόλου Ἀπόλλωνος
Χρυσέῳ ἀνὰ σκήπτρῳ, καὶ ἐλίσσετο πάντας Ἀχαιούς,
Ἀτρεΐδα δὲ μάλιστα δύω, κοσμήτορε λαῶν·
"Ἀτρεΐδαί τε καὶ ἄλλοι ἐϋκνήμιδες Ἀχαιοὶ,

B

Ὑμῖν μὲν θεοὶ δοῖεν Ὀλύμπια δώματ' ἔχοντες
Ἐκπέρσαι Πριάμοιο πόλιν, εὖ δ' οἴκαδ' ἱκέσθαι·
Παῖδα δ' ἐμοὶ λῦσαί τε φίλην τά τ' ἄποινα δέχεσθαι
Ἀζόμενοι Διὸς υἱὸν ἑκηβόλον Ἀπόλλωνα."

Ἔνθ' ἄλλοι μὲν πάντες ἐπευφήμησαν Ἀχαιοὶ
Αἰδεῖσθαί θ' ἱερῆα καὶ ἀγλαὰ δέχθαι ἄποινα·
Ἀλλ' οὐκ Ἀτρείδῃ Ἀγαμέμνονι ἤνδανε θυμῷ,
Ἀλλὰ κακῶς ἀφίει, κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν·

"Μή σε, γέρον, κοίλῃσιν ἐγὼ παρὰ νηυσὶ κιχείω
Ἢ νῦν δηθύνοντ' ἢ ὕστερον αὖτις ἰόντα,
Μή νύ τοι οὐ χραίσμῃ σκῆπτρον καὶ στέμμα θεοῖο.
Τὴν δ' ἐγὼ οὐ λύσω· πρίν μιν καὶ γῆρας ἔπεισιν
Ἡμετέρῳ ἐνὶ οἴκῳ, ἐν Ἄργεϊ, τηλόθι πάτρης,
Ἰστὸν ἐποιχομένην καὶ ἐμὸν λέχος ἀντιόωσαν.
Ἀλλ' ἴθι, μή μ' ἐρέθιζε, σαώτερος ὥς κε νέηαι."

Ὣς ἔφατ', ἔδδεισεν δ' ὁ γέρων καὶ ἐπείθετο μύθῳ.
Βῆ δ' ἀκέων παρὰ θῖνα πολυφλοίσβοιο θαλάσσης,
Πολλὰ δ' ἔπειτ' ἀπάνευθε κιὼν ἠρᾶθ' ὁ γεραιὸς
Ἀπόλλωνι ἄνακτι, τὸν ἠύκομος τέκε Λητώ·

"Κλῦθί μευ, ἀργυρότοξ', ὃς Χρύσην ἀμφιβέβηκας
Κίλλαν τε ζαθέην Τενέδοιό τε ἶφι ἀνάσσεις,
Σμινθεῦ, εἴποτέ τοι χαρίεντ' ἐπὶ νηὸν ἔρεψα,
Ἢ εἰ δή ποτέ τοι κατὰ πίονα μηρί' ἔκηα
Ταύρων ἠδ' αἰγῶν, τόδε μοι κρήηνον ἐέλδωρ·
Τίσειαν Δαναοὶ ἐμὰ δάκρυα σοῖσι βέλεσσιν."

Ὣς ἔφατ' εὐχόμενος, τοῦ δ' ἔκλυε Φοῖβος Ἀπόλλων·
Βῆ δὲ κατ' Οὐλύμποιο καρήνων χωόμενος κῆρ,

Τόξ' ὤμοισιν ἔχων ἀμφηρεφέα τε φαρετρην.
Ἐκλαγξαν δ' ἄρ' ὀϊστοὶ ἐπ' ὤμων χωομένοιο,
Αὐτοῦ κινηθέντος· ὁ δ' ἤϊε νυκτὶ ἐοικώς.
Ἕζετ' ἔπειτ' ἀπάνευθε νεῶν, μετὰ δ' ἰὸν ἕηκεν·
Δεινὴ δὲ κλαγγὴ γένετ' ἀργυρέοιο βιοῖο.
Οὐρῆας μὲν πρῶτον ἐπῴχετο καὶ κύνας ἀργοὺς,
Αὐτὰρ ἔπειτ' αὐτοῖσι βέλος ἐχεπευκὲς ἐφιεὶς
Βάλλ'· αἰεὶ δὲ πυραὶ νεκύων καίοντο θαμειαί.
Ἐννῆμαρ μὲν ἀνὰ στρατὸν ᾤχετο κῆλα θεοῖο,
Τῇ δεκάτῃ δ' ἀγορήνδε καλέσσατο λαὸν Ἀχιλλεύς·
Τῷ γὰρ ἐπὶ φρεσὶ θῆκε θεὰ λευκώλενος Ἥρη·
Κήδετο γὰρ Δαναῶν, ὅτι ῥα θνήσκοντας ὁρᾶτο.
Οἱ δ' ἐπεὶ οὖν ἤγερθεν ὁμηγερέες τ' ἐγένοντο,
Τοῖσι δ' ἀνιστάμενος μετέφη πόδας ὠκὺς Ἀχιλλεύς·
"Ἀτρεΐδη, νῦν ἄμμε παλιμπλαγχθέντας ὀΐω
Ἂψ ἀπονοστήσειν, εἴ κεν θάνατόν γε φύγοιμεν,
Εἰ δὴ ὁμοῦ πόλεμός τε δαμᾷ καὶ λοιμὸς Ἀχαιούς·
Ἀλλ' ἄγε δή τινα μάντιν ἐρείομεν, ἢ ἱερῆα,
Ἢ καὶ ὀνειροπόλον—καὶ γάρ τ' ὄναρ ἐκ Διός ἐστιν—
Ὅς κ' εἴποι ὅ τι τόσσον ἐχώσατο Φοῖβος Ἀπόλλων,
Εἴτ' ἄρ' ὅγ' εὐχωλῆς ἐπιμέμφεται εἴθ' ἑκατόμβης,
Αἴ κέν πως ἀρνῶν κνίσης αἰγῶν τε τελείων
Βούλεται ἀντιάσας ἡμῖν ἀπὸ λοιγὸν ἀμῦναι."
Ἦτοι ὅγ' ὣς εἰπὼν κατ' ἄρ' ἕζετο. Τοῖσι δ' ἀνέστη
Κάλχας Θεστορίδης, οἰωνοπόλων ὄχ' ἄριστος,
Ὃς ἤδη τά τ' ἐόντα τά τ' ἐσσόμενα πρό τ' ἐόντα,
Καὶ νήεσσ' ἡγήσατ' Ἀχαιῶν Ἴλιον εἴσω,

Ἦν διὰ μαντοσύνην, τήν οἱ πόρε Φοῖβος Ἀπόλλων·
Ὅ σφιν ἐϋφρονέων ἀγορήσατο καὶ μετέειπεν·
"Ὦ Ἀχιλεῦ, κέλεαί με, Διὶ φίλε, μυθήσασθαι
Μῆνιν Ἀπόλλωνος, ἑκατηβελέταο ἄνακτος.
Τοιγὰρ ἐγὼν ἐρέω· σὺ δὲ σύνθεο καί μοι ὄμοσσον
Ἦ μέν μοι πρόφρων ἔπεσιν καὶ χερσὶν ἀρήξειν.
Ἦ γὰρ ὀΐομαι ἄνδρα χολωσέμεν, ὃς μέγα πάντων
Ἀργείων κρατέει καί οἱ πείθονται Ἀχαιοί.
Κρείσσων γὰρ βασιλεὺς, ὅτε χώσεται ἀνδρὶ χέρηϊ·
Εἴπερ γάρ τε χόλον γε καὶ αὐτῆμαρ καταπέψῃ,
Ἀλλά γε καὶ μετόπισθεν ἔχει κότον, ὄφρα τελέσσῃ,
Ἐν στήθεσσιν ἑοῖσι. Σὺ δὲ φράσαι εἴ με σαώσεις."
Τὸν δ' ἀπαμειβόμενος προσέφη πόδας ὠκὺς Ἀχιλλεύς
"Θαρσήσας μάλα εἰπὲ θεοπρόπιον, ὅ τι οἶσθα.
Οὐ μὰ γὰρ Ἀπόλλωνα Διὶ φίλον, ᾧτε σὺ, Κάλχαν,
Εὐχόμενος Δαναοῖσι θεοπροπίας ἀναφαίνεις,
Οὔτις ἐμεῦ ζῶντος καὶ ἐπὶ χθονὶ δερκομένοιο
Σοὶ κοίλῃς παρὰ νηυσὶ βαρείας χεῖρας ἐποίσει
Συμπάντων Δαναῶν, οὐδ' ἢν Ἀγαμέμνονα εἴπῃς,
Ὅς νῦν πολλὸν ἄριστος Ἀχαιῶν εὔχεται εἶναι."
Καὶ τότε δὴ θάρσησε καὶ ἤϋδα μάντις ἀμύμων·
"Οὔτ' ἄρ' ὅγ' εὐχωλῆς ἐπιμέμφεται οὔθ' ἑκατόμβης,
Ἀλλ' ἕνεκ' ἀρητῆρος, ὃν ἠτίμησ' Ἀγαμέμνων
Οὐδ' ἀπέλυσε θύγατρα καὶ οὐκ ἀπεδέξατ' ἄποινα·
Τοὔνεκ' ἄρ' ἄλγε' ἔδωκεν Ἑκηβόλος ἠδ' ἔτι δώσει.
Οὐδ' ὅγε πρὶν Δαναοῖσιν ἀεικέα λοιγὸν ἀπώσει,
Πρίν γ' ἀπὸ πατρὶ φίλῳ δόμεναι ἑλικώπιδα κούρην

Ἀπριάτην, ἀνάποινον, ἄγειν θ' ἱερὴν ἑκατόμβην
Ἐς Χρύσην· τότε κέν μιν ἱλασσάμενοι πεπίθοιμεν." 100
Ἦτοι ὄγ' ὣς εἰπὼν κατ' ἄρ' ἕζετο, τοῖσι δ' ἀνέστη
Ἥρως Ἀτρεΐδης εὐρυκρείων Ἀγαμέμνων
Ἀχνύμενος· μένεος δὲ μέγα φρένες ἀμφιμέλαιναι
Πίμπλαντ', ὄσσε δέ οἱ πυρὶ λαμπετόωντι ἐΐκτην.
Κάλχαντα πρώτιστα κάκ' ὀσσόμενος προσέειπεν 105
" Μάντι κακῶν, οὐ πώποτέ μοι τὸ κρήγυον εἶπας.
Αἰεί τοι τὰ κάκ' ἐστὶ φίλα φρεσὶ μαντεύεσθαι,
Ἐσθλὸν δ' οὔτε τί πω εἶπας ἔπος οὔτ' ἐτέλεσσας·
Καὶ νῦν ἐν Δαναοῖσι θεοπροπέων ἀγορεύεις
Ὡς δὴ τοῦδ' ἕνεκά σφιν Ἑκηβόλος ἄλγεα τεύχει, 110
Οὕνεκ' ἐγὼ κούρης Χρυσηΐδος ἀγλαὰ ἄποινα
Οὐκ ἤθελον δέξασθαι, ἐπεὶ πολὺ βούλομαι αὐτὴν
Οἴκοι ἔχειν. Καὶ γάρ ῥα Κλυταιμνήστρης προβέβουλα,
Κουριδίης ἀλόχου, ἐπεὶ οὔ ἑθέν ἐστι χερείων,
Οὐ δέμας οὐδὲ φυὴν, οὔτ' ἂρ φρένας οὔτε τι ἔργα. 115
Ἀλλὰ καὶ ὣς ἐθέλω δόμεναι πάλιν, εἰ τόγ' ἄμεινον·
Βούλομ' ἐγὼ λαὸν σόον ἔμμεναι ἢ ἀπολέσθαι.
Αὐτὰρ ἐμοὶ γέρας αὐτίχ' ἑτοιμάσατ', ὄφρα μὴ οἷος
Ἀργείων ἀγέραστος ἔω, ἐπεὶ οὐδὲ ἔοικεν. 119
Λεύσσετε γὰρ τύγε πάντες, ὅ μοι γέρας ἔρχεται ἄλλῃ."
Τὸν δ' ἠμείβετ' ἔπειτα ποδάρκης δῖος Ἀχιλλεύς·
" Ἀτρεΐδη κύδιστε, φιλοκτεανώτατε πάντων,
Πῶς γάρ τοι δώσουσι γέρας μεγάθυμοι Ἀχαιοί;
Οὐδέ τί που ἴδμεν ξυνήϊα κείμενα πολλά·
Ἀλλὰ τὰ μὲν πολίων ἐξεπράθομεν, τὰ δέδασται, 12

Λαοὺς δ' οὐκ ἐπέοικε παλίλλογα ταῦτ' ἐπαγείρειν.
Ἀλλὰ σὺ μὲν νῦν τήνδε θεῷ πρόες· αὐτὰρ Ἀχαιοὶ
Τριπλῇ τετραπλῇ τ' ἀποτίσομεν, αἴ κέ ποθι Ζεὺς
Δῷσι πόλιν Τροίην εὐτείχεον ἐξαλαπάξαι."
Τὸν δ' ἀπαμειβόμενος προσέφη κρείων Ἀγαμέμνων·
"Μὴ δ' οὕτως, ἀγαθός περ ἐών, θεοείκελ' Ἀχιλλεῦ,
Κλέπτε νόῳ, ἐπεὶ οὐ παρελεύσεαι οὐδέ με πείσεις.
Ἦ ἐθέλεις, ὄφρ' αὐτὸς ἔχῃς γέρας, αὐτὰρ ἔμ' αὖτως
Ἧσθαι δενύμενον, κέλεαι δέ με τήνδ' ἀποδοῦναι;
Ἀλλ' εἰ μὲν δώσουσι γέρας μεγάθυμοι Ἀχαιοί,
Ἀρσαντες κατὰ θυμὸν, ὅπως ἀντάξιον ἔσται·
Εἰ δέ κε μὴ δώωσιν, ἐγὼ δέ κεν αὐτὸς ἕλωμαι
Ἢ τεὸν ἢ Αἴαντος ἰὼν γέρας, ἢ Ὀδυσῆος
Ἄξω ἑλών· ὁ δέ κεν κεχολώσεται ὅν κεν ἵκωμαι.
Ἀλλ' ἤτοι μὲν ταῦτα μεταφρασόμεσθα καὶ αὖτις·
Νῦν δ' ἄγε νῆα μέλαιναν ἐρύσσομεν εἰς ἅλα δῖαν,
Ἐς δ' ἐρέτας ἐπιτηδὲς ἀγείρομεν, ἐς δ' ἑκατόμβην
Θείομεν, ἂν δ' αὐτὴν Χρυσηΐδα καλλιπάρῃον
Βήσομεν· εἷς δέ τις ἀρχὸς ἀνὴρ βουληφόρος ἔστω,
Ἢ Αἴας, ἢ Ἰδομενεὺς, ἢ δῖος Ὀδυσσεὺς,
Ἦε σὺ, Πηλείδη, πάντων ἐκπαγλότατ' ἀνδρῶν,
Ὄφρ' ἡμῖν Ἑκάεργον ἱλάσσεαι ἱερὰ ῥέξας."
Τὸν δ' ἄρ' ὑπόδρα ἰδὼν προσέφη πόδας ὠκὺς Ἀχιλλεύς·
"Ὦμοι, ἀναιδείην ἐπιειμένε, κερδαλεόφρον,
Πῶς τίς τοι πρόφρων ἔπεσιν πείθηται Ἀχαιῶν
Ἢ ὁδὸν ἐλθέμεναι, ἢ ἀνδράσιν ἶφι μάχεσθαι;
Οὐ γὰρ ἐγὼ Τρώων ἕνεκ' ἦλυθον αἰχμητάων

Δεῦρο μαχησόμενος, ἐπεὶ οὔτι μοι αἴτιοί εἰσιν.
Οὐ γὰρ πώποτ' ἐμὰς βοῦς ἤλασαν, οὐδὲ μὲν ἵππους,
Οὐδέ ποτ' ἐν Φθίῃ ἐριβώλακι βωτιανείρῃ
Καρπὸν ἐδηλήσαντ', ἐπεὶ ἦ μάλα πολλὰ μεταξὺ
Οὔρεά τε σκιόεντα θάλασσά τε ἠχήεσσα·
Ἀλλὰ σοὶ, ὦ μέγ' ἀναιδὲς, ἅμ' ἑσπόμεθ', ὄφρα σὺ χαίρῃς,
Τιμὴν ἀρνύμενοι Μενελάῳ σοί τε, κυνῶπα,
Πρὸς Τρώων· τῶν οὔτι μετατρέπῃ οὐδ' ἀλεγίζεις·
Καὶ δή μοι γέρας αὐτὸς ἀφαιρήσεσθαι ἀπειλεῖς,
Ὥ, ἔπι πόλλ' ἐμόγησα, δόσαν δέ μοι υἷες Ἀχαιῶν.
Οὐ μὲν σοί ποτε ἶσον ἔχω γέρας, ὁππότ' Ἀχαιοὶ
Τρώων ἐκπέρσωσ' εὐναιόμενον πτολίεθρον·
Ἀλλὰ τὸ μὲν πλεῖον πολυάϊκος πολέμοιο
Χεῖρες ἐμαὶ διέπουσ'· ἀτὰρ ἤν ποτε δασμὸς ἵκηται,
Σοὶ τὸ γέρας πολὺ μεῖζον, ἐγὼ δ' ὀλίγον τε φίλον τε
Ἔρχομ' ἔχων ἐπὶ νῆας, ἐπὴν κεκάμω πολεμίζων.
Νῦν δ' εἶμι Φθίηνδ', ἐπεὶ ἦ πολὺ φέρτερόν ἐστιν
Οἴκαδ' ἴμεν σὺν νηυσὶ κορωνίσιν, οὐδέ σ' ὀΐω
Ἐνθάδ' ἄτιμος ἐὼν ἄφενος καὶ πλοῦτον ἀφύξειν."

Τὸν δ' ἠμείβετ' ἔπειτα ἄναξ ἀνδρῶν Ἀγαμέμνων·
"Φεῦγε μάλ', εἴ τοι θυμὸς ἐπέσσυται, οὐδέ σ' ἔγωγε
Λίσσομαι εἵνεκ' ἐμεῖο μένειν· πάρ' ἔμοιγε καὶ ἄλλοι
Οἵ κέ με τιμήσουσι, μάλιστα δὲ μητίετα Ζεύς.
Ἔχθιστος δέ μοί ἐσσι διοτρεφέων βασιλήων·
Αἰεὶ γάρ τοι ἔρις τε φίλη πόλεμοί τε μάχαι τε.
Εἰ μάλα καρτερός ἐσσι, θεός που σοὶ τόγ' ἔδωκεν.
Οἴκαδ' ἰὼν σὺν νηυσί τε σῇς καὶ σοῖς ἑτάροισιν

Μυρμιδόνεσσιν ἄνασσε, σέθεν δ' ἐγὼ οὐκ ἀλεγίζω,
Οὐδ' ὄθομαι κοτέοντος· ἀπειλήσω δέ τοι ὧδε·
Ὡς ἔμ' ἀφαιρεῖται Χρυσηΐδα Φοῖβος Ἀπόλλων,
Τὴν μὲν ἐγὼ σὺν νηΐ τ' ἐμῇ καὶ ἐμοῖς ἑτάροισιν
Πέμψω· ἐγὼ δέ κ' ἄγω Βρισηΐδα καλλιπάρῃον
Αὐτὸς ἰὼν κλισίηνδε, τὸ σὸν γέρας, ὄφρ' εὖ εἰδῇς
Ὅσσον φέρτερός εἰμι σέθεν, στυγέῃ δὲ καὶ ἄλλος
Ἶσον ἐμοὶ φάσθαι καὶ ὁμοιωθήμεναι ἄντην."
Ὡς φάτο· Πηλείωνι δ' ἄχος γένετ', ἐν δέ οἱ ἦτορ
Στήθεσσιν λασίοισι διάνδιχα μερμήριξεν,
Ἦ ὅγε φάσγανον ὀξὺ ἐρυσσάμενος παρὰ μηροῦ
Τοὺς μὲν ἀναστήσειεν, ὁ δ' Ἀτρεΐδην ἐναρίζοι,
Ἠὲ χόλον παύσειεν ἐρητύσειέ τε θυμόν.
Εἷος ὁ ταῦθ' ὥρμαινε κατὰ φρένα καὶ κατὰ θυμὸν,
Ἕλκετο δ' ἐκ κολεοῖο μέγα ξίφος, ἦλθε δ' Ἀθήνη
Οὐρανόθεν· πρὸ γὰρ ἧκε θεὰ λευκώλενος Ἥρη,
Ἄμφω ὁμῶς θυμῷ φιλέουσά τε κηδομένη τε.
Στῆ δ' ὄπιθεν, ξανθῆς δὲ κόμης ἕλε Πηλείωνα,
Οἴῳ φαινομένη· τῶν δ' ἄλλων οὔτις ὁρᾶτο.
Θάμβησεν δ' Ἀχιλεὺς, μετὰ δ' ἐτράπετ', αὐτίκα δ' ἔγνω
Παλλάδ' Ἀθηναίην· δεινὼ δέ οἱ ὄσσε φάανθεν.
Καί μιν φωνήσας ἔπεα πτερόεντα προσηύδα·
"Τίπτ' αὖτ', αἰγιόχοιο Διὸς τέκος, εἰλήλουθας;
Ἦ ἵνα ὕβριν ἴδῃ Ἀγαμέμνονος Ἀτρεΐδαο;
Ἀλλ' ἔκ τοι ἐρέω, τὸ δὲ καὶ τελέεσθαι ὀΐω·
Ἧς ὑπεροπλίῃσι τάχ' ἄν ποτε θυμὸν ὀλέσσῃ."
Τὸν δ' αὖτε προσέειπε θεὰ γλαυκῶπις Ἀθήνη·

"Ἦλθον ἐγὼ παύσουσα τὸ σὸν μένος, αἴ κε πίθηαι,
Οὐρανόθεν· πρὸ δέ μ' ἧκε θεὰ λευκώλενος Ἥρη,
Ἀμφω ὁμῶς θυμῷ φιλέουσά τε κηδομένη τε.
Ἀλλ' ἄγε, λῆγ' ἔριδος, μηδὲ ξίφος ἕλκεο χειρί· 210
Ἀλλ' ἤτοι ἔπεσιν μὲν ὀνείδισον ὡς ἔσεται περ.
Ὧδε γὰρ ἐξερέω, τὸ δὲ καὶ τετελεσμένον ἔσται·
Καί ποτέ τοι τρὶς τόσσα παρέσσεται ἀγλαὰ δῶρα
Ὕβριος εἵνεκα τῆσδε· σὺ δ' ἴσχεο, πείθεο δ' ἡμῖν."
Τὴν δ' ἀπαμειβόμενος προσέφη πόδας ὠκὺς Ἀχιλλεύς·
"Χρὴ μὲν σφωΐτερόν γε, θεά, ἔπος εἰρύσσασθαι, 216
Καὶ μάλα περ θυμῷ κεχολωμένον· ὣς γὰρ ἄμεινον.
Ὃς κε θεοῖς ἐπιπείθηται, μάλα τ' ἔκλυον αὐτοῦ."
Ἦ καὶ ἐπ' ἀργυρέῃ κώπῃ σχέθε χεῖρα βαρεῖαν,
Ἄψ δ' ἐς κουλεὸν ὦσε μέγα ξίφος, οὐδ' ἀπίθησεν 220
Μύθῳ Ἀθηναίης· ἡ δ' Οὔλυμπόνδε βεβήκει
Δώματ' ἐς αἰγιόχοιο Διὸς μετὰ δαίμονας ἄλλους.
Πηλείδης δ' ἐξαῦτις ἀταρτηροῖς ἐπέεσσιν
Ἀτρείδην προσέειπε, καὶ οὔπω λῆγε χόλοιο·
"Οἰνοβαρὲς, κυνὸς ὄμματ' ἔχων, κραδίην δ' ἐλάφοιο,
Οὔτε ποτ' ἐς πόλεμον ἅμα λαῷ θωρηχθῆναι 226
Οὔτε λόχονδ' ἰέναι σὺν ἀριστήεσσιν Ἀχαιῶν
Τέτληκας θυμῷ· τόδε τοι κὴρ εἴδεται εἶναι.
Ἦ πολὺ λώϊόν ἐστι κατὰ στρατὸν εὐρὺν Ἀχαιῶν
Δῶρ' ἀποαιρεῖσθαι, ὅστις σέθεν ἀντίον εἴπῃ. 230
Δημοβόρος βασιλεύς, ἐπεὶ οὐτιδανοῖσιν ἀνάσσεις·
Ἦ γὰρ ἂν, Ἀτρείδη, νῦν ὕστατα λωβήσαιο.
Ἀλλ' ἔκ τοι ἐρέω καὶ ἐπὶ μέγαν ὅρκον ὀμοῦμαι·

Ναὶ μὰ τόδε σκῆπτρον, τὸ μὲν οὔποτε φύλλα καὶ ὄζο
Φύσει, ἐπειδὴ πρῶτα τομὴν ἐν ὄρεσσι λέλοιπεν,
Οὐδ' ἀναθηλήσει· περὶ γάρ ῥά ἑ χαλκὸς ἔλεψεν·
Φύλλα τε καὶ φλοιόν· νῦν αὖτέ μιν υἷες Ἀχαιῶν
Ἐν παλάμῃς φορέουσι δικασπόλοι, οἵτε θέμιστας
Πρὸς Διὸς εἰρύαται· ὃ δέ τοι μέγας ἔσσεται ὅρκος·
Ἦ ποτ' Ἀχιλλῆος ποθὴ ἵξεται υἷας Ἀχαιῶν
Σύμπαντας· τότε δ' οὔτι δυνήσεαι ἀχνύμενός περ
Χραισμεῖν, εὖτ' ἂν πολλοὶ ὑφ' Ἕκτορος ἀνδροφόνοιο
Θνήσκοντες πίπτωσι· σὺ δ' ἔνδοθι θυμὸν ἀμύξεις
Χωόμενος, ὅτ' ἄριστον Ἀχαιῶν οὐδὲν ἔτισας."
Ὣς φάτο Πηλείδης, ποτὶ δὲ σκῆπτρον βάλε γαίῃ
Χρυσείοις ἥλοισι πεπαρμένον, ἕζετο δ' αὐτός·
Ἀτρείδης δ' ἐτέρωθεν ἐμήνιε. Τοῖσι δὲ Νέστωρ
Ἡδυεπὴς ἀνόρουσε, λιγὺς Πυλίων ἀγορητής,
Τοῦ καὶ ἀπὸ γλώσσης μέλιτος γλυκίων ῥέεν αὐδή—
Τῷ δ' ἤδη δύο μὲν γενεαὶ μερόπων ἀνθρώπων
Ἐφθίαθ', οἵ οἱ πρόσθεν ἅμα τράφεν ἠδ' ἐγένοντο
Ἐν Πύλῳ ἡγαθέῃ, μετὰ δὲ τριτάτοισιν ἄνασσεν—
Ὅς σφιν ἐϋφρονέων ἀγορήσατο καὶ μετέειπεν·
"Ὤ πόποι, ἦ μέγα πένθος Ἀχαιΐδα γαῖαν ἱκάνει.
Ἦ κεν γηθήσαι Πρίαμος Πριάμοιό τε παῖδες,
Ἄλλοι τε Τρῶες μέγα κεν κεχαροίατο θυμῷ,
Εἰ σφῶϊν τάδε πάντα πυθοίατο μαρναμένοιιν,
Οἳ περὶ μὲν βουλὴν Δαναῶν περὶ δ' ἐστὲ μάχεσθαι.
Ἀλλὰ πίθεσθ'· ἄμφω δὲ νεωτέρω ἐστὸν ἐμεῖο.
Ἤδη γάρ ποτ' ἐγὼ καὶ ἀρείοσιν ἠέπερ ὑμῖν

Ἀνδράσιν ὠμίλησα, καὶ οὔποτέ μ' οἴῃ ἀθέριζον.
Οὐ γάρ πω τοίους ἴδον ἀνέρας οὐδὲ ἴδωμαι,
Οἷον Πειρίθοόν τε Δρύαντά τε, ποιμένα λαῶν,
Καινέα τ' Ἐξάδιόν τε καὶ ἀντίθεον Πολύφημον
[Θησέα τ' Αἰγείδην, ἐπιείκελον ἀθανάτοισιν].
Κάρτιστοι δὴ κεῖνοι ἐπιχθονίων τράφεν ἀνδρῶν·
Κάρτιστοι μὲν ἔσαν καὶ καρτίστοις ἐμάχοντο,
Φηρσὶν ὀρεσκῴοισι, καὶ ἐκπάγλως ἀπόλεσσαν.
Καὶ μὲν τοῖσιν ἐγὼ μεθομίλεον ἐκ Πύλου ἐλθών,
Τηλόθεν ἐξ ἀπίης γαίης· καλέσαντο γὰρ αὐτοί·
Καὶ μαχόμην κατ' ἔμ' αὐτὸν ἐγώ· κείνοισι δ' ἂν οὔτις
Τῶν οἳ νῦν βροτοί εἰσιν ἐπιχθόνιοι μαχέοιτο.
Καὶ μέν μευ βουλέων ξύνιεν πείθοντό τε μύθῳ.
Ἀλλὰ πίθεσθε καὶ ὔμμες, ἐπεὶ πείθεσθαι ἄμεινον.
Μήτε σὺ τόνδ', ἀγαθός περ ἐών, ἀποαίρεο κούρην,
Ἀλλ' ἔα, ὥς οἱ πρῶτα δόσαν γέρας υἷες Ἀχαιῶν·
Μήτε σύ, Πηλεΐδη, θέλ' ἐριζέμεναι βασιλῆϊ
Ἀντιβίην, ἐπεὶ οὔποθ' ὁμοίης ἔμμορε τιμῆς
Σκηπτοῦχος βασιλεύς, ᾧτε Ζεὺς κῦδος ἔδωκεν.
Εἰ δὲ σὺ κάρτερός ἐσσι, θεὰ δέ σε γείνατο μήτηρ,
Ἀλλ' ὅγε φέρτερός ἐστιν, ἐπεὶ πλεόνεσσιν ἀνάσσει.
Ἀτρεΐδη, σὺ δὲ παῦε τεὸν μένος· αὐτὰρ ἔγωγε
Λίσσομ' Ἀχιλλῆϊ μεθέμεν χόλον, ὃς μέγα πᾶσιν
Ἕρκος Ἀχαιοῖσιν πέλεται πολέμοιο κακοῖο."
Τὸν δ' ἀπαμειβόμενος προσέφη κρείων Ἀγαμέμνων·
"Ναὶ δὴ ταῦτά γε πάντα, γέρον, κατὰ μοῖραν ἔειπες.
Ἀλλ' ὅδ' ἀνὴρ ἐθέλει περὶ πάντων ἔμμεναι ἄλλων,

Πάντων μὲν κρατέειν ἐθέλει, πάντεσσι δ' ἀνάσσειν,
Πᾶσι δὲ σημαίνειν, ἄτιν' οὐ πείσεσθαι ὀΐω.
Εἰ δέ μιν αἰχμητὴν ἔθεσαν θεοὶ αἰὲν ἐόντες,
Τοὔνεκά οἱ προθέουσιν ὀνείδεα μυθήσασθαι;"
Τὸν δ' ἄρ' ὑποβλήδην ἠμείβετο δῖος Ἀχιλλεύς·
"Ἦ γάρ κεν δειλός τε καὶ οὐτιδανὸς καλεοίμην,
Εἰ δὴ σοὶ πᾶν ἔργον ὑπείξομαι, ὅττι κεν εἴπῃς·
Ἀλλοισιν δὴ ταῦτ' ἐπιτέλλεο, μὴ γὰρ ἔμοιγε
[Σήμαιν'· οὐ γὰρ ἔγωγ' ἔτι σοι πείσεσθαι ὀΐω].
Ἄλλο δέ τοι ἐρέω, σὺ δ' ἐνὶ φρεσὶ βάλλεο σῇσιν·
Χερσὶ μὲν οὔτοι ἔγωγε μαχήσομαι εἵνεκα κούρης
Οὔτε σοὶ οὔτε τῳ ἄλλῳ, ἐπεί μ' ἀφελεσθέ γε δόντες·
Τῶν δ' ἄλλων ἃ μοί ἐστι θοῇ παρὰ νηῒ μελαίνῃ,
Τῶν οὐκ ἄν τι φέροις ἀνελὼν ἀέκοντος ἐμεῖο.
Εἰ δ' ἄγε μὴν, πείρησαι, ἵνα γνώωσι καὶ οἵδε·
Αἶψά τοι αἷμα κελαινὸν ἐρωήσει περὶ δουρί."
Ὣς τώγ' ἀντιβίοισι μαχησαμένω ἐπέεσσιν
Ἀνστήτην, λῦσαν δ' ἀγορὴν παρὰ νηυσὶν Ἀναιῶν.
Πηλεΐδης μὲν ἐπὶ κλισίας καὶ νῆας ἔΐσας
Ἴτε σύν τε Μενοιτιάδῃ καὶ οἷς ἑτάροισιν·
Ἀτρεΐδης δ' ἄρα νῆα θοὴν ἅλαδε προέρυσσεν,
Ἐς δ' ἐρέτας ἔκρινεν εἰκοσιν, ἐς δ' ἑκατόμβην
Βῆσε θεῷ, ἀνὰ δὲ Χρυσηΐδα καλλιπάρῃον
Εἷσεν ἄγων· ἐν δ' ἀρχὸς ἔβη πολύμητις Ὀδυσσεύς
Οἱ μὲν ἔπειτ' ἀναβάντες ἐπέπλεον ὑγρὰ κελευθα
Λαοὺς δ' Ἀτρεΐδης ἀπολυμαίνεσθαι ἄνωγεν.
Οἱ δ' ἀπελυμαίνοντο καὶ εἰς ἅλα λύματ' ἔβαλλον,

Ερδον δ' Απόλλωνι τελήέσσας εκατόμβας
Ταύρων ηδ' αιγῶν παρὰ θῖν' ἁλὸς ἀτρυγέτοιο·
Κνίση δ' οὐρανὸν ἷκεν ἑλισσομένη περὶ καπνῷ.
Ως οἱ μὲν τὰ πένοντο κατὰ στρατόν· οὐδ' Αγαμέμνων
Λῆγ' ἔριδος, τὴν πρῶτον ἐπηπείλησ' Αχιλῆϊ,
Αλλ' ὅγε Ταλθύβιόν τε καὶ Εὐρυβάτην προσέειπεν,
Τώ οἱ ἔσαν κήρυκε καὶ ὀτρηρὼ θεράποντε·
"Ερχεσθον κλισίην Πηληϊάδεω Αχιλῆος·
Χειρὸς ἑλόντ' ἀγέμεν Βρισηΐδα καλλιπάρῃον·
Εἰ δέ κε μὴ δώῃσιν, ἐγὼ δέ κεν αὐτὸς ἕλωμαι
Ἐλθὼν σὺν πλεόνεσσι· τό οἱ καὶ ῥίγιον ἔσται."
Ως εἰπὼν προΐει, κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν.
Τὼ δ' ἀέκοντε βάτην παρὰ θῖν' ἁλὸς ἀτρυγέτοιο,
Μυρμιδόνων δ' ἐπί τε κλισίας καὶ νῆας ἱκέσθην.
Τὸν δ' εὗρον παρά τε κλισίῃ καὶ νηῒ μελαίνῃ
Ημενον· οὐδ' ἄρα τώγε ἰδὼν γήθησεν Αχιλλεύς.
Τὼ μὲν ταρβήσαντε καὶ αἰδομένω βασιλῆα
Στήτην, οὐδέ τί μιν προσεφώνεον οὐδ' ἐρέοντο·
Αὐτὰρ ὁ ἔγνω ῇσιν ἐνὶ φρεσὶ, φώνησέν τε·
"Χαίρετε, κήρυκες, Διὸς ἄγγελοι ηδὲ καὶ ἀνδρῶν·
Ασσον ἴτ'· οὔτι μοι ὔμμες ἐπαίτιοι, ἀλλ' Αγαμέμνων,
Ος σφῶϊ προΐει Βρισηΐδος εἵνεκα κούρης.
Αλλ' ἄγε, Διογενὲς Πατρόκλεις, ἔξαγε κούρην
Καὶ σφῶϊν δὸς ἄγειν. Τὼ δ' αὐτὼ μάρτυροι ἔστων
Πρός τε θεῶν μακάρων πρός τε θνητῶν ἀνθρώπων
Καὶ πρὸς τοῦ βασιλῆος ἀπηνέος, εἴποτε δ' αὖτε
Χρειὼ ἐμεῖο γένηται ἀεικέα λοιγὸν ἀμῦναι

Τοῖς ἄλλοις·—ἦ γὰρ ὄγ' ὀλοιῇσι φρεσὶ θύει,
Οὐδέ τι οἶδε νοῆσαι ἅμα πρόσσω καὶ ὀπίσσω,
Ὅππως οἱ παρὰ νηυσὶ σόοι μαχέοιντο Ἀχαιοί."
Ὣς φάτο, Πάτροκλος δὲ φίλῳ ἐπιπείθεθ' ἑταίρῳ,
Ἐκ δ' ἄγαγε κλισίης Βρισηίδα καλλιπάρῃον,
Δῶκε δ' ἄγειν. Τὼ δ' αὖτις ἴτην παρὰ νῆας Ἀχαιῶν·
Ἡ δ' ἀέκουσ' ἅμα τοῖσι γυνὴ κίεν. Αὐτὰρ Ἀχιλλεὺς
Δακρύσας ἑτάρων ἄφαρ ἕζετο νόσφι λιασθεὶς,
Θῖν' ἔφ' ἁλὸς πολιῆς, ὁρόων ἐπὶ οἴνοπα πόντον
Πολλὰ δὲ μητρὶ φίλῃ ἠρήσατο χεῖρας ὀρεγνύς·
"Μῆτερ, ἐπεί μ' ἔτεκές γε μινυνθάδιόν περ ἐόντα,
Τιμήν πέρ μοι ὄφελλεν Ὀλύμπιος ἐγγυαλίξαι,
Ζεὺς ὑψιβρεμέτης· νῦν δ' οὐδέ με τυτθὸν ἔτισεν.
Ἦ γάρ μ' Ἀτρείδης εὐρυκρείων Ἀγαμέμνων
Ἠτίμησεν· ἑλὼν γὰρ ἔχει γέρας, αὐτὸς ἀπούρας."
Ὣς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ
Ἡμένη ἐν βένθεσσιν ἁλὸς παρὰ πατρὶ γέροντι.
Καρπαλίμως δ' ἀνέδυ πολιῆς ἁλὸς ἠΰτ' ὀμίχλη,
Καί ῥα πάροιθ' αὐτοῖο καθέζετο δακρυχέοντος,
Χειρί τέ μιν κατέρεξεν, ἔπος τ' ἔφατ' ἔκ τ' ὀνόμαζεν·
"Τέκνον, τί κλαίεις; τί δέ σε φρένας ἵκετο πένθος
Ἐξαύδα, μὴ κεῦθε νόῳ, ἵνα εἴδομεν ἄμφω."
Τὴν δὲ βαρὺ στενάχων προσέφη πόδας ὠκὺς Ἀχιλλεύς·
"Οἶσθα· τίη τοι ταῦτα ἰδυίῃ πάντ' ἀγορεύω;
Ὠχόμεθ' ἐς Θήβην, ἱερὴν πόλιν Ἠετίωνος,
Τὴν δὲ διεπράθομέν τε καὶ ἤγομεν ἐνθάδε πάντα.
Καὶ τὰ μὲν εὖ δάσσαντο μετὰ σφίσιν υἷες Ἀχαιῶν,

Ἐκ δ' ἕλον Ἀτρεΐδη Χρυσηΐδα καλλιπάρῃον.
Χρύσης δ' αὖθ', ἱερεὺς ἑκατηβόλου Ἀπόλλωνος,
Ἦλθε θοὰς ἐπὶ νῆας Ἀχαιῶν χαλκοχιτώνων
Λυσόμενός τε θύγατρα φέρων τ' ἀπερείσι' ἄποινα,
Στέμματ' ἔχων ἐν χερσὶν ἑκηβόλου Ἀπόλλωνος
Χρυσέῳ ἀνὰ σκήπτρῳ, καὶ ἐλίσσετο πάντας Ἀχαιούς,
Ἀτρεΐδα δὲ μάλιστα δύω, κοσμήτορε λαῶν.
Ἔνθ' ἄλλοι μὲν πάντες ἐπευφήμησαν Ἀχαιοὶ
Αἰδεῖσθαί θ' ἱερῆα καὶ ἀγλαὰ δέχθαι ἄποινα·
Ἀλλ' οὐκ Ἀτρεΐδη Ἀγαμέμνονι ἤνδανε θυμῷ,
Ἀλλὰ κακῶς ἀφίει, κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν.
Χωόμενος δ' ὁ γέρων πάλιν ᾤχετο· τοῖο δ' Ἀπόλλων
Εὐξαμένου ἤκουσεν, ἐπεὶ μάλα οἱ φίλος ἦεν,
Ἧκε δ' ἐπ' Ἀργείοισι κακὸν βέλος· οἱ δέ νυ λαοὶ
Θνῆσκον ἐπασσύτεροι, τὰ δ' ἐπῴχετο κῆλα θεοῖο
Πάντη ἀνὰ στρατὸν εὐρὺν Ἀχαιῶν. Ἄμμι δὲ μάντις
Εὖ εἰδὼς ἀγόρευε θεοπροπίας Ἑκάτοιο.
Αὐτίκ' ἐγὼ πρῶτος κελόμην θεὸν ἱλάσκεσθαι·
Ἀτρείωνα δ' ἔπειτα χόλος λάβεν, αἶψα δ' ἀναστὰς
Ἠπείλησεν μῦθον, ὃ δὴ τετελεσμένος ἐστίν.
Τὴν μὲν γὰρ σὺν νηῒ θοῇ ἑλίκωπες Ἀχαιοὶ
Ἐς Χρύσην πέμπουσιν, ἄγουσι δὲ δῶρα ἄνακτι·
Τὴν δὲ νέον κλισίηθεν ἔβαν κήρυκες ἄγοντες
Κούρην Βρισῆος, τήν μοι δόσαν υἷες Ἀχαιῶν.
Ἀλλὰ σὺ, εἰ δύνασαί γε, περίσχεο παιδὸς ἑῆος·
Ἐλθοῦσ' Οὔλυμπόνδε Δία λίσαι, εἴποτε δή τι·
Ἦ ἔπει ὤνησας κραδίην Διὸς ἠὲ καὶ ἔργῳ.

Πολλάκι γάρ σεο πατρὸς ἐνὶ μεγαροισιν ακουσα
Εὐχομένης, ὅτ' ἔφησθα κελαινεφέϊ Κρονίωνι
Οἴη ἐν ἀθανάτοισιν ἀεικέα λοιγὸν ἀμῦναι,
Ὁππότε μιν ξυνδῆσαι Ὀλύμπιοι ἤθελον ἄλλοι,
Ἥρη τ' ἠδὲ Ποσειδάων καὶ Παλλὰς Ἀθήνη.
Ἀλλὰ σὺ τόνγ' ἐλθοῦσα, θεὰ, ὑπελύσαο δεσμῶν,
Ὦχ' ἑκατόγχειρον καλέσασ' ἐς μακρὸν Ὄλυμπον,
Ὃν Βριάρεων καλέουσι θεοὶ, ἄνδρες δέ τε πάντες
Αἰγαίων'—ὁ γὰρ αὖτε βίῃ οὗ πατρὸς ἀμείνων—
Ὃς ῥα παρὰ Κρονίωνι καθέζετο κύδεϊ γαίων·
Τὸν καὶ ὑπέδδεισαν μάκαρες θεοὶ οὐδέ τ' ἔδησαν.
Τῶν νῦν μιν μνήσασα παρέζεο καὶ λαβὲ γούνων
Αἴ κέν πως ἐθέλῃσιν ἐπὶ Τρώεσσιν ἀρῆξαι,
Τοὺς δὲ κατὰ πρύμνας τε καὶ ἀμφ' ἅλα ἔλσαι Ἀχαιοὺς
Κτεινομένους, ἵνα πάντες ἐπαύρωνται βασιλῆος,
Γνῷ δὲ καὶ Ἀτρεΐδης εὐρυκρείων Ἀγαμέμνων
Ἄτην, ὅτ' ἄριστον Ἀχαιῶν οὐδὲν ἔτισεν."
Τὸν δ' ἠμείβετ' ἔπειτα Θέτις κατὰ δάκρυ χέουσα
"Ὤμοι, τέκνον ἐμὸν, τί νύ σ' ἔτρεφον αἰνὰ τεκοῦσα;
Αἴθ' ὄφελες παρὰ νηυσὶν ἀδάκρυτος καὶ ἀπήμων
Ἧσθαι, ἐπεί νύ τοι αἶσα μίνυνθά περ, οὔτι μάλα δήν·
Νῦν δ' ἅμα τ' ὠκύμορος καὶ ὀϊζυρὸς περὶ πάντων
Ἔπλεο· τῷ σε κακῇ αἴσῃ τέκον ἐν μεγάροισιν.
Τοῦτο δέ τοι ἐρέουσα ἔπος Διὶ τερπικεραύνῳ
Εἶμ' αὐτὴ πρὸς Ὄλυμπον ἀγάννιφον, αἴ κε πίθηται.
Ἀλλὰ σὺ μὲν νῦν νηυσὶ παρήμενος ὠκυπόροισιν
Μήνι' Ἀχαιοῖσιν, πολέμου δ' ἀποπαύεο πάμπαν·

Ζεὺς γὰρ ἐς Ὠκεανὸν μετ' ἀμύμονας Αἰθιοπῆας
Χθιζὸς ἔβη κατὰ δαῖτα, θεοὶ δ' ἅμα πάντες ἕποντο·
Δωδεκάτῃ δέ τοι αὖτις ἐλεύσεται Οὐλυμπόνδε,
Καὶ τότ' ἔπειτά τοι εἶμι Διὸς ποτὶ χαλκοβατὲς δῶ,
Καί μιν γουνάσομαι, καί μιν πείσεσθαι ὀΐω."
Ὣς ἄρα φωνήσασ' ἀπεβήσατο, τὸν δ' ἔλιπ' αὐτοῦ
Χωόμενον κατὰ θυμὸν ἐϋζώνοιο γυναικὸς,
Τήν ῥα βίῃ ἀέκοντος ἀπηύρων. Αὐτὰρ Ὀδυσσεὺς
Ἐς Χρύσην ἵκανεν ἄγων ἱερὴν ἑκατόμβην.
Οἱ δ' ὅτε δὴ λιμένος πολυβενθέος ἐντὸς ἵκοντο,
Ἱστία μὲν στείλαντο, θέσαν δ' ἐν νηὶ μελαίνῃ,
Ἱστὸν δ' ἱστοδόκῃ πέλασαν προτόνοισιν ὑφέντες
Καρπαλίμως, τὴν δ' εἰς ὅρμον προέρεσσαν ἐρετμοῖς.
Ἐκ δ' εὐνὰς ἔβαλον, κατὰ δὲ πρυμνήσι' ἔδησαν·
Ἐκ δὲ καὶ αὐτοὶ βαῖνον ἐπὶ ῥηγμῖνι θαλάσσης,
Ἐκ δ' ἑκατόμβην βῆσαν ἑκηβόλῳ Ἀπόλλωνι·
Ἐκ δὲ Χρυσηΐς νηὸς βῆ ποντοπόροιο.
Τὴν μὲν ἔπειτ' ἐπὶ βωμὸν ἄγων πολύμητις Ὀδυσσεὺς
Πατρὶ φίλῳ ἐν χερσὶ τίθει, καί μιν προσέειπεν·
"Ὦ Χρύση, πρό μ' ἔπεμψεν ἄναξ ἀνδρῶν Ἀγαμέμνων
Παῖδά τε σοὶ ἀγέμεν, Φοίβῳ θ' ἱερὴν ἑκατόμβην
Ῥέξαι ὑπὲρ Δαναῶν, ὄφρ' ἱλασόμεσθα ἄνακτα,
Ὅς νῦν Ἀργείοισι πολύστονα κήδε' ἐφῆκεν."
Ὣς εἰπὼν ἐν χερσὶ τίθει, ὁ δ' ἐδέξατο χαίρων
Παῖδα φίλην· τοὶ δ' ὦκα θεῷ κλειτὴν ἑκατόμβην
Ἑξείης ἔστησαν ἐϋδμητον περὶ βωμὸν,
Χερνίψαντο δ' ἔπειτα καὶ οὐλοχύτας ἀνέλοντο.

Τοῖσιν δὲ Χρύσης μεγάλ' εὔχετο χεῖρας ἀνασχών·
"Κλῦθί μευ, ἀργυρότοξ', ὃς Χρύσην ἀμφιβέβηκας
Κίλλαν τε ζαθέην Τενέδοιό τε ἶφι ἀνάσσεις·
Ἤδη μέν ποτ' ἐμεῦ πάρος ἔκλυες εὐξαμένοιο,
Τίμησας μὲν ἐμὲ, μέγα δ' ἴψαο λαὸν Ἀχαιῶν·
Ἠδ' ἔτι καὶ νῦν μοι τόδ' ἐπικρήηνον ἐέλδωρ·
Ἤδη νῦν Δαναοῖσιν ἀεικέα λοιγὸν ἄμυνον."
Ὣς ἔφατ' εὐχόμενος, τοῦ δ' ἔκλυε Φοῖβος Ἀπόλλων,
Αὐτὰρ ἐπεί ῥ' εὔξαντο καὶ οὐλοχύτας προβάλοντο,
Αὖ ἔρυσαν μὲν πρῶτα καὶ ἔσφαξαν καὶ ἔδειραν,
Μηρούς τ' ἐξέταμον κατά τε κνίσῃ ἐκάλυψαν
Δίπτυχα ποιήσαντες, ἐπ' αὐτῶν δ' ὠμοθέτησαν.
Καῖε δ' ἐπὶ σχίζῃς ὁ γέρων, ἐπὶ δ' αἴθοπα οἶνον
Λείβε· νέοι δὲ παρ' αὐτὸν ἔχον πεμπώβολα χερσίν.
Αὐτὰρ ἐπεὶ κατὰ μῆρ' ἐκάη καὶ σπλάγχν' ἐπάσαντο,
Μίστυλλόν τ' ἄρα τἄλλα καὶ ἀμφ' ὀβελοῖσιν ἔπειραν,
Ὤπτησάν τε περιφραδέως, ἐρύσαντό τε πάντα.
Αὐτὰρ ἐπεὶ παύσαντο πόνου τετύκοντό τε δαῖτα,
Δαίνυντ', οὐδέ τι θυμὸς ἐδεύετο δαιτὸς ἐΐσης.
Αὐτὰρ ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἕντο,
Κοῦροι μὲν κρητῆρας ἐπεστέψαντο ποτοῖο,
Νώμησαν δ' ἄρα πᾶσιν ἐπαρξάμενοι δεπάεσσιν.
Οἱ δὲ πανημέριοι μολπῇ θεὸν ἱλάσκοντο,
Καλὸν ἀείδοντες παιήονα, κοῦροι Ἀχαιῶν,
Μέλποντες Ἑκάεργον· ὁ δὲ φρένα τέρπετ' ἀκούων.
Ἦμος δ' ἠέλιος κατέδυ καὶ ἐπὶ κνέφας ἦλθεν,
Δὴ τότε κοιμήσαντο παρὰ πρυμνήσια νηός.

Ἦμος δ' ἠριγένεια φάνη ῥοδοδάκτυλος Ἠώς,
Καὶ τότ' ἔπειτ' ἀνάγοντο μετὰ στρατὸν εὐρὺν Ἀχαιῶν·
Τοῖσιν δ' ἴκμενον οὖρον ἵη ἑκάεργος Ἀπόλλων.
Οἱ δ' ἱστὸν στήσαντ' ἀνά θ' ἱστία λευκὰ πέτασσαν·
Ἐν δ' ἄνεμος πρῆσεν μέσον ἱστίον, ἀμφὶ δὲ κῦμα
Στείρῃ πορφύρεον μεγάλ' ἴαχε νηὸς ἰούσης·
Ἡ δ' ἔθεεν κατὰ κῦμα διαπρήσσουσα κέλευθον.
Αὐτὰρ ἐπεί ῥ' ἵκοντο κατὰ στρατὸν εὐρὺν Ἀχαιῶν,
Νῆα μὲν οἵγε μέλαιναν ἐπ' ἠπείροιο ἔρυσσαν
Ὑψοῦ ἐπὶ ψαμάθοις, ὑπὸ δ' ἕρματα μακρὰ τάνυσσαν·
Αὐτοὶ δ' ἐσκίδναντο κατὰ κλισίας τε νέας τε.
Αὐτὰρ ὁ μήνιε νηυσὶ παρήμενος ὠκυπόροισιν,
Διογενὴς Πηλέος υἱὸς, πόδας ὠκὺς Ἀχιλλεύς·
Οὔτε ποτ' εἰς ἀγορὴν πωλέσκετο κυδιάνειραν
Οὔτε ποτ' ἐς πόλεμον, ἀλλὰ φθινύθεσκε φίλον κῆρ
αὖθι μένων, ποθέεσκε δ' ἀϋτήν τε πτόλεμόν τε.
Ἀλλ' ὅτε δή ῥ' ἐκ τοῖο δυωδεκάτη γένετ' ἠώς,
Καὶ τότε δὴ πρὸς Ὄλυμπον ἴσαν θεοὶ αἰὲν ἐόντες
Πάντες ἅμα, Ζεὺς δ' ἦρχε. Θέτις δ' οὐ λήθετ' ἐφετμέων
Παιδὸς ἑοῦ, ἀλλ' ἦγ' ἀνεδύσετο κῦμα θαλάσσης,
Ἠερίη δ' ἀνέβη μέγαν οὐρανὸν Οὔλυμπόν τε.
Εὗρεν δ' εὐρύοπα Κρονίδην ἄτερ ἥμενον ἄλλων
Ἀκροτάτῃ κορυφῇ πολυδειράδος Οὐλύμποιο.
Καί ῥα πάροιθ' αὐτοῖο καθέζετο καὶ λάβε γούνων
Σκαιῇ, δεξιτερῇ δ' ἄρ' ὑπ' ἀνθερεῶνος ἑλοῦσα
Λισσομένη προσέειπε Δία Κρονίωνα ἄνακτα·
"Ζεῦ πάτερ, εἴποτε δή σε μετ' ἀθανάτοισιν ὄνησα

Ἦ ἔπει ἠ ἔργῳ, τόδε μοι κρήηνον ἐέλδωρ·
Τίμησόν μοι υἱόν, ὃς ὠκυμορώτατος ἄλλων
Ἕπλετ'· ἀτάρ μιν νῦν γε ἄναξ ἀνδρῶν Ἀγαμέμνων
Ἠτίμησεν· ἑλὼν γὰρ ἔχει γέρας, αὐτὸς ἀπούρας.
Ἀλλὰ σύ πέρ μιν τῖσον, Ὀλύμπιε μητίετα Ζεῦ·
Τόφρα δ' ἐπὶ Τρώεσσι τίθει κράτος, ὄφρ' ἂν Ἀχαιοὶ
Υἱὸν ἐμὸν τίσωσιν, ὀφέλλωσίν τέ ἑ τιμῇ."
Ὣς φάτο· τὴν δ' οὔτι προσέφη νεφεληγερέτα Ζεύς,
Ἀλλ' ἀκέων δὴν ἧστο. Θέτις δ' ὡς ἥψατο γούνων,
Ὣς ἔχετ' ἐμπεφυυῖα, καὶ εἴρετο δεύτερον αὖτις·
"Νημερτὲς μὲν δή μοι ὑπόσχεο καὶ κατάνευσον,
Ἦ ἀπόειπ', ἐπεὶ οὔ τοι ἔπι δέος, ὄφρ' εὖ εἰδῶ
Ὅσσον ἐγὼ μετὰ πᾶσιν ἀτιμοτάτη θεός εἰμι."
Τὴν δὲ μέγ' ὀχθήσας προσέφη νεφεληγερέτα Ζεύς·
"Ἦ δὴ λοίγια ἔργ', ὅτε μ' ἐχθοδοπῆσαι ἐφήσεις
Ἥρῃ, ὅταν μ' ἐρέθῃσιν ὀνειδείοις ἐπέεσσιν.
Ἦ δὲ καὶ αὖτως μ' αἰὲν ἐν ἀθανάτοισι θεοῖσιν
Νεικεῖ, καί τέ μέ φησι μάχῃ Τρώεσσιν ἀρήγειν.
Ἀλλὰ σὺ μὲν νῦν αὖτις ἀπόστιχε, μή σε νοήσῃ
Ἥρη· ἐμοὶ δέ κε ταῦτα μελήσεται, ὄφρα τελέσσω.
Εἰ δ' ἄγε τοι κεφαλῇ κατανεύσομαι, ὄφρα πεποίθῃς·
Τοῦτο γὰρ ἐξ ἐμέθεν γε μετ' ἀθανάτοισι μέγιστον
Τέκμωρ· οὐ γὰρ ἐμὸν παλινάγρετον οὐδ' ἀπατηλὸν
Οὐδ' ἀτελεύτητον, ὅ τι κεν κεφαλῇ κατανεύσω."
Ἦ καὶ κυανέῃσιν ἐπ' ὀφρύσι νεῦσε Κρονίων·
Ἀμβρόσιαι δ' ἄρα χαῖται ἐπερρώσαντο ἄνακτος
Κρατὸς ἀπ' ἀθανάτοιο· μέγαν δ' ἐλέλιξεν Ὄλυμπον.

Τώγ' ὣς βουλεύσαντε διέτμαγεν· ἡ μὲν ἔπειτα
Εἰς ἅλα ἅλτο βαθεῖαν ἀπ' αἰγλήεντος Ὀλύμπου,
Ζεὺς δὲ ἐὸν πρὸς δῶμα. Θεοὶ δ' ἅμα πάντες ἀνέσταν
Ἐξ ἑδέων, σφοῦ πατρὸς ἐναντίον· οὐδέ τις ἔτλη
Μεῖναι ἐπερχόμενον, ἀλλ' ἀντίοι ἔσταν ἅπαντες. 535
Ὣς ὁ μὲν ἔνθα καθέζετ' ἐπὶ θρόνου· οὐδέ μιν Ἥρη
Ἠγνοίησεν ἰδοῦσ' ὅτι οἱ συμφράσσατο βουλὰς
Ἀργυρόπεζα Θέτις, θυγάτηρ ἁλίοιο γέροντος.
Αὐτίκα κερτομίοισι Δία Κρονίωνα προσηύδα·
"Τίς δ' αὖ τοι, δολομῆτα, θεῶν συμφράσσατο βουλάς; 540
Αἰεί τοι φίλον ἐστὶν, ἐμεῦ ἀπονόσφιν ἐόντα,
Κρυπτάδια φρονέοντα δικαζέμεν· οὐδέ τί πώ
Πρόφρων τέτληκας εἰπεῖν ἔπος ὅττι νοήσῃς."
Τὴν δ' ἠμείβετ' ἔπειτα πατὴρ ἀνδρῶν τε θεῶν τε·
"Ἥρη, μὴ δὴ πάντας ἐμοὺς ἐπιέλπεο μύθους 545
Εἰδήσειν· χαλεποί τοι ἔσοντ' ἀλόχῳ περ ἐούσῃ.
Ἀλλ' ὃν μέν κ' ἐπιεικὲς ἀκουέμεν, οὔτις ἔπειτα
Οὔτε θεῶν πρότερος τόνγ' εἴσεται οὔτ' ἀνθρώπων·
Ὃν δέ κ' ἐγὼν ἀπάνευθε θεῶν ἐθέλωμι νοῆσαι,
Μή τι σὺ ταῦτα ἕκαστα διείρεο μηδὲ μετάλλα." 550
Τὸν δ' ἠμείβετ' ἔπειτα βοῶπις πότνια Ἥρη·
"Αἰνότατε Κρονίδη, ποῖον τὸν μῦθον ἔειπες.
Καὶ λίην σε πάρος γ' οὔτ' εἴρομαι οὔτε μεταλλῶ,
Ἀλλὰ μάλ' εὔκηλος τὰ φράζεαι, ἅσσ' ἐθέλησθα.
Νῦν δ' αἰνῶς δείδοικα κατὰ φρένα μή σε παρείπῃ 555
Ἀργυρόπεζα Θέτις, θυγάτηρ ἁλίοιο γέροντος·
Ἠερίη γὰρ σοίγε παρέζετο καὶ λάβε γούνων·

Τῇ σ' οἵῳ κατανεῦσ αι ἐτήτυμον ὡς Ἀχιλῆα
Τιμήσῃς, ὀλέσῃς δὲ πολέας ἐπὶ νηυσὶν Ἀχαιῶν."
Τὴν δ' ἀπαμειβόμενος προσέφη νεφεληγερέτα Ζεύς·
" Δαιμονίη, αἰεὶ μὲν οἵεαι, οὐδέ σε λήθω· 561
Πρῆξαι δ' ἔμπης οὔτι δυνήσεαι, ἀλλ' ἀπὸ θυμοῦ
Μᾶλλον ἐμοὶ ἔσεαι· τὸ δέ τοι καὶ ῥίγιον ἔσται.
Εἰ δ' οὕτω τοῦτ' ἐστὶν, ἐμοὶ μέλλει φίλον εἶναι.
Ἀλλ' ἀκέουσα κάθησο, ἐμῷ δ' ἐπιπείθεο μύθῳ, 565
Μή νύ τοι οὐ χραίσμωσιν ὅσοι θεοί εἰσ' ἐν Ὀλύμπῳ
Ἄσσον ἰόντ', ὅτε κέν τοι ἀάπτους χεῖρας ἐφείω."
Ὣς ἔφατ', ἔδδεισεν δὲ βοῶπις πότνια Ἥρη,
Καί ῥ' ἀκέουσα καθῆστο, ἐπιγνάμψασα φίλον κῆρ·
Ὤχθησαν δ' ἀνὰ δῶμα Διὸς θεοὶ Οὐρανίωνες. 570
Τοῖσιν δ' Ἥφαιστος κλυτοτέχνης ἦρχ' ἀγορεύειν,
Μητρὶ φίλῃ ἐπίηρα φέρων, λευκωλένῳ Ἥρῃ·
" Ἦ δὴ λοίγια ἔργα τάδ' ἔσσεται οὐδ' ἔτ' ἀνεκτὰ,
Εἰ δὴ σφὼ ἕνεκα θνητῶν ἐριδαίνετον ὧδε,
Ἐν δὲ θεοῖσι κολῳὸν ἐλαύνετον· οὐδέ τι δαιτὸς 575
Ἐσθλῆς ἔσσεται ἦδος, ἐπεὶ τὰ χερείονα νικᾷ.
Μητρὶ δ' ἐγὼ παραφημι, καὶ αὐτῇ περ νοεούσῃ,
Πατρὶ φίλῳ ἐπίηρα φέρειν Διΐ, ὄφρα μὴ αὖτε
Νεικείῃσι πατὴρ, σὺν δ' ἡμῖν δαῖτα ταράξῃ.
Εἴπερ γάρ κ' ἐθέλῃσιν Ὀλύμπιος ἀστεροπητὴς 580
Ἐξ ἑδέων στυφελίξαι·—ὁ γὰρ πολὺ φέρτατός ἐστιν.
Ἀλλὰ σὺ τόνγ' ἐπέεσσι καθάπτεσθαι μαλακοῖσιν·
Αὐτίκ' ἔπειθ' ἵλαος Ὀλύμπιος ἔσσεται ἡμῖν."
Ὣς ἄρ' ἔφη, καὶ ἀναΐξας δέπας ἀμφικύπελλον

Μητρὶ φίλῃ ἐν χειρὶ τίθει, καί μιν προσέειπεν·
"Τέτλαθι, μῆτερ ἐμὴ, καὶ ἀνάσχεο, κηδομένη περ,
Μή σε, φίλην περ ἐοῦσαν, ἐν ὀφθαλμοῖσιν ἴδωμαι
Θεινομένην, τότε δ' οὔτι δυνήσομαι, ἀχνύμενός περ,
Χραισμεῖν· ἀργαλέος γὰρ Ὀλύμπιος ἀντιφέρεσθαι.
Ἤδη γάρ με καὶ ἄλλοτ' ἀλεξέμεναι μεμαῶτα
Ῥῖψε, ποδὸς τεταγὼν, ἀπὸ βηλοῦ θεσπεσίοιο.
Πᾶν δ' ἦμαρ φερόμην, ἅμα δ' ἠελίῳ καταδύντι
Κάππεσον ἐν Λήμνῳ· ὀλίγος δ' ἔτι θυμὸς ἐνῆεν·
Ἔνθα με Σίντιες ἄνδρες ἄφαρ κομίσαντο πεσόντα."
Ὣς φάτο, μείδησεν δὲ θεὰ λευκώλενος Ἥρη,
Μειδήσασα δὲ παιδὸς ἐδέξατο χειρὶ κύπελλον.
Αὐτὰρ ὁ τοῖς ἄλλοισι θεοῖς ἐνδέξια πᾶσιν
Οἰνοχόει, γλυκὺ νέκταρ ἀπὸ κρητῆρος ἀφύσσων.
Ἄσβεστος δ' ἄρ' ἐνῶρτο γέλως μακάρεσσι θεοῖσιν,
Ὡς ἴδον Ἥφαιστον διὰ δώματα ποιπνύοντα.
Ὣς τότε μὲν πρόπαν ἦμαρ ἐς ἠέλιον καταδύντα
Δαίνυντ', οὐδέ τι θυμὸς ἐδεύετο δαιτὸς ἐΐσης,
Οὐ μὲν φόρμιγγος περικαλλέος, ἣν ἔχ' Ἀπόλλων,
Μουσάων θ', αἳ ἄειδον ἀμειβόμεναι ὀπὶ καλῇ.
Αὐτὰρ ἐπεὶ κατέδυ λαμπρὸν φάος ἠελίοιο,
Οἱ μὲν κακκείοντες ἔβαν οἰκόνδε ἕκαστος,
Ἧχι ἑκάστῳ δῶμα περικλυτὸς ἀμφιγυήεις
Ἥφαιστος ποίησεν ἰδυίῃσι πραπίδεσσιν.
Ζεὺς δὲ πρὸς ὃν λέχος ἤϊε Ὀλύμπιος ἀστεροπητὴς,
Ἔνθα πάρος κοιμᾶθ', ὅτε μιν γλυκὺς ὕπνος ἱκάνοι·
Ἔνθα καθεῦδ' ἀναβὰς, παρὰ δὲ χρυσόθρονος Ἥρη.

ABBREVIATIONS.

a. *or* act.	active.
acc.	accusative.
adj.	adjective.
adv.	adverb.
Æol.	Æolic.
aor.	aorist.
art.	article.
cf.	confer, *i.e.* compare.
comm. gen.	common gender.
comp.	comparative.
conj.	conjunction; conjunctive mood.
contr.	contracted.
dat.	dative.
dem. *or* demonstr.	demonstrative.
Dor.	Doric.
Eng.	English.
Ep.	Epic.
et al.	et aliter.
etym.	etymology.
f. (with subst., adj. *or* pron.)	feminine.
f. *or* fut.	future.
folld., follg.	followed, following.
fr.	from.
gen.	genitive.
gen. omn.	of all genders.
imperat.	imperative.
imperf. *or* imp.	imperfect.
inf.	infinitive.
Ion.	Ionic.
irreg.	irregular.
m. *or* masc.	masculine.
mid.	middle.
milit.	military.
n. *or* neut.	neuter.
neg.	negative.
nom.	nominative.
opp.	opposite *or* opposed to.
opt.	optative.
P. *or* part.	participle.
p. *or* perf.	perfect.
pass.	passive.
paulo-post fut. *or* pass. for brevity	future perf. 3. fut. (pass.)
pluperf.	pluperfect.
plur.	plural.
Poet.	Poetic.
poss.	possessive.
pres.	present.
prob.	probably.
pron.	pronoun.
prps.	perhaps.
rel.	relative.
Sans.	Sanscrit.
sing.	singular.
sts., s.	sometimes.
subj.	subjunctive.
subst.	substantive.
substt.	substantives.
sup.	superlative.
t. t.	technical term.
v.	verse.
v. a.	verb active.
v. mid.	verb middle.
v. n.	verb neuter.
voc.	vocative.
vv.	verses.
=	equal to.
§	paragraph.

N.B.—Where the etymology is not given, the word is of very uncertain or unknown origin.

In the Verbs such tenses alone are given as are known to exist; the authorities chiefly followed being "Veitch's Irregular and Defective Greek Verbs," and "Liddell and Scott's Greek Lexicon."

VOCABULARY.

Α′ (= *πρῶτος*), *First*:—with Α′ in **Ἰλιάδος Α′** supply **Ῥαψῳδία**, *a portion of an Epic poem adapted for recitation at one time*; i. e. *Book*.

ἅ, nom. and acc. neut. plur. of *ὅς*.

ἀ-απτ-ος, *ον*, adj. [*ἀ*, "negative"; *ἅπτ-ομαι* (mid.), "to lay hold of"; also, "to assail"] ("Not to be laid hold of; not to be assailed"; hence) *Resistless, invincible, with which none can cope*.

ἄγᾱγε, v. 346; see *ἐξάγω*.

ἀ-γᾰθ-ός, *ή*, *όν*, adj.: 1. *Good, excellent*, of the kind.—2. Of persons: a. *Noble*.—b. *Bold, brave*. ☞ Comp. (irreg.): *ἀρείων, κρείσσων, λωΐων, φέρτερος*; Sup. (irreg.): *ἄριστος, φέρτᾰτος* [**γαθ** (like German *gut*, English *good*), akin to Sans. part. *khyât-a*, fr. root KHYÂ in original force of "to shine"; and so, literally, "shining": *ἀ* is an inseparable prefix].

Ἀγα-μέμν-ων, *ονος*, m. [for *Ἀγαν-μέμν-ων*; fr. *ἄγαν*, "very much"; *μέμν-ω* (= *μέν-ω*), "to remain"] ("One remaining very much" = "One very resolute *or* steadfast") *Agamemnon*; king of Mycēnæ, and commander-in-chief of the Greek forces before Troy. On his return home at the conclusion of the Trojan War he was murdered by his wife Clytemnestra and her paramour Ægisthus.

ἀγάν-νῐφ-ος, *ον*, adj. [*ἄγαν*, "very much"; *νίφ-ω*, "to snow"; Pass., "to be snowed on"] ("Very much snowed on"; *i. e.*) *Snow-covered, snow-mantled, snow-capped, snowy*.

ἄγγελ-ος, *ου*, m. [*ἀγγέλ-λω*, "to carry a message"] ("One who carries a message"; hence) *A messenger*.

ἄγε; see *ἄγω*.

ἀγείρομεν, v. 142; see *εἰσαγείρω*.

ἀγείρω, 1. aor. *ἤγειρα*, v. a.: 1. Act.: *To collect*, or *gather, together*; *to assemble*.—2. Pass.: **ἀγείρομαι**, p. ἠγέρεσ-

μαι, 1. aor. ἠγέρθην, *To be collected*, or *gathered, together; to come together, assemble.*

ἀγέμεν, Poet. for ἄγειν, pres. inf. of ἄγω.

ἀ-γέρα-στος, στον, adj. [ἀ, "negative"; γέρας, γέρα-ος, "a gift of honour"] *Without a gift of honour; unrewarded, unrecompensed.*

ἀγλαός, ή, όν, adj. ("Shining"; hence) Of things: *Splendid, beautiful* [akin to Sans. root ΑΝJ, in force of "to shine"].

ἀ-γνο-έω ῶ, f. ήσω, p. (ἠγνό-)ηκα, 1. aor. (ἠγνό-)ησα, Ep. (ἠγνοί-)ησα, v. a. [ἀ, "negative"; root γνο, "to know"] 1. *Not to know* or *perceive.*—2. With preceding negative: (*Not not to know*; i. e.) *To know*, or *perceive, well.*

ἀγορ-ά, ᾶς, f. [for ἀγερ-ά; fr. ἀγείρω, "to collect," through verbal root ἀγερ] ("A collecting" of the people; hence) *An assembly* of the people.

ἀγορ-άομαι ώμαι, 1. aor. ἠγορησάμην, v. dep. [ἀγορ-ά, "an assembly" of the people] ("To speak in the ἀγορά"; hence) With Dat. of person: *To speak to, address, accost.*

ἀγόρευε (Ep. and Ion. for ἠγόρευε), 3. pers. sing. imperf. *ind. of ἀγορεύω.*

ἀγορ-εύω, f. εύσω, 1. aor. (ἠγόρ)-ευσα, v. n. and n. [ἀγορ-ά, "an assembly" of the people] ("To speak in the ἀγορά"; hence) 1. With Dat. of person: *To speak to, address, harangue*, etc.; v. 571.—2. *To proclaim, declare.*

ἀγορή, ῆς, Epic for ἀγορά, ᾶς:—ἀγορήνδε, *to the assembly*, v. 54; see 2. δέ.

ἀγορήσατο (Ion. for ἠγορήσατο), 3. pers. sing. 1. aor. ind. of ἀγοράομαι.

ἀγορη-τής, τοῦ, m. [for ἀγορᾶ-της; fr. ἀγορᾶ-ομαι, "to speak in the ἀγορά"] ("One who speaks in the ἀγορά"; hence) *A speaker, orator, haranguer.*

1. **ἄγ-ω**, f. ἄξω, p. ἦχα, later ἀγήοχα, 2. aor. ἤγαγον, v. a.: 1. Of persons as Object: a. *To lead, conduct, bring.*—b. *To lead away, carry off.*—2. Of things as Object: *To bring, carry, bear.*—3. Imperat. as adv.: **ἄγε**, *Come! come on!* [akin to Sans. root ΑJ, "to drive"].

2. **ἄγω**, 1. pers. sing. pres. subj. of 1. ἄγω; v. 184.

ἄγων, ουσα, ον, P. pres. of ἄγω;—see also ἀνάγων.

ἀ-δάκρῡ-τος, τον, adj. [ἀ, "negative"; δακρῡ-ω, "to shed tears"] *Not shedding tears, tearless, without a tear, without weeping.*

ἀεί, adv. *Always, continu-*

ally, ever [akin to Sans. *ayus*, "life"].

ἆειδον (for **ἤειδον**), 3. pers. plur. imperf. ind. of **ἀείδω**; v. 604.

ἀείδ-ω (Ionic and Poet. for **ᾄδω**), f. **ἀείσομαι** and **ᾄσομαι**, v. a. and n.: 1. Act.: *To sing, sing of, celebrate in song* or *verse*.—2. Neut.: *To sing*:—**ἄειδον**, *kept singing*, v. 604 [akin to Sans. root VAD, "to speak"].

ἀείδων, ουσα, ον, P. pres. of **ἀείδω**.

ἀ-εικ-ής, ές, adj. [**ἀ**, "negative"; **εἴκ-ω**, in force of "to beseem, to befit"] ("Not beseeming *or* befitting"; hence) 1. *Unseemly, shameful*.—2. *Cruel, bitter*.

ἀέκοντε, masc. nom. dual of **ἀέκων**.

ἀ-έκων, έκουσα, εκον, adj. [**ἀ**, "negative"; **ἑκών**, "willing"] 1. *Unwilling, involuntary*:—**ἀέκοντος ἐμεῖο**, Gen. Abs., v. 301;—at v. 430 supply **αὐτοῦ** with **ἀέκοντος**, Gen. dependent on **ἀπηύρων**.—2. In adverbial force: *Unwillingly, involuntarily, against one's* etc. *will, by constraint* or *compulsion*.

ἄζομαι (only found in pres., imperf., and pres. part.), v. mid. *To reverence, venerate* [akin *to ἁγ-ιος, "holy"*; Sans. root YAJ, *"to worship"* the deities].

ἀζόμενος, η, ον, P. pres. of **ἄζομαι**.

ἀθἄνάτοιο, Ion. (and Poet.) for **ἀθανάτοῦ**, neut. gen. sing. of **ἀθάνατος**; v. 530.

ἀθἄνάτοισι(ν), Ion. and Poet. for **ἀθανάτοις**, dat. plur. of **ἀθάνατος**.

ἀ-θάνατ-ος, η, ον (so, always in Homer—and **ος, ον**), adj. [**ἀ**, "negative"; **θάνατ-ος**, "death"] ("Not having, *or* without, **θάνατος**"; hence) *Immortal*.—As Subst.: **ἀθάνατοι, ων**, m. plur. *Immortal gods, immortals*.

ἀθέριζον, imperf. ind. of **ἀθερίζω**; v. 261.

ἀθερίζω, 1. aor. **ἀθέρῐσα**, v. a. *To slight, make light of, despise, disdain*.

Ἀθην-αίη, αίης, f. [for **Ἀθηναί-α**; fr. **Ἀθηναῖ-ος**, "of, *or* belonging to, Athens"] ("She of Athens, *or* the Athenian goddess") *Athēnaiē*; otherwise called *Athenë*, or *Pallas*; and by the Romans *Minerva*.

Ἀθήνη, ης, f. (= **Ἀθηναίη**) *Athēnë*; see **Ἀθηναίη** [prob. akin to **ἀνθ-έω**, "to bloom"; hence, "to be brilliant"; and so, "The brilliant, *or* bright, One"].

1. **αἵ**, fem. nom. plur. of **ὅς, ἥ, ὅ**.

2. **αἵ**, Ep. and Dor. for **εἰ**, conj. If.

Αἴ-ας, αντος, m. [**αἰ**, "alas"] ("The one having **αἰ**; i.

"The pitiable one") *Aias*, called by the Latins *Ajax*; son of Telămon, king of Salămis, and next to Achilles the bravest and most distinguished of the Greeks before Troy.—There was also another Ajax, who was the son of Oïleus, king of the Locrians, and was styled sometimes for distinction's sake the Lesser Ajax. No mention of him occurs, however, in the first book of the Iliad.

Αἰγ-αίων, ωνος, m. [prob. *αἴξ, αἰγ-ός*, in force of "a fiery meteor," and so, "The one with a fiery meteor"] *Ægæon*, a hundred-armed giant, who aided the gods in their war with the Titans; see *Βριάρεως*.

Αἰγε-ΐδης (trisyll.), *ΐδου*, m. [*Αἰγεύς, Αἰγέ-ως*, "Ægeus," a king of Athens] *A son of Ægeus*; see *Θησεύς*.

αἰγί-οχ-ος, ον, adj. [for *αἰγιδ-εχ-ος*; fr. *αἰγίς, αἰγῖδ-ος*, "an ægis"; *ἔχ-ω*, "to have"] *Having an ægis, ægis-bearing.*

αἰγλή-εις, εσσα, εν, adj. [*αἴγλη*, "splendour"] ("Full of *αἴγλη*"; hence) *Glittering, brilliant, shining, bright.*

αἰγῶν, gen. plur. of *αἴξ*.

αἰδέομαι οὔμαι, f. *αἰδέ-ομαι*, 1. aor. *ἠδεσάμην*, v. mid. With *Acc.* of person: *To stand in awe of; to fear, reverence, etc.*

Ἀΐδ-ης, εω (Attic **Ἀϊδ-ης** *or* **Ἀΐδ-ης, ου**; Ep. Gen. and Dat. **Ἄϊδος, Ἄϊδι**), m. [*ἀϊδ-ής*, "unseen"] ("The unseen one") *Hades*; the god of the lower and unseen world; called by the Latins *Pluto*.

αἴδομαι, Ep. for *αἰδέομαι*; see *αἰδέομαι*.

αἰδόμενος, η, ον, P. pres. of *αἴδομαι*.

αἰδομένω, masc. nom. dual of *αἰδόμενος*; v. 331.

αἰεί, αἰέν, Ion. and Poet. for *ἀεί*; see *ἀεί*.

αἴθε, Dor. and Ep. for *εἴθε*; see *εἴθε*.

Αἰθιοπῆας; see *Αἰθίοψ*.

Αἰθ-ί-οψ, οπος (irreg. acc. plur. *Αἰθιοπῆας*, v. 423), m. [*αἴθ-ω*, "to burn"; (*ι*) connecting vowel; *ὄψ, ὀπός*, "the face"] ("One with a burnt—*i. e.* sun-burnt—face") *An Ethiopian*; a man of Ethiopia, a country of Africa.

αἴθ-οψ, οπος, adj. [*αἴθ-ω*, "to burn"; *ὄψ*, "the face"] ("With a burning face"; hence, "fiery - looking"; hence) Of wine: *Sparkling.*

αἶκε(ν), Ep. and Dor. for *ἐάν*; see *ἐάν*.

αἷμα, ατος, n. *Blood.*

αἰνά; see *αἰνός*.

αἰ-νός, νή, νόν, adj. [prob. *αἰ*, "ah! alas!"] ("Having *αἰ*"; hence) 1. Of persons: *Dread*, terrible.—2. Neut. acc. plur. in adverbial force:

αἰνά, *Terribly*, i. e. at v. 414 "for misfortune *or* woe." ☞ Sup.: *αἰν-ότατος*.

αἰνότατος, η, ον, sup. adj.; see *αἰνός*.

αἰν-ῶς, adv. [*αἰν-ός*, "dreadful"] ("After the manner of the *αἰνός*"; hence) *Dreadfully, terribly*.

αἴξ, *αἰγός*, m. and f. *A goat* [commonly referred to αιγ, root of *ἀΐσσω*, "to rush, dart"; and so, the "rusher, darter," *etc.*, in reference to its rapid leaps; but rather fr. Sans. *aj-a*, "a goat"].

αἱρέω ῶ, f. *αἱρήσω*, p. *ἥρ-ηκα*, 2. aor. *εἷλον*, v. a.: 1. Act.: a. *To take with*, or *in the hand; to lay hold of, grasp, seize.*—b. With Acc. of nearer Object and Gen. of part laid hold of, *etc.*: *To lay hold of* a person, *etc., by.*—2. Mid.: **αἱρέομαι** οῦμαι, f. *αἱρήσομαι*, p. pass. in mid. force *ἥρημαι*, 2. aor. *εἱλόμην*, *To take, seize*, etc., as one's own especial act or for one's self, *etc.*

αἶ-σα, σης, f. [for *αἰν-σα*; fr. *αἰν-έω*, "to speak"] ("The speaking one," *i. e.* the goddess whose word assigns to each his fate or destiny; hence) One's *fate, lot*, or *destiny*.

αἴσῃ, dat. *sing. of αἶσα*.

αἰτί-ος, *α, ον*, adj. [*αἰτί-α*, "*a charge*, accusation"] ("Pertaining to *αἰτία*"; hence) *Blameworthy, culpable, to be blamed.*

αἰχμητάων, Poet. for **αἰχμητῶν**, gen. plur. of *αἰχμητής*.

αἰχμη-τής, τοῦ, m. [*αἰχμή*, uncontr. gen. *αἰχμή-ος*, "a spear"] ("One made for the *αἰχμή*"; hence) *A spearman* as opposed to an archer; *a warrior*.

αἶψα, adv. *Quickly, with speed, immediately.*

ἀκέων, *ουσα*, adj. [akin to *ἀκήν*, "silently"] In adverbial force: *Silently, in silence.*

ἀκούεμεν, Epic for *ἀκούειν*, pres. inf. of *ἀκούω*; v. 547.

ἄκουσα, Ep. for *ἤκουσα*, 1. aor. ind. of *ἀκούω*; v. 396.

ἀκούω, f. *ἀκούσομαι* (and late, *ἀκούσω*), p. *ἀκήκοα* (and late, *ἠκούκα*, 1. aor. *ἤκουσα* (Ep. *ἄκουσα*), v. a.: 1. With Acc. of thing or Gen. of person: *To hear*;—at v. 474 without nearer Object expressed.—2. With Acc. of thing: *To hear of* [prob. to be divided *ἀ-κο-ύω*; fr. *ἀ*, inseparable prefix in strengthening force; root κο, found in *κο-έω*, "to hear"].

ἄκ-ρος, *ρα, ρον*, adj. ("Sharp, pointed"; hence) *Highest, topmost, loftiest.* ☞ Sup.: *ἀκρ-ότατος* [akin to Sans. root ço, "to sharpen"].

ἀκρότατος, η, ον, sup. adj.; see *ἄκρος*.

ἅλα, acc. sing. of ἅλς.

ἅλαδε = πρὸς ἅλα; see ἅλς.

ἄλγος, εος ους, n.: 1. *Pain*, whether of body or mind.—2. *Grief, sorrow.*

ἀλεγ-ίζω (only found in pres. and Ep. imperf. ἀλέγ-ιζον), v. n. [ἀλέγ-ω, "to trouble one's self"] With Gen.: *To trouble one's self about; to care for, regard,* etc.

ἀλεξέμεναι, Epic for ἀλέξ-ειν, pres. inf. of ἀλέξω.

ἀ-λέξ-ω, f. ἀλεξήσω and ἀλέξω, 1. aor. ἤλεξα, v. n. ("To ward, *or* keep off," a foe, *etc.*; hence) Alone: *To lend aid;* v. 590 [akin to Sans. root RAKSH, "to preserve": ἀ is a prefix].

ἀλῖοιο, Ion. for ἁλίου, masc. gen. sing. of ἅλιος.

ἅλ-ῖος, ῖα, ῖον, adj. [ἅλς, ἁλ-ός, "the sea"] *Of*, or *belonging to, the sea.*

1. ἄλλα, neut. nom. and acc. plur. of ἄλλος.

2. ἀλλά, conj. [originally neut. acc. plur. of ἄλλος, "another," with the accent changed] ("In another way, otherwise"; hence) *But.*

ἄλλοισι, Ion. and Poet. for ἄλλοις, masc. and neut. plur. of ἄλλος.

ἅλ-λομαι, f. ἁλ-οῦμαι, 1. aor. (ἠλ-)ἄμην, 2. aor. (ἠλ-)όμην (in 3. pers. sing. syncopated, with the augment dropped, and without the aspirate, ἅλτο, v. 532), v. mid. *To leap, spring* [akin to Sans. root SRI, in force of "to go"].

ἄλλ-ος, η, ο, pron. adj.: 1. Sing.: a. *Another, other.*—As Subst.: ἄλλος, ου, m. *Another man* or *person; another.*—b. Adverbial fem. dat.: ἄλλῃ, *To another place, elsewhere:*—ὅ μοι γέρας ἔρχεται ἄλλῃ, *that my reward is going elsewhere,* i. e. to another person, v. 120.—2. Plur.: *Other.*—As Subst.: a. ἄλλοι, ων, m. plur. *Other men* or *persons; others.*—b. With Art.: *The other, the rest of.*—As Subst.: (a) Masc. plur.: *The others, the rest.*—(b) Neut. plur.: *The other,* or *the rest of the, things* [akin to Sans. *an-ya*, "other"].

ἄλλ-οτε, adv. [ἄλλ-ος, "another"] *At another time, on another occasion.*

ἄ-λοχ-ος, ου, f. ("One occupying the same bed"; hence) *A spouse, wife* [for ἄ-λεχ-ος; fr. prefix ἀ, akin to Sans. *sa*, "same"; λέχ-ος, "a bed"].

ἅλς, ἁλός, f. *The sea:*—ἅλαδε, *sea-wards,* v. 308; see 2. δέ [like ἅλς, m. ("salt") akin to Sans. *sar-as*, "salt"].

ἅλτο, Ep. for ἥλετο, 3. pers. sing. 2. aor. mid. of ἅλλομαι.

ἅμα, prep. and adv.: 1. Prep. gov. Dat.: *At the same time with, together with.*—2. Adv.: *At once; at the same time, forthwith.*

ἀ-μβρόσ-ιος, ία, ιον, adj. ("Immortal, divine"; hence) Of things pertaining to the gods: *Divinely fair, ambrosial* [lengthened and changed fr. ἄ-μβροτ-ος, "immortal"; akin to Sans. *a-mṛit-a*, "immortal"].

(**ἀμείβω**, f. ἀμείψω, 1. aor. ἤμειψα, v. a. "To change, exchange."—Mid.) **ἀμείβομαι**, f. ἀμείψομαι, 1. aor. ἠμειψάμην, ("To change for one's self"; hence) 1. *To alternate, to sing in alternate strains*; v. 604.—2. With Acc. of person: *To answer, reply to.*

ἀμείνων, ον, comp. adj.: 1. *Better.*—2. With Comp. gen.: *Superior to, mightier than*; v. 404. 📖 (Pos.: ἀγᾰθός;) Sup.: ἄριστος.

ἄμμε, ἄμμι, Æol. and Ep. for ἡμᾶς, ἡμῖν, acc. and dat. plur. of ἐγώ.

ἀ-μῦμ-ων, ον, adj. [for ἀ-μωμ-ων; fr. ἀ, "negative"; μῶμ-ος, "blame," the ω being changed into υ acc. to the Æol. dialect] ("Not having μῶμος"; hence) *Distinguished, noble*, etc.

ἀμῦνω, f. ἀμῠνῶ, 1. aor. ἤμῦνα, v. a. *To ward off, avert.*

ἀμύξω, fut. ind. of ἀμύσσω.

ἀμύσσω, f. ἀμύξω, 1. aor. ἤμυξα, v. a. *To tear, wound*, etc.;—at v. 243 figuratively of the mind.

ἀμφ-ηρεφ-ής, ές, adj. [lengthened fr. ἀμφ-ερεφ-ής; fr. ἀμφ-ί, "around, on all sides"; ἐρέφω, "to cover"] *Covered around* or *on all sides; close-covered.*

ἀμφί, prep. gov. dat. and acc.: 1. With Dat.: *Around, round.*—2. With Acc.: a. *Around, about.*—b. *By.*

ἀμφῐ-βαίνω, f. βήσομαι, p. βέβηκα, v. a. [ἀμφί, "around"; βαίνω, "to go"] ("To go around"; hence) Of guardian deities: *To guard, protect.*

ἀμφῐβέβηκα, perf. ind. of ἀμφιβαίνω.

ἀμφῐ-γυή-εις, εσσα, εν, adj. [for ἀμφι-γυί-εις; fr. ἀμφί, "on both sides"; γυι-ός, "lame"] ("Very lame on both sides"; hence) *Lame, halt*, or *crippled, in both feet*: —an epithet of Hēphaistos.

ἀμφῐ-κύπελλ-ος, ον, adj. [ἀμφί, "on both sides"; κύπελλ-ον, "a cup"] *With a cup on both sides*, or *at both ends*:—δέπας ἀμφικύπελλον, *a goblet with a cup at both ends*; i. e. which has a cup, *etc.*, at both top and bottom; *a double goblet.*

ἀμφῐ-μέλας, μέλαινα, μέλαν, adj. [ἀμφί, "around"; μέλας,

"black"] 1. *Black around* or *all round.*—2. *Darkened with rage, disturbed with passion.*

ἄμφω, *οἶν*, dual num. adj. *Both* of two.—As Subst.: *Both.*

1. **ἄν** (Ep. **κε**, **κεν**), conditional particle modifying the power of the word to which it is subjoined: 1. With verbs of all moods except the imperative: a. With Imperf. and 1 Aor. Indic.: (a) Condition not fulfilled: *Would, should; would have, should have.*—(b) Condition fulfilled: To denote *frequently.*—b. With Fut. Indic. in Homer: To express that which will certainly happen, if something else happens first, thus modifying the peremptory force of the tense: *Perhaps, I* etc. *suppose, probably, perchance;* cf. vv. 139, 175, 523.—c. With Opt.: (a) Condition being, or not being, fulfilled: *Would.*—(b) Condition not fulfilled: *Would, would have.*—(c) Condition fulfilled: *Will, I think.*—(d) In apodosis to hypothetical statements: *Perhaps, possibly:*—the protasis is sometimes omitted, as at v. 232: **ἦ γὰρ ἂν . . . . ὕσσατα λωβήσαιο** (*sc.* **εἰ μὴ οὐτιδανοῖσιν ἀνάσσοις**).—d. With Subj.: (a) The force of the particle is thrown on some preceding conjunction or relative word; see below.—(b) In In a modified futu cf. vv. 184, 205.— Relative pronouns, *etc.* = English affix **ἄν, ὅς κε, whoever; wherever.**

2. **ἀν**, for **ἀνα** in words, the parts of separated by tmēs **ἀν . . . βήσομεν**, for **ἀ** (= **ἀνάβήσωμεν**), v. **ἀνᾰβαίνω.**

ἀνά, prep. gov. acc.: 1. With D *upon.*—2. With Acc *up along, throughou* time: *Through, thr*

ἀνᾰ-βαίνω, f. **βή βέβηκα**, 1. aor. (**ἀν-**) aor. (**ἀν-**)**έβην**, v. [**ἀνά**, "up"; **βαίνω**, 1. Neut.: a. *To go a ascend;*—at v. 497 Acc. of place "w b. *To go on board to embark.*—2. Act. *To make* a person *to put* a person *on* at v. 143 **ἀν . . . β** tmesis for **ἀνᾰβή** Poet. for **ἀναβήσωμε** plur. subj. used in force, wherein the includes himself a those whom he addr *us put on board* or

ἀνᾰβάς, **ᾶσα**, **ἄν**, of **ἀναβαίνω.**

ἀνᾰγοντο, Ion. for

3. pers. plur. 2. aor. mid. of *ἀνᾰ́γω*.

(*ἀν-ᾰ́γω*, f. *ᾰ́ξω*, 2. aor. *ἠγᾰ́γον*, v. a. [*ἀν-ά*, "up"; *ᾰ́γω*, "to lead"] 1. a. *To lead*, or *conduct, up*.—b. *To lead*, or *conduct, on board*.—c. *To lead up to the high sea; to take to sea*.—2. Mid.) *ἀν-ᾰ́γομαι*, 2. aor. *ηγόμην*, Ion. *αγόμην*, with augment dropped, ("To take one's self to sea"; *i. e.*) *To put to sea; set sail.*

ἀνᾰ́γων, *ουσα*, *ον*, P. pres. of *ἀνᾰ́γω*;—at vv. 310, 311 in tmesis, *ἀνὰ δὲ .... ἔΙσεν ᾰ́γων*.

ἀνᾰ́-δύ-ομαι, f. *δύσομαι*, 1. aor. (*ἀν-*)*εδυσᾰ́μην*, with 2. aor. in act. form (*ἀν-*)*έδυν*, v. mid. [*ἀνά*, "up"; *δύ-ω*, in force of "to make one's way, to go"] *To go*, or *come, up; to rise up*;—at v. 359 folld. by Gen.;—at v. 496 folld. by Acc.

ἀνᾰ́-θηλέω *ῶ*, f. *θηλήσω*, 1. aor. (*ἀν-*)*εθήλησα*, v. n. [*ἀνά*, "again"; *θηλέω* (= *θάλλω*), "to shoot up"] *To shoot up again; to put forth shoots*, or *sprout, again.*

ἀναιδ-είη (Ep. and Ion. for *ἀναίδεια*), *είης*, f. [*ἀναιδ-ής*, "shameless"] ("The quality of the *ἀναιδής*"; hence) *Shamelessness, impudence, effrontery.*

ἀν-αιδ-ής, *ές*, adj. [*ἀν*, "negative"; *αἰδ-ώς*, "shame"] ("Not having *αἰδώς*"; hence) *Devoid of shame, shameless*;—at v. 158 *ἀναιδές* is voc. masc. used substantively, (*O!*) *shameless one.*

ἀνεῖξας, *ᾰσα*, *αν*, P. 1. aor. of *ἀνοίγω*.

(*ἀν-αιρέω* *αιρῶ*, f. *αιρήσω*, p. *ᾔρηκα*, 1. aor. *ᾔρησα*, v. a. [*ἀν-ά*, "up"; *αἱρέω*, "to take"] "To take up."—Mid.) *ἀν-αιρέομαι* *αιροῦμαι*, 2. aor. *εἱλόμην* and Ion. *ελόμην*, ("To take up for one's self"; hence) *To raise aloft*, etc.

ἀν-αΐσσω, 1. aor. *ᾔξα*, v. n. [*ἀν-ά*, "up"; *ἀΐσσω*, "to rush"] ("To rush up"; hence) *To start*, or *rise, up suddenly* from a sitting posture.

ἄναξ, *ακτος*, m. *Lord, master, king*;—applied to all the gods, especially to Apollo, and also to the Homeric heroes;—at v. 529 used of Zeus [akin to Sans. *janaka*, "a father"].

ἀνά-πετάννῡμι, f. *πετάσω*, Att. *πετῶ*, 1. aor. (*ἀν-*)*επέτᾰσα*, Ep. (*ἀν-*)*επέτασσα*, Ion. *πέτασσα* (at v. 480 in tmesis, *ἀνὰ θ' ἱστία λευκὰ πέτασσαν*), v. a. [*ἀνά*, in "strengthening" force; *πετάννῡμι*, "to stretch out, spread"] Of sails: *To spread, unfurl.*

ἀν-άποιν-ος, *ον*, adj. [*ἀν*, "negative"; *ἄποιν-α*, "ransom"] ("Not having *ἄποινα*"; hence) *Without ransom, unransomed*;—at v. 99 *ἀνάποινον*

ABBREVIATIONS.

a. *or* act.	active.
acc.	accusative.
adj.	adjective.
adv.	adverb.
Æol.	Æolic.
aor.	aorist.
art.	article.
cf.	confer, *i.e.* compare.
comm. gen.	common gender.
comp.	comparative.
conj.	conjunction; conjunctive mood.
contr.	contracted.
dat.	dative.
dem. *or* demonstr.	demonstrative.
Dor.	Doric.
Eng.	English.
Ep.	Epic.
et al.	et aliter.
etym.	etymology.
f. (with subst., adj. *or* pron.)	feminine.
f. *or* fut.	future.
folld., follg.	followed, following.
fr.	from.
gen.	genitive.
gen. omn.	of all genders.
imperat.	imperative.
imperf. *or* imp.	imperfect.
inf.	infinitive.
Ion.	Ionic.
irreg.	irregular.
m. *or* masc.	masculine.
mid.	middle.
milit.	military.
n. *or* neut.	neuter.
neg.	negative.
nom.	nominative.
opp.	opposite *or* opposed to.
opt.	optative.
P. *or* part.	participle.
p. *or* perf.	perfect.
pass.	passive.
paulo-post fut. *or* pass.	future perf. for brevity 3. fut. (pass.)
pluperf.	pluperfect.
plur.	plural.
Poet.	Poetic.
poss.	possessive.
pres.	present.
prob.	probably.
pron.	pronoun.
prps.	perhaps.
rel.	relative.
Sans.	Sanscrit.
sing.	singular.
sts., s.	sometimes.
subj.	subjunctive.
subst.	substantive.
substt.	substantives.
sup.	superlative.
t. t.	technical term.
v.	verse.
v. a.	verb active.
v. mid.	verb middle.
v. n.	verb neuter.
voc.	vocative.
vv.	verses.
=	equal to.
§	paragraph.

N.B.—Where the etymology is not given, the word is of very uncertain or unknown origin.

In the Verbs such tenses alone are given as are known to exist; the authorities chiefly followed being "Veitch's Irregular and Defective Greek Verbs," and "Liddell and Scott's Greek Lexicon."

VOCABULARY.

Α′ (= πρῶτος), *First*:—with Α′ in Ἰλιάδος Α′ supply Ῥαψῳδία, *a portion of an Epic poem adapted for recitation at one time*; i. e. *Book*.

ἅ, nom. and acc. neut. plur. of ὅς.

ἄ-απτ-ος, *ον*, adj. [ἀ, "negative"; ἅπτ-ομαι (mid.), "to lay hold of"; also, "to assail"] ("Not to be laid hold of; not to be assailed"; hence) *Resistless, invincible, with which none can cope.*

ἄγἄγε, v. 346; see ἐξάγω.

ἀ-γᾰθ-ός, ἡ, ὁν, adj.: 1. *Good, excellent*, of the kind. —2. Of persons: a. *Noble*.—b. *Bold, brave*. ☞ Comp. (irreg.): ἀρείων, κρείσσων, λωΐων, φέρτερος; Sup. (irreg.): ἄριστος, φέρτᾰτος [γαθ (like German *gut*, English *good*), akin to Sans. part. *khyát-a*, fr. root KHYÂ in original force of "to shine"; and so, literally, "shining": ἀ is an inseparable prefix].

Ἀγα-μέμν-ων, *ονος*, m. [for Ἀγαν-μέμν-ων; fr. ἄγαν, "very much"; μέμν-ω (= μέν-ω), "to remain"] ("One remaining very much" = "One very resolute *or* steadfast") *Agamemnon*; king of Mycēnæ, and commander-in-chief of the Greek forces before Troy. On his return home at the conclusion of the Trojan War he was murdered by his wife Clytemnestra and her paramour Ægisthus.

ἀγάν-νῐφ-ος, *ον*, adj. [ἄγαν, "very much"; νίφ-ω, "to snow"; Pass., "to be snowed on"] ("Very much snowed on"; *i. e.*) *Snow-covered, snow-mantled, snow-capped, snowy.*

ἄγγελ-ος, *ου*, m. [ἀγγέλ-λω, "to carry a message"] ("One who carries a message"; hence) *A messenger.*

ἄγε; see ἄγω.

ἀγείρομεν, v. 142; see εἰσαγείρω.

ἀγείρω, 1. aor. ἤγειρα, v. a.: 1. Act.: *To collect*, or gather, *together*; to assemble.—2. Pass.: ἀγείρομαι, p. ἀγήγερ-

μαι, 1. aor. ἠγέρθην, *To be collected,* or *gathered, together; to come together, assemble.*

ἄγέμεν, Poet. for ἄγειν, pres. inf. of ἄγω.

ἀ-γέρα-στος, στον, adj. [ἀ, "negative"; γέρας, γέρα-ος, "a gift of honour"] *Without a gift of honour; unrewarded, unrecompensed.*

ἀγλαός, ή, όν, adj. ("Shining"; hence) Of things: *Splendid, beautiful* [akin to Sans. root ΑΝΔ, in force of "to shine"].

ἀ-γνο-έω ῶ, f. ήσω, p. (ἠγνό-)ηκα, 1. aor. (ἠγνό-)ησα, Ep. (ἠγνοί-)ησα, v. a. [ἀ, "negative"; root γνο, "to know"] 1. *Not to know* or *perceive.*—2. With preceding negative: (*Not not to know*; i. e.) *To know,* or *perceive, well.*

ἀγορ-ά, ᾶς, f. [for ἀγερ-ά; fr. ἀγείρω, "to collect," through verbal root ἀγερ] ("A collecting" of the people; hence) *An assembly* of the people.

ἀγορ-άομαι ῶμαι, 1. aor. ἠγορησάμην, v. dep. [ἀγορ-ά, "an assembly" of the people] ("To speak in the ἀγορά"; hence) With Dat. of person: *To speak to, address, accost.*

ἀγόρευε (Ep. and Ion. for ἠγόρευε), 3. pers. sing. imperf. ind. of ἀγορεύω.

ἀγορ-εύω, f. εύσω, 1. aor. (ἠγόρ)-ευσα, v. a. and n. [ἀγορ-ά, "an assembly" of the people] ("To speak in the ἀγορά"; hence) 1. With Dat. of person: *To speak to, address, harangue,* etc.; v. 571.—2. *To proclaim, declare.*

ἀγορή, ῆς, Epic for ἀγορά, ᾶς:—ἀγορήνδε, *to the assembly,* v. 54; see 2. δέ.

ἀγορήσατο (Ion. for ἠγορήσατο), 3. pers. sing. 1. aor. ind. of ἀγοράομαι.

ἀγορη-τής, τοῦ, m. [for ἀγορᾰ-της; fr. ἀγορᾰ-ομαι, "to speak in the ἀγορά"] ("One who speaks in the ἀγορά"; hence) *A speaker, orator, haranguer.*

1. ἄγ-ω, f. ἄξω, p. ἦχα, later ἀγήοχα, 2. aor. ἤγαγον, v. a.: 1. Of persons as Object: a. *To lead, conduct, bring.*—b. *To lead away, carry off.*—2. Of things as Object: *To bring, carry, bear.*—3. Imperat. as adv.: ἄγε, *Come! come on!* [akin to Sans. root ΑJ, "to drive"].

2. ἄγω, 1. pers. sing. pres. subj. of 1. ἄγω; v. 184.

ἄγων, ουσα, ον, P. pres. of ἄγω;—see also ἀνάγων.

ἀ-δάκρῡ-τος, τον, adj. [ἀ, "negative"; δακρῡ-ω, "to shed tears"] *Not shedding tears, tearless, without a tear, without weeping.*

ἀεί, adv. *Always, continu-*

ally, ever [akin to Sans. *ayus*, "life"].

ἄειδον (for **ἤειδον**), 3. pers. plur. imperf. ind. of **ἀείδω**; v. 604.

ἀείδ-ω (Ionic and Poet. for **ᾄδω**), f. **ἀείσομαι** and **ᾄσομαι**, v. a. and n.: 1. Act.: *To sing, sing of, celebrate in song* or *verse*.—2. Neut.: *To sing*:—**ἄειδον**, *kept singing*, v. 604 [akin to Sans. root VAD, "to speak"].

ἀείδων, ουσα, ον, P. pres. of **ἀείδω**.

ἀ-εικ-ής, ές, adj. [**ἀ**, "negative"; **εἰκ-ω**, in force of "to beseem, to befit"] ("Not beseeming *or* befitting"; hence) 1. *Unseemly, shameful*.—2. *Cruel, bitter*.

ἀέκοντε, masc. nom. dual of **ἀέκων**.

ἀ-έκων, ἑκουσα, ἑκον, adj. [**ἀ**, "negative"; **ἑκών**, "willing"] 1. *Unwilling, involuntary*:—**ἀέκοντος ἐμεῖο**, Gen. Abs., v. 301;—at v. 430 supply **αὐτοῦ** with **ἀέκοντος**, Gen. dependent on **ἀπηύρων**.—2. In adverbial force: *Unwillingly, involuntarily, against one's* etc. *will, by constraint* or *compulsion*.

ἄζομαι (only found in pres., imperf., and pres. part.), v. mid. *To reverence, venerate* [akin to **ἅγ-ιος**, "holy"; Sans. root YAJ, "to worship" the deities].

ἀζόμενος, η, ον, P. pres. of **ἄζομαι**.

ἀθἄνάτοιο, Ion. (and Poet.) for **ἀθανάτοῦ**, neut. gen. sing. of **ἀθάνατος**; v. 530.

ἀθἄνάτοισι(ν), Ion. and Poet. for **ἀθανάτοις**, dat. plur. of **ἀθάνατος**.

ἀ-θάνατ-ος, η, ον (so, always in Homer—and **ος, ον**), adj. [**ἀ**, "negative"; **θάνατ-ος**, "death"] ("Not having, *or* without, **θάνατος**"; hence) *Immortal*.—As Subst.: **ἀθάνατοι, ων**, m. plur. *Immortal gods, immortals*.

ἀθέριζον, imperf. ind. of **ἀθερῐ́ζω**; v. 261.

ἀθερῐ́ζω, 1. aor. **ἀθερῐ́σα**, v. a. *To slight, make light of, despise, disdain*.

Ἀθην-αίη, αίης, f. [for **Ἀθηναί-α**; fr. **Ἀθηναῖ-ος**, "of, *or* belonging to, Athens"] ("She of Athens, *or* the Athenian goddess") *Athēnaië*; otherwise called *Athenē*, or *Pallas*; and by the Romans *Minerva*.

Ἀθήνη, ης, f. (= **Ἀθηναίη**) *Athēnē*; see **Ἀθηναίη** [prob. akin to **ἀνθ-έω**, "to bloom"; hence, "to be brilliant"; and so, "The brilliant, *or* bright, One"].

1. **αἵ**, fem. nom. plur. of **ὅς, ἥ, ὅ**.

2. **αἵ**, Ep. and Dor. for **εἰ**, conj. *If*.

Αἴ-ας, αντος, m. [**αἴ**, "alas"] ("The one having **αἴ**; i. e.

"The pitiable one") *Aias*, called by the Latins *Ajax*; son of Telămon, king of Salămis, and next to Achilles the bravest and most distinguished of the Greeks before Troy.—There was also another Ajax, who was the son of Oileus, king of the Locrians, and was styled sometimes for distinction's sake the Lesser Ajax. No mention of him occurs, however, in the first book of the Iliad.

Αἰγ-αίων, *ωνος*, m. [prob. *αἴξ*, *αἰγ-ός*, in force of "a fiery meteor," and so, "The one with a fiery meteor"] *Ægæon*, a hundred-armed giant, who aided the gods in their war with the Titans; see Βριάρεως.

Αἰγε-ίδης (trisyll.), *ἰδου*, m. [*Αἰγεύς*, *Αἰγέ-ως*, "Ægeus," a king of Athens] *A son of Ægeus*; see Θησεύς.

αἰγί-οχ-ος, *ον*, adj. [for *αἰγιδ-εχ-ος*; fr. *αἰγίς*, *αἰγῐδ-ος*, "an ægis"; *ἔχ-ω*, "to have"] *Having an ægis, ægis-bearing.*

αἰγλή-εις, *εσσα*, *εν*, adj. [*αἴγλη*, "splendour"] ("Full of *αἴγλη*"; hence) *Glittering, brilliant, shining, bright.*

αἰγῶν, gen. plur. of *αἴξ*.

αἰδέομαι οὔμαι, f. *αἰδέ-ομαι*, 1. aor. *ᾐδεσάμην*, v. mid. With Acc. of person: *To stand in awe of; to fear, reverence*, etc.

Ἀΐδ-ης, *εω* (Attic **Ἀιδ-ης** *or* **Ἀ,δ-ης**, *ου*; Ep. Gen. and Dat. *Ἄϊδος*, *Ἄϊδι*), m. [*ἀϊδ-ής*, "unseen"] ("The unseen one") *Hades*; the god of the lower and unseen world; called by the Latins *Pluto*.

αἴδομαι, Ep. for *αἰδέομαι*; see *αἰδέομαι*.

αἰδόμενος, *η*, *ον*, P. pres. of *αἴδομαι*.

αἰδομένω, masc. nom. dual of *αἰδόμενος*; v. 331.

αἰεί, **αἰέν**, Ion. and Poet. for *ἀεί*; see *ἀεί*.

αἴθε, Dor. and Ep. for *εἴθε*; see *εἴθε*.

Αἰθιοπῆας; see *Αἰθίοψ*.

Αἰθ-ῐ-οψ, *οπος* (irreg. acc. plur. *Αἰθιοπῆας*, v. 423), m. [*αἰθ-ω*, "to burn"; (*ι*) connecting vowel; *ὄψ*, *ὀπός*, "the face"] ("One with a burnt—*i. e.* sun-burnt—face") *An Ethiopian*; a man of Ethiopia, a country of Africa.

αἰθ-οψ, *οπος*, adj. [*αἰθ-ω*, "to burn"; *ὄψ*, "the face"] ("With a burning face"; hence, "fiery-looking"; hence) Of wine: *Sparkling.*

αἴκε(ν), Ep. and Dor. for *ἐάν*; see *ἐάν*.

αἷμα, *ἄτος*, n. *Blood.*

αἰνά; see *αἰνός*.

αἰ-νός, *νή*, *νόν*, adj. [prob. *αἰ*, "ah! alas!"] ("Having *αἰ*"; hence) 1. Of persons: *Dread, terrible.*—2. Neut. acc. plur. in adverbial force:

αἰνά, *Terribly*, i. e. at v. 414 "for misfortune *or* woe." ☞ Sup.: *αἰν-ότατος*.

αἰνότατος, *η*, *ον*, sup. adj.; see *αἰνός*.

αἰν-ῶς, adv. [*αἰν-ός*, "dreadful"] ("After the manner of the *αἰνός*"; hence) *Dreadfully, terribly*.

αἴξ, *αἰγός*, m. and f. *A goat* [commonly referred to αιγ, root of *ἀΐσσω*, "to rush, dart"; and so, the "rusher, darter," *etc.*, in reference to its rapid leaps; but rather fr. Sans. *aj-a*, "a goat"].

αἱρέω ῶ, f. *αἱρήσω*, p. *ᾕρηκα*, 2. aor. *εἷλον*, v. a.: 1. Act.: a. *To take with*, or *in*, *the hand; to lay hold of, grasp, seize*.—b. With Acc. of nearer Object and Gen. of part laid hold of, *etc.*: *To lay hold of* a person, *etc.*, *by*.—2. Mid.: **αἱρέομαι** οῦμαι, f. *αἱρήσομαι*, p. pass. in mid. force *ᾕρημαι*, 2. aor. *εἱλόμην*, *To take, seize*, etc., as one's own especial act or for one's self, *etc.*

αἶ-σα, *σης*, f. [for *αἰν-σα*; fr. *αἰν-έω*, "to speak"] ("The speaking one," *i. e.* the goddess whose word assigns to each his fate or destiny; hence) One's *fate, lot*, or *destiny*.

αἴσῃ, dat. sing. of *αἶσα*.

αἰτῖ-ος, *α*, *ον*, adj. [*αἰτί-α*, "a charge, accusation"] ("Pertaining to *αἰτία*"; hence) *Blameworthy, culpable, to be blamed*.

αἰχμητάων, Poet. for *αἰχμητῶν*, gen. plur. of *αἰχμητής*.

αἰχμη-τής, *τοῦ*, m. [*αἰχμή*, uncontr. gen. *αἰχμή-ος*, "a spear"] ("One made for the *αἰχμή*"; hence) *A spearman* as opposed to an archer; *a warrior*.

αἶψα, adv. *Quickly, with speed, immediately*.

ἀκέων, *ουσα*, adj. [akin to *ἀκήν*, "silently"] In adverbial force: *Silently, in silence*.

ἀκούεμεν, Epic for *ἀκούειν*, pres. inf. of *ἀκούω*; v. 547.

ἄκουσα, Ep. for *ἤκουσα*, 1. aor. ind. of *ἀκούω*; v. 396.

ἀκούω, f. *ἀκούσομαι* (and late, *ἀκούσω*), p. *ἀκήκοα* (and late, *ἠκουκα*, 1. aor. *ἤκουσα* (Ep. *ἄκουσα*), v. a.: 1. With Acc. of thing or Gen. of person: *To hear*;—at v. 474 without nearer Object expressed.—2. With Acc. of thing: *To hear of* [prob. to be divided *ἀ-κο-ύω*; fr. *ἀ*, inseparable prefix in strengthening force; root κο, found in *κο-έω*, "to hear"].

ἄκ-ρος, *ρα*, *ρον*, adj. ("Sharp, pointed"; hence) *Highest, topmost, loftiest*. ☞ Sup.: *ἀκρ-ότατος* [akin to Sans. root ço, "to sharpen"].

ἀκρότατος, *η*, *ον*, sup. adj.; see *ἄκρος*.

ἅλα, acc. sing. of **ἅλς**.

ἅλαδε = **πρὸς ἅλα**; see **ἅλς**.

ἄλγος, **εος** *ovs*, n.: 1. *Pain*, whether of body or mind.—2. *Grief, sorrow.*

ἀλεγ-ίζω (only found in pres. and Ep. imperf. **ἀλέγ-ιζον**), v. n. [**ἀλέγ-ω**, "to trouble one's self"] With Gen.: *To trouble one's self about; to care for, regard,* etc.

ἀλεξέμεναι, Epic for **ἀλέξ-ειν**, pres. inf. of **ἀλέξω**.

ἀ-λέξ-ω, f. **ἀλεξήσω** and **ἀλέξω**, 1. aor. **ἤλεξα**, v. n. ("To ward, *or* keep off," a foe, *etc.*; hence) Alone: *To lend aid;* v. 590 [akin to Sans. root RAKSH, "to preserve": **ἀ** is a prefix].

ἀλῖοιο, Ion. for **ἀλίου**, masc. gen. sing. of **ἅλιος**.

ἅλ-ιος, **ἴα**, **ἴον**, adj. [**ἅλς**, **ἀλ-ός**, "the sea"] *Of,* or *belonging to, the sea.*

1. **ἄλλα**, neut. nom. and acc. plur. of **ἄλλος**.

2. **ἀλλά**, conj. [originally neut. acc. plur. of **ἄλλος**, "another," with the accent changed] ("In another way, otherwise"; hence) *But.*

ἄλλοισι, Ion. and Poet. for **ἄλλοις**, masc. and neut. plur. of **ἄλλος**.

ἅλ-λομαι, f. **ἀλ-οῦμαι**, 1. aor. (**ἠλ-**)**ἅμην**, 2. aor. (**ἠλ-**)**όμην** (in 3. pers. sing. syncopated, with the augment dropped, and without the aspirate, **ἅλτο**, v. 532), v. mi *To leap, spring* [akin Sans. root SRI, in force of "go"].

ἄλλ-ος, **η**, **ο**, pron. adj.: Sing.: a. *Another, other.*— As Subst.: **ἄλλος**, **ου**, m. *other man* or *person; another* —b. Adverbial fem. dat **ἄλλῃ**, *To another place, elsewhere*:—**ὅ μοι γέρας ἔρχετ ἄλλῃ**, *that my reward is going elsewhere,* i. e. to another person, v. 120.—2. Plur *Other.*—As Subst.: a. **ἄλλ-ων**, m. plur. *Other men persons; others.*—b. With Art.: *The other, the rest of.* As Subst.: (a) Masc. plur *The others, the rest.*—(Neut. plur.: *The other, the rest of the, things* [akin to Sans. *an-ya*, "other"].

ἄλλ-οτε, adv. [**ἄλλ-ος**, "another"] *At another time, another occasion.*

ἄ-λοχ-ος, **ου**, f. ("occupying the same bed hence) *A spouse, wife* [for **λεχ-ος**; fr. prefix **ἀ**, akin Sans. *sa*, "same"; **λέχ-**"a bed"].

ἅλς, **ἁλός**, f. *The sea* **ἁλάδε**, *sea-wards,* v. 308; 2. **δέ** [like **ἅλς**, m. ("salt akin to Sans. *sar-as*, "salt

ἅλτο, Ep. for **ἥλετο**, pers. sing. 2. aor. mid. **ἅλλομαι**.

ἅμα, prep. and adv.: 1. Prep. gov. Dat.: *At the same time with, together with.*—2. Adv.: *At once; at the same time, forthwith.*

ἀ-μβρόσ-ιος, ᾱ, ον, adj. ("Immortal, divine"; hence) Of things pertaining to the gods: *Divinely fair, ambrosial* [lengthened and changed fr. ἄ-μβροτ-ος, "immortal"; akin to Sans. *a-mṛit-a*, "immortal"].

(ἀμείβω, f. ἀμείψω, 1. aor. ἤμειψα, v. a. "To change, exchange."—Mid.) **ἀμείβομαι**, f. ἀμείψομαι, 1. aor. ἠμειψάμην, ("To change for one's self"; hence) 1. *To alternate, to sing in alternate strains*; v. 604.—2. With Acc. of person: *To answer, reply to.*

ἀμείνων, ον, comp. adj.: 1. *Better.*—2. With Comp. gen.: *Superior to, mightier than*; v. 404. (Pos.: ἀγᾰθός;) Sup.: ἄριστος.

ἄμμε, **ἄμμι**, Æol. and Ep. for ἡμᾶς, ἡμῖν, acc. and dat. plur. of ἐγώ.

ἀ-μῦμ-ων, ον, adj. [for ἀ-μεμ-ων; fr. ἀ, "negative"; μῶμ-ος, "blame," the ω being changed into υ acc. to the Æol. dialect] ("Not having μῶμος"; hence) *Distinguished, noble*, etc.

ἀμῦνω, f. ἀμῠνῶ, 1. aor. ἤμῦνα, v. a. *To ward off, avert.*

ἀμύξω, fut. ind. of ἀμύσσω.

ἀμύσσω, f. ἀμύξω, 1. aor. ἤμυξα, v. a. *To tear, wound*, etc.;—at v. 243 figuratively of the mind.

ἀμφ-ηρεφ-ής, ές, adj. [lengthened fr. ἀμφ-ερεφ-ής; fr. ἀμφ-ί, "around, on all sides"; ἐρέφω, "to cover"] *Covered around* or *on all sides; close-covered.*

ἀμφί, prep. gov. dat. and acc.: 1. With Dat.: *Around, round.*—2. With Acc.: a. *Around, about.*—b. *By.*

ἀμφῐ-βαίνω, f. βήσομαι, p. βέβηκα, v. a. [ἀμφί, "around"; βαίνω, "to go"] ("To go around"; hence) Of guardian deities: *To guard, protect.*

ἀμφῐβέβηκα, perf. ind. of ἀμφιβαίνω.

ἀμφῐ-γυή-εις, εσσα, εν, adj. [for ἀμφι-γυί-εις; fr. ἀμφί, "on both sides"; γυι-ός, "lame"] ("Very lame on both sides"; hence) *Lame, halt*, or *crippled, in both feet*: —an epithet of Hēphaistos.

ἀμφῐ-κύπελλ-ος, ον, adj. [ἀμφί, "on both sides"; κύπελλ-ον, "a cup"] *With a cup on both sides*, or *at both ends*:—δέπας ἀμφικύπελλον, *a goblet with a cup at both ends*; i. e. which has a cup, *etc.*, at both top and bottom; *a double goblet.*

ἀμφῐ-μέλας, μέλαινα, μέλαν, adj. [ἀμφί, "around"; μέλας,

"black"] 1. *Black around* or *all round.*—2. *Darkened with rage, disturbed with passion.*

ἄμφω, οἶν, dual num. adj. *Both* of two.—As Subst.: *Both.*

1. **ἄν** (Ep. **κε, κεν**), conditional particle modifying the power of the word to which it is subjoined: 1. With verbs of all moods except the imperative: a. With Imperf. and 1 Aor. Indic.: (a) Condition not fulfilled: *Would, should; would have, should have.*—(b) Condition fulfilled: To denote *frequently.* — b. With Fut. Indic. in Homer: To express that which will certainly happen, if something else happens first, thus modifying the peremptory force of the tense: *Perhaps, I* etc. *suppose, probably, perchance;* cf. vv. 139, 175, 523.—c. With Opt.: (a) Condition being, or not being, fulfilled: *Would.*—(b) Condition not fulfilled: *Would, would have.*—(c) Condition fulfilled: *Will, I think.*—(d) In apodosis to hypothetical statements: *Perhaps, possibly:*—the protasis is sometimes omitted, as at v. 232: ἦ γὰρ ἂν . . . . ὅσσατα λωβήσαιο (*sc.* εἰ μὴ οὐτιδανοῖσιν ἀνάσσεις).—d. With Subj.: *(a) The force of the* particle is *thrown on some* preceding *conjunction or* relative word; see below.—(b) In Home In a modified future forc cf. vv. 184, 205.—2. Wi Relative pronouns, adverb *etc.* = English affix *-ever:* ἄν, ὅς κε, *whoever;* ὅπου ἄ *wherever.*

2. **ἀν,** for **ἀνα** in compour words, the parts of which a separated by tmēsis; e. ἀν . . . βήσομεν, for ἀνα-βήσομ (= ἀνα-βήσωμεν), v. 143; s ἀνα-βαίνω.

ἀνά, prep. gov. dat. a acc.: 1. With Dat.: *O upon.*—2. With Acc.: a. *U up along, throughout.*—b. time: *Through, throughout*

ἀνα-βαίνω, f. **βήσομαι, βέβηκα,** 1. aor. (ἀν-)**έβησα,** aor. (ἀν-)**έβην,** v. n. and [ἀνά, "up"; **βαίνω,** "to go" 1. Neut.: a. *To go up, mou ascend;*—at v. 497 folld. Acc. of place "whither." b. *To go on board* a vess *to embark.*—2. Act. in 1 ao *To make* a person *to go u to put* a person *on board;* at v. 143 ἀν . . . βήσομεν tmesis for ἀνα-βήσομεν) Poet. for ἀναβήσωμεν, 1. pr plur. subj. used in hortato force, wherein the speak includes himself as well those whom he addresses: *us put on board* or *embark.*

ἀνα-βάς, ᾶσα, άν, P. 2. a of ἀναβαίνω.

ἀνα-γυντο, Ion. for ἀνήγ

3. pers. plur. 2. aor. mid. of *ἀνάγω*.

(**ἀν-ᾰγω**, f. *ἄξω*, 2. aor. *ἤγᾰγον*, v. a. [*ἀν-ά*, "up"; *ᾰ́γω*, "to lead"] 1. a. *To lead*, or *conduct, up*.—b. *To lead*, or *conduct, on board*.—c. *To lead up to the high sea; to take to sea*.—2. Mid.) **ἀν-ᾰγομαι**, 2. aor. *ηγόμην*, Ion. *αγόμην*, with augment dropped, ("To take one's self to sea"; *i. e.*) *To put to sea; set sail*.

ἀνᾰγων, *ουσα*, *ον*, P. pres. of *ἀνάγω*;—at vv. 310, 311 in tmesis, *ἀνὰ δὲ .... Εἶσεν ᾰ́γων*.

ἀνᾰ-δύ-ομαι, f. *δύσομαι*, 1. aor. (*ἀν-*)*εδυσάμην*, with 2. aor. in act. form (*ἀν-*)*έδυν*, v. mid. [*ἀνά*, "up"; *δύ-ω*, in force of "to make one's way, to go"] *To go*, or *come, up; to rise up*;—at v. 359 follo. by Gen.;—at v. 496 follo. by Acc.

ἀνᾰ-θηλέω ῶ, f. *θηλήσω*, 1. aor. (*ἀν-*)*εθήλησα*, v. n. [*ἀνά*, "again"; *θηλέω* (= *θάλλω*), "to shoot up"] *To shoot up again; to put forth shoots*, or *sprout, again*.

ἀναιδ-είη (Ep. and Ion. for *ἀναίδεια*), *είης*, f. [*ἀναιδ-ής*, "shameless"] ("The quality of the *ἀναιδής*"; hence) *Shamelessness, impudence, effrontery*.

ἀν-αιδ-ής, *ές*, adj. [*ἀν*, *"negative"*; *αἰδ-ώς*, "shame"] ("Not having *αἰδώς*"; hence) *Devoid of shame, shameless*;—at v. 158 *ἀναιδές* is voc. masc. used substantively, (*O!*) *shameless one*.

ἀναεῖξας, *ᾰσα*, *αν*, P. 1. aor. of *ἀναΐσσω*.

(**ἀν-αιρέω αιρῶ**, f. *αιρήσω*, p. *ᾕρηκα*, 1. aor. *ᾕρησα*, v. a. [*ἀν-ά*, "up"; *αἱρέω*, "to take"] "To take up."—Mid.) **ἀν-αιρέομαι αιροῦμαι**, 2. aor. *εἱλόμην* and Ion. *ελόμην*, ("To take up for one's self"; hence) *To raise aloft*, etc.

ἀν-αΐσσω, 1. aor. *ᾔξα*, v. n. [*ἀν-ά*, "up"; *ἀΐσσω*, "to rush"] ("To rush up"; hence) *To start*, or *rise, up suddenly* from a sitting posture.

ἄναξ, *ακτος*, m. *Lord, master, king*;—applied to all the gods, especially to Apollo, and also to the Homeric heroes;—at v. 529 used of Zeus [akin to Sans. *janaka*, "a father"].

ἀνᾰ-πετάννῡμι, f. *πετάσω*, Att. *πετῶ*, 1. aor. (*ἀν-*)*επέτᾰσα*, Ep. (*ἀν-*)*επέτασσα*, Ion. *πέτασσα* (at v. 480 in tmesis, *ἀνὰ θ' ἱστία λευκὰ πέτασσαν*), v. a. [*ἀνά*, in "strengthening" force; *πετάννῡμι*, "to stretch out, spread"] Of sails: *To spread, unfurl*.

ἀν-άποιν-ος, *ον*, adj. [*ἀν*, "negative"; *ἄποιν-α*, "ransom"] ("Not having *ἄποινα*"; hence) *Without ransom, unransomed*;—at v. 99 *ἀνάποινο*

"black"] 1. *Black around* or *all round.*—2. *Darkened with rage, disturbed with passion.*

ἄμφω, οἵν, dual num. adj. *Both* of two.—As Subst.: *Both.*

1. **ἄν** (Ep. **κε, κεν**), conditional particle modifying the power of the word to which it is subjoined: 1. With verbs of all moods except the imperative: a. With Imperf. and 1 Aor. Indic.: (a) Condition not fulfilled: *Would, should; would have, should have.*—(b) Condition fulfilled: To denote *frequently.*—b. With Fut. Indic. in Homer: To express that which will certainly happen, if something else happens first, thus modifying the peremptory force of the tense: *Perhaps, I* etc. *suppose, probably, perchance;* cf. vv. 139, 175, 523.—c. With Opt.: (a) Condition being, or not being, fulfilled: *Would.*—(b) Condition not fulfilled: *Would, would have.*—(c) Condition fulfilled: *Will, I think.*—(d) In apodosis to hypothetical statements: *Perhaps, possibly:*—[illegible]rotasis is sometimes o[illegible] v. 232: ἦ γὰ[illegible] λωβήσαιο [illegible] οἵσιν ἀνάσ[illegible] a) The [illegible] ir w[illegible]

see below.—(b) In Home[illegible] In a modified future forc[illegible] cf. vv. 184, 205.—2. Wit[illegible] Relative pronouns, adverb[illegible] *etc.* = English affix *-ever:* [illegible] **ἄν, ὅς κε, whoever;** **ὅπου ἄ[illegible]** *wherever.*

2. **ἀν-**, for **ἀνα** in compoun[illegible] words, the parts of which ar[illegible] separated by tmēsis; e.g[illegible] **ἀν... βήσομεν**, for **ἀνἄβήσομε[illegible]** (= **ἀνἄβήσωμεν**), v. 143; se[illegible] **ἀνἄβαίνω.**

ἀνά, prep. gov. dat. an[illegible] acc.: 1. With Dat.: *On upon.*—2. With Acc.: a. *Up up along, throughout.*—b. [illegible] time: *Through, throughout.*

ἀνἄ-βαίνω, f. **βήσομαι**, [illegible] **βέβηκα**, 1. aor. **(ἀν-)ἔβησα**, 2 aor. **(ἀν-)ἔβην**, v. n. and a [**ἀνά**, "up"; **βαίνω**, "to go"] 1. Neut.: a. *To go up, mount ascend;*—at v. 497 folld. b[illegible] Acc. of place "whither."—b. *To go on board* a vessel *to embark.*—2. Act. in 1 aor. *To make* a person *to go up to put* a person *on board;*—at v. [illegible] **βήσομεν** [illegible] tmesi[illegible] **βήσομε** [illegible] Poe[illegible] [illegible] p[illegible]

ι. plur. 2. aor. mid. of

ἄγω, f. ἄξω, 2. aor. ν, v. a. [ἀν-ά, "up"; to lead"] 1. a. *To lead, nduct, up.*—b. *To lead, nduct, on board.*—c. *d up to the high sea; e to sea.*—2. Mid.) ἀν- ι, 2. aor. ηγόμην, Ion. ', with augment dropped, ake one's self to sea"; *o put to sea; set sail.* γων, ουσα, ον, P. pres. γω;—at vv. 310, 311 εἰς, ἀνὰ δὲ .... Εἶσεν

-δύ-ομαι, f. δύσομαι, ·. (ἀν-)εδυσάμην, with in act. form (ἀν-)έδυν, . [ἀνά, "up"; δύ-ω, in f "to make one's way, "] *To go*, or *come*, *rise up*;—at v. 359 by Gen.;—at v. 496 by Acc.

-θηλέω ὦ, f. θηλήσω, r. (ἀν-)εθήλησα, v. n. "again"; θηλέω (= to shoot up"] *To in; to put forth rout, again.*

(Ep. and Ion. for ς, f. [ἀναιδ-ής, "] ("The quality ς"; hence) *Shame- pudence, effront-*

ές, ές, adj. [ἀν, ἰ αἰδ-ώς, "shame"] ("Not having αἰδώς"; hence) *Devoid of shame, shameless;* —at v. 158 ἀναιδές is voc. masc. used substantively, (*O!*) *shameless one.*

ἀναΐξας, ἄσα, αν, P. 1. aor. of ἀναΐσσω.

(ἀν-αιρέω αιρῶ, f. αιρήσω, p. ἤρηκα, 1. aor. ἦρησα, v. a. [ἀν-ά, "up"; αἱρέω, "to take"] "To take up."—Mid.) ἀν-αιρέομαι αιροῦμαι, 2. aor. εἱλόμην and Ion. ελόμην, ("To take up for one's self"; hence) *To raise aloft*, etc.

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is sometimes regarded as neut. in adverbial force.

ἄνασσε(ν), Ion. and Poet. for **ἤνασσε(ν)**, 3. pers. sing. imperf. ind. of **ἀνάσσω**.

ἀνάσσω, f. **ἀνάξω**, 1. aor. Ep. **ἄναξα**, v. n. [for **ἀνακτ-σω**; fr. **ἄναξ**, **ἄνακτ-os**, "a king"] 1. With Gen. or Dat.: *To be master*, or *lord, of; to rule over, be king of.*—2. Without dependent case: *To be master* or *lord; to rule, be king;*—at v. 252 folld. by **μετά** with Dat.

ἀνάστας, **ᾶσα**, **αν**, P. 2. aor. of **ἀνίστημι**.

ἀναστήσειε(ν), Æol. for **ἀναστήσαι**, 3. pers. sing. 1. aor. opt. of **ἀνίστημι**.

ἀνάσχεο, Ion. for **ἀνάσχου**, 2. aor. imperat. mid. of **ἀνέχω**.

ἀνασχών, **οῦσα**, **όν**, P. 2. aor. of **ἀνέχω**.

ἀνᾰ-φαίνω, f. **φᾰνῶ**, 1. aor. (**ἀν-**)**έφηνα** or **ἐφᾶνα**, v. a. [**ἀνά**, in "strengthening" force; **φαίνω**, "to show"] ("To show forth"; hence) *To make known, disclose, reveal.*

ἀνδᾰνω, imperf. **ἤνδᾰνον**, f. **ἀδήσω**, p. **ἄδηκα** and **ἔᾱδα**, v. n. *To please, be pleasing;*—at vv. 24, 378 folld. by Dat. of person and Dat. of manner [akin to Sans. root SVÂD, "to please"].

ἀνδροφόνοιο, Ion. for **ἀνδροφόνου**, gen. sing. of **ἀνδροφόνος**.

ἀνδρ-ο-φόν-ος, **ον**, adj. [for **ἀνδρ-ο-φέν-ος**; fr. **ἀνήρ**, **ἀνδρός**, "a man"; (**ο**) connecting vowel; **φέν-ω** (obsol.), "to slay"] *Man-slaying*—an epithet of Hector.

ἀνέβην, 2. aor. ind. of **ἀνᾰ-βαίνω**.

ἀνέδυν, **ἀνεδυσάμην**; see **ἀνᾰδύομαι**.

ἀνεκ-τός, **τόν**, adj. [for **ἀνεχ-τός**; fr. **ἀνέχ-ω**, in mid. "to bear," *etc.*] *To be borne* or *endured; bearable, endurable*, etc.

ἀνέλοντο, Ion. for **ἀνείλ-οντο**, 3. pers. plur. 2. aor. ind. of **ἀναιρέω**.

ἄν-εμος, **έμου**, m. ("The blowing thing"; hence) *Wind* [akin to Sans. root AN, "to blow"].

ἀνέσταν, Ep. for **ἀνέστησαν**, 3. pers. plur. 2. aor. ind. of **ἀνίστημι**.

ἀνέστην, 2. aor. ind. of **ἀνίστημι**.

ἀν-έχω, f. **ἐξω** and (**ἀνα-**)**σχήσω**, p. **ἐσχηκα**, 2. aor. **ἔσχον**, v. a. [**ἀν-ά**, "up"; **ἔχω**, "to have *or* hold"] *To hold*, or *lift, up; to raise;*—at v. 450 in prayer.—Mid.: **ἀνέχομαι**, f. **ἐξομαι** and (**ἀνα-**)**σχήσομαι**, 2. aor. **ἐσχόμην**, ("To hold one's self up"; hence) *To bear up, be of good heart* or *courage.*

ἀ-νήρ, **νέρος νδρος**, m. *A man:*—often joined to another subst. denoting a person's pro-

fession, occupation, *etc.*; cf. v. 144: also, the names of nations; cf. v. 594 [akin to Sans. *nar-a*, "a man": ἀ is a prefix].

ἀνθερεών, *ῶνος*, m. *The chin.*

ἄνθρωπος, *ου*, m. comm. gen.: 1. *A human being; a man, person.*—2. Plur.: *Men, mankind*; v. 250, *etc.* [akin to *ἀνήρ*, the Gr. stem of which is ανδρ].

ἀνιστάμενος, *η*, *ον*, P. pres. mid. of *ἀνίστημι*.

ἀν-ίστημι, f. (*ἀνα-*)*στήσω*, p. *ἑστηκα*, 1. aor. *ἔστησα*, 2. aor. *ἔστην*, v. a. and n. [*ἀν-ά*, "up"; *ἵστημι*, "to make to stand"] 1. a. Act. in pres., imperf., fut., 1. aor.: (a) *To make to stand up, to raise up.*—(b) *To make* persons *rise; to break up* an assembly, *etc.*; v. 191.—b. Neut. in perf., pluperf., 2. aor.: *To stand up, rise up*;—at vv. 68, 101 for the purpose of speaking;—at v. 533 in token of respect or submission.—2. Mid.: **ἀν-ίστᾰμαι**, f. (*ἀνα-*)*στήσομαι*, ("To make one's self stand up"; *i. e.*) *To stand up, rise*; cf. no. 1. b.

ἀν-ορούω, 1. aor. *ὅρουσα*, v. n. [*ἀν-ά*, "up"; *ὀρούω*, "to make haste, dart forward"] ("To make haste up"; hence) *To rise in haste; to start*, or *spring, up.*

ἀνστήτην, Poet. for *ἀν-εστήτην*, 3. pers. dual 2. aor. ind. of *ἀνίστημι*.

ἀντ-άξῐος, *αξία*, *άξῐον*, adj. [*ἀντ-ί*, denoting "similarity"; *ἄξῐος*, "worth"] *Of like worth, equal in value, equivalent*;—at v. 136 there is the omission of the apŏdŏsis, or principal clause, after *ἀντάξιον ἔσται*. This ellipse is common in expressions denoting an emotion or feeling of the mind, and also when, as here, it can be readily supplied by the context.

ἄντην, adv. [akin to *ἀντί*, "over against"] *Over against, face to face, openly*, etc.

ἀντῐάσας, *ᾶσα*, *αν*, P. 1. aor. of *ἀντῐάω*.

ἀντῐ-άω *ῶ*, f. *ἄσω*, 1. aor. (*ἠντῐ-*)*ἄσα*, v. n. [*ἀντῐ-os*, "over against, opposite"] ("To be *ἀντῐος*"; hence, "to go towards"; hence) Of the gods, and with Gen. of thing offered: 1. *To go*, or *come, to meet* as it were; and so in past tenses, *to have received, accepted*, etc.—2. *To busy one's self with, to prepare*;—at v. 31 euphemistic for *to share.*

ἀντῐβῐην, adv. [adverbial acc. fem. of *ἀντῐβῐος*, "opposing force to force, hostile"] *In hostile manner* or *struggle; perversely.*

ἀντῐβίοισι, Ion. for *ἀντῐ-βίοις*, neut. dat. plur. of *ἀντῐ-βῐος*; v. 304.

ἀντῐ-βῐ́-ος, α, ον (also **-ος**, ον), adj. [ἀντί, "against"; βί-α, "force"] ("Using force against *or* in opposition; opposing force to force"; hence) Of words: *Wrangling.*

ἀντῐ-θε-ος, η, ον, adj. [ἀντί, "equivalent to, like"; θε-ός, "a god"] *Equivalent to,* or *like, a god; equal to a god* or *the gods; godlike*:—in Homer an epithet of heroes.

ἀντῐον, adv. [adverbial neut. acc. sing. of ἀντῐοι, "against"] With Gen.: *Against, in contradiction* or *opposition to.*

ἀντ-ῐος, ῐα, ῐον, adj. [ἀντ-ί, "against"] *Over against, opposite*:—ἀντῐος ἔσταν, *stood* (*over against him,* i. e.) *with their faces towards him* = stood up before him *or* rose to receive him.

ἀντιόω ὦ, Ep. for ἀντιάω; see ἀντιάω.

ἀντιόων ὤν, *δουσα οὖσα, δον οὖν*, P. pres. of ἀντιόω.

ἀντιόωσαν, Ep. for ἀντι-*δουσαν*, fem. acc. sing. of ἀντι-*δών*, P. pres. of ἀντιόω.

ἀντῐ-φέρω, f. ἀντ-οἰσω, v. a. [ἀντί, "against"; φέρω, "to bear *or* carry"] ("To bear, *or* carry, against"; hence) *To set against.*—Mid. and Pass.: **ἀντι-φέρομαι**, *To set one's self against; to oppose, resist*;—at v. 589 ἀντιφέρεσθαι, pres. inf., depends on ἀ, γαλέος.

ἄνωγα, old Ep. perf. us in sense of a pres.: *To orde bid, command,* etc.

ἄξω, fut. ind. of ἄγω.

ἀπ-ᾰμείβομαι, f. ἀμείψομ 1. aor. pass. in mid. forc ημείφθην, v. mid. [ἀπ-ό, "strengthening" force; ἀμεί ομαι, "to answer"] *To a swer, reply to.*

ἀπᾰμειβόμενος, η, ον, pres. of ἀπᾰμείβομαι.

ἀπ-άνευθε, adv. [ἀπ-ό, "strengthening" force; ἄνευθ "away, apart"] 1. *Awa apart, far off.*—2. With Gen a. *Away,* or *apart, from*; a distance *from.*—b. Men ally: *Apart from,* i. e. *wit out the knowledge,* or *cogni ance, of*; v. 549.

ἁ-πᾶς, πᾶσα, πᾶν, adj. [in "intensive" force; πᾶ "all"] ("Quite all"; hence *The whole* of anything; *t entire*;—Plur.: *All togethe all.*

ἀπᾰτη-λός, λή, λόν, ad [ἀπᾰτη, (uncontr. gen.) ἀπάτ os, "deceit"] ("Pertainin to ἀπᾰτη"; hence) *Deceitf deceptive, full of guile, wily*

ἀπ-αυρ-άω ὦ (obsol. pres.), imperf. ἀπηύραον ω 1. aor. part. ἀπούρας, as if a form ἀπούρημι, v. a. [ἀπ "away"; prob. root αὐρ, ak to αἴρ-ω, "to take"] 1. *take away.*—2. With Ac and Gen.: *To take* somethi

away *from* one; *to deprive* one *of* something; see *βίη*.

ἀπεβησάμην, 1. aor. ind. of *ἀποβαίνω*; see *ἀποβαίνω*.

ἀπεδεξάμην, 1. aor. ind. of *ἀποδέχομαι*.

ἀπειλ-έω ῶ, f. *ήσω*, 1. aor. (*ἠπειλ-*)*ησα*, v. a. [*ἀπειλ-ή*, "a threat"] *To threaten*;—at v. 388 with cognate Acc.

ἀπ-εῖπον, 2. aor. without pres.; f. *ἀπ-ερῶ*, p. *ἀπ-είρηκα*, v. a. [*ἀπ-ό*, in "negative" force; *εἶπον* "to say"] ("To say no" to a person about something; hence) *To refuse, deny*, etc.

ἀπέλῡσα, 1. aor. ind. of *ἀπολύω*.

ἀ-περεί-σῐος, *σῐον* [poet. form of *ἀ-πειρέ-σῐος*; for *ἀ-πειράτ-σῐος*; fr. *ἀ*, "negative"; *πεῖρας* (Ep. for *πέρας*), *πείρᾰτ-os*, "an end"] ("Without end"; hence) *Boundless, immense, infinite*.

ἀπ-έχω, f. *ἀφ-ἑξω* and *ἀποσχήσω*, 2. aor. *ἀπ-έσχον*, v. a. [*ἀπ-ό*, "from"; *ἔχω*, "to have *or* hold"] ("To have, *or* hold, from" one; hence) *To hold off, withhold, withdraw*.

ἀ-πᾰ́-μων, *μον*, adj. [*ἀ*, "negative"; *πη*, a root of *πάσχω*, "to suffer"] *Not suffering, without suffering* or *sorrow*.

ἀπηνής, *ές*, adj. *Harsh, hard, unfeeling*, etc.

ἀπήμων, contr. imperf. ind. of *ἀπαυράω* ῶ; see *ἀπαυράω*.

ἀπῐθ-έω ῶ, f. *ήσω*, 1. aor. without aug. (v. 220) *ησα*, v. n. [Poet. for *ἀπειθ-έω*; fr. *ἀπειθ-ής*, "disobedient"] ("To be *ἀπειθής*"; hence) With Dat.: *To be disobedient to, to disobey*;—with preceding negative, *not to be disobedient to*, i. e. *to obey, yield obedience to*.

ἀπῐθησα; see *ἀπῐθέω*.

ἄπ-ῐος, *ῐη*, *ῐον*, adj. [*ἀπ-ό*, "from"] (Pertaining to *ἀπό*"; hence) *Distant, far off, remote* [by some the *ἀπ* is said to be akin to Sans. *ap*, "water," and so *ἀπῖης γαίης* will be "from the water-land," *i. e.* the "Morea"; which last word is itself said to be obtained from Slavic *more* (= Lat. mare), "the sea"].

ἀπό (before a soft vowel *ἀπ'*; before an aspirated vowel *ἀφ'*), prep. and adv.: 1. Prep. gov. Gen.: *From*.—2. Adv.: *Far away, to a distance*; etc. [akin to Sans. *apa*, "away from"].

ἀποαιρεῖσθαι, contr. inf. pres. of *ἀποαιρέομαι*.

ἀποαίρεο, Ion. for *ἀποαίρου*, 2. pers. sing. pres. imperat. of *ἀποαιρέομαι*.

ἀποαιρέομαι αἱροῦμαι, Poet. for *ἀφαιρέομαι*; see *ἀφαιρέω*.

ἀπο-βαίνω, f. *βήσομαι*, p. *βέβηκα*, 1. aor. (*ἀπ-*)*ἐβησάμην*, 2. aor. (*ἀπ-*)*ἔβην*, v. n.

"away"; *βαίνω*, "to go"] *To go away, depart.*

ἀπο-δέχομαι, f. *δέξομαι*, p. *δέδεγμαι*, 1. aor. (*ἀπ-*)*εδεξάμην*, v. mid. [*ἀπό*, "from"; *δέχομαι*, "to receive"] ("To receive from" one; hence) *To accept.*

ἀπο-δίδωμι, f. *δώσω*, 1. aor. (*ἀπ-*)*έδωκα*, 2. aor. *ἀπ-έδων*, v. a. [*ἀπό*, "back again"; *δίδωμι*, "to give"] *To give back again; to deliver up, restore*, etc.

ἀποδοῦναι, 2. aor. inf. of *ἀποδίδωμι.*

ἀπόειπε, Ep. for *ἀπεῖπε*, 3. pers. sing. imperat. of *ἀποείπον*; see *ἀπεῖπον.*

ἄ-ποιν-α, *ων*, n. plur. *A price paid, ransom*, etc. [d, in "strengthening" force; *ποινή*, "a price paid" by way of satisfaction for an injury, *etc.*; akin to Sans. root PU, "to purify"].

ἀπολέσθαι, inf. 2. aor. mid. of *ἀπόλλῡμι.*

ἀπόλεσσα, Poet. for *ἀπώλεσα*, 1. aor. ind. of *ἀπολλῡμι.*

ἀπ-όλλῡμι (and **ὀλλύω**), f. *ολέσω*, 1. aor. *ὤλεσα*, Poet. *ὀλεσσα*, p. *ολώλεκα*, v. a. [*ἀπό*, in "strengthening" force; *ὄλλῡμι*, "to destroy"] 1. Act.: *To destroy utterly.*—2. Mid.: **ἀπ-όλλῡμαι**, f. *ολοῦμαι*, p. *ὄλωλα*, 2. aor. *ωλόμην* ("To destroy one's self"; hence) *perish, die.*

ἀπο-λυμαίνομαι, v. mid. [*ἀπό*, in "strengthening" force; *λυμαίνομαι*, "to cleanse one's self from dirt"] ("To cleanse one's self from dirt" by bathing, *etc.*; hence) In a religious sense: *To purify one's self* by bathing, *to cleanse one's self*, before offering a sacrifice, or after having contracted some pollution.

ἀπο-λύω, f. *λῡσω*, p. *λέλῡκα*, 1. aor. (*ἀπ-*)*έλῡσα*, v. a. [*ἀπό*, in "strengthening" force; *λύω*, "to loose"] ("To loose"; hence) *To release, set free* or *at liberty.*

ἀπε-νοστέω νοστῶ, f. *νοστήσω*, 1. aor. (*ἀπ-*)*ενόστησα*, v. n. [*ἀπό*, "back again"; *νοστέω*, "to go, *or* come, home; to return"] *To go*, or *come, back again home; to return back again.*

ἀπο-νόσφι(*ν*), adv. [*ἀπό*, "from"; *νόσφι*(*ν*), "apart" With Gen.: *Apart from, far away from*; v. 541.

ἀποπαύεο, Ion. for *ἀπο-παύου*, 2. pers. sing. pres. imperat. mid. of *ἀποπαύω.*

ἀπο-παύω, f. *παύσω*, v. [*ἀπό*, "from"; *παύω*, "make to cease"] 1. Act.: *make to cease from; to stop* or *hinder from.*—2. M

ἀπο-παύομαι, f. *παύσο* ("To make one's self from"; hence) With G *To cease* or *desist from.*

ἀπο-στείχω, 2. aor. (**ἀπ-**)**έστῐχον**, v. n. [**ἀπό**, "away"; **στείχω**, "to go"] *To go away, depart.*

ἀπόστῐχε, 2. pers. sing. 2. aor. imperat. of **ἀποστείχω**.

ἀπο-τῑνω, f. **τῑσω**, 1. aor. (**ἀπ-**)**έτῑσα**, v. a. [**ἀπό**, in "strengthening" force; **τίνω**, in force of "to repay"] *To repay, pay back.*

ἀποτῑσω, fut. ind. of **ἀποτῑνω**.

ἀπούρας, **ᾶσα**, **αν**; see **ἀπαυράω**.

ἀπρῐάτην, adv. [adverbial fem. acc. sing. of **ἀπρῐάτος**, "unbought"] *Without ransom* or *redemption-money.*

ἀ-πρῐ-ᾰτος, **ᾰτη**, **ᾰτον**, adj. [**ἀ**, "negative"; **πρῐ-ᾰμαι**, "to buy"] *Unbought, unpurchased, without ransom.*

ἅπτω, f. **ἅψω**, 1. aor. **ἧψα**, v. a.: 1. Act.: *To fasten.*—2. Mid.: **ἅπτομαι**, f. **ἅψομαι**, 1. aor. **ἡψᾰμην**: With Gen.: *To fasten one's self to, cling to, grasp,* etc.

ἄρ; see **ἄρα**.

ἄρα (before a vowel **ἄρ'**; Ep. **ἄρ** before a consonant; also Ep. **ῥά**), adv.: 1. *Then, straightway, at once, forthwith.*—2. *Then, indeed.*

ἀρ-άομαι ὦμαι, f. **ᾱσομαι**, Ion. **ἠσομαι**, 1. aor. **ἠρησᾰμην**, v. mid. [**ἀρ-ά**, "a prayer"] With Dat.: *To offer a prayer to, to pray to.*

ἀρ-αρ-ίσκω, f. **ἀρῶ**, p. **ἄρηρα**, 1. aor. **ἦρσα**, Ion. **ἄρσα** [reduplicated fr. root **ἀρ**, "to join"] ("To join"; hence) *To suit, adapt,* etc.

ἀργᾰλέος, **ᾱ**, **ον**, adj. Of persons: *Hard, troublesome, grievous.*

Ἀργεῖοι, **ων**; see **Ἄργος**.

1. **Ἄργος**, **εος ους**, n. [**ἄργος**, Thessalian or Macedonian for **ἀγρός**, "a plain"] *Argos;* the chief city of Argŏlis, a country of the Peloponnēsus (now the Morēa), in S. Greece.—Hence, **Ἀργ-εῖος**, **εία**, **εῖον**, adj.: **a.** *Of,* or *belonging to, Argos; Argive.*—As Subst.: **Ἀργεῖοι**, **ων**, m. plur. *The men of Argos, the Argives.*—**b.** *Greek, Grecian.*—As Subst.: **Ἀργεῖοι**, **ων**, m. plur. *The Greeks.*

2. **ἀργ-ός**, **ή**, **όν**, adj. Of dogs or hounds: *Swift-footed, fleet* [root **ἀργ** (whence **ἀργ-ής**, "bright"), akin to Sans. root RAJ, "to shine"; and so, literally, "shining, glancing"; and hence, since rapid motion is attended with a kind of glancing or flickering appearance, as rendered above].

ἀργῠρέοιο, Ion. for **ἀργυρ-έου**, masc. gen. sing. of **ἀργῦρ-εος**; v. 49.

ἀργῠρ-εος, **εα**, **εον**, adj. **ἄργῠρ-os**, "silver"] ("Of, *or* belonging to, **ἄργῠρος**"; hence) Made of silver, silver-.

ἀργῦρ-ό-πεζα, πέζης, f. adj. [ἄργῦρ-os, "silver"; (o) connecting vowel; πέζα, in force of "foot"] *Silver-footed; with silver foot* or *feet*:—an epithet of the sea-goddess Thĕtis.

Ἀργῦρό-τοξ-os, ον, adj. [ἄργῦρος, (uncontr. gen.) ἀργύρο-ος, "silver"; τόξ-ον, "a bow"] *Having*, or *with, a silver bow*. — As Subst.: **Ἀργῦρότοξος, ου,** m. *Bearer*, or *god, of the silver bow*:—an epithet of Apollo.

ἀρείσσι(ν), dat. plur. of ἀρείων.

ἀρείων, ον, comp. adj.; see ἀγᾰθός.

ἀρήγω, f. ἀρήξω, 1. aor. ἤρηξα, v. n. With Dat. of person: *To help, aid, assist, succour*, in war, *etc.*;—at v. 521 with a second Dat. of "manner";—at v. 77 with a second Dat. of "instrument" as well as "manner."

ἀρῆξαι (v. 408); see ἐπαρήγω.

ἀρήξειν, fut. inf. of ἀρήγω.

ἀρη-τήρ, τῆρος, m. [for ἀρα-τήρ; fr. ἀρά-ομαι, "to pray"] ("One who prays"; hence) *A priest*.

ἀριστ-εύς, ἑως (mostly plur.), m. [ἄριστ-os, "best"] ("He that is ἄριστος"; hence) *A prince, noble, chief*, etc.

ἀριστήεσσι(ν), Poet. for ἀριστεῦσι, dat. plur. of ἀριστεύς.

ἄριστος, η, ον (see ἀγᾰθός), sup. adj.: 1. *Best*.—2. *Bravest*. — N.B. Sometimes by Gen. of "thing distributed" in both the foregoing meanings.

ἀρνός (gen. without nom. found), m. *A lamb*.

ἄρ-νῦμαι (only found in pres., imperf., and pres. part.) [ἀρ, root of αἴρω, "to take"] v. mid. *To obtain* by one's own act; *to win, gain, earn*, etc.

ἀρνύμενος, η, ον, P. pres. of ἄρνῦμαι.

ἄρσας, ᾶσα, αν, P. 1. aor. of ἀραρίσκω.

ἀρχ-ός, οῦ, m. [ἄρχ-ω, "to command"] *A commander, leader, chief*;—at v. 144 joined to ἀνήρ.

ἄρχω, f. ἄρξω, p. ἦρχα, 1. aor. ἦρξα, v. n.: 1. With Inf.: *To be the first*, or *to begin, to* do, *etc.*—2. Alone: *To precede, lead the way*.

ἄ-σβε-στος, στον (also στος, στη, στον), adj. [ἀ, "negative"; σβε, root of σβέννῡμι, "to extinguish"] *Not to be extinguished, unextinguishable, unquenchable*; — at v. 599 applied figuratively to laughter.

ἄσσα, Ion. for ἄττα, Att. for ἅτινα, neut. acc. plur. of ὅστις.

ἄσσον, comp. adv. (of which the positive in use is **ἄγχι**) *Nearer.*

ἀστεροπη-τής, **τοῦ**, m. [**ἀστεροπή**, (uncontr. gen.) **ἀστεροπή-ος**, Poet. for **ἀστραπή**, "lightning"] *The lightener, the hurler of lightning*:—an epithet of Zeus.

ἀτάρ (Ep. **αὐτάρ**), conj. *But, yet, however, nevertheless.*

ἀταρτηρός, **όν**, adj. *Mischievous, baneful.*

ἀ-τελεύτη-τος, **τον**, adj. [for **ἀ-τελεύτα-τος**; fr. **ἀ**, "negative"; **τελευτά-ω**, "to bring to an end"] *Not brought to an end* or *issue; unaccomplished, void.*

ἄτερ, prep. gov. gen. *Apart from, aloof from.*

ἄ-τη, **της**, f. [**ἀ-άω**, "to hurt"] ("That which hurts"; hence) *Bane, ruin, injury, harm, hurt.*

ἀ-τῑμάω, **τῑμῶ**, f. **τῑμήσω**, p. (**ἠ-**)**τῑμηκα**, 1. aor. (**ἠ-**)**τῑμησα**, v. a. [**ἀ**, "negative"; **τῑμάω**, "to honour"] *To dishonour.*

ἄ-τῑμ-ος, **ον**, adj. [**ἀ**, "negative"; **τῑμ-ή**, "honour"] ("Not having **τῑμή**"; hence) *Unhonoured, dishonoured, despised*;—at v. 516 the sup. is folld. by **μετά** with Dat. of person. (Comp.: **ἀτῑμ-ότερος**); Sup.: **ἀτῑμ-ότατος**.

ἀτῑμότατος, **η**, **ον**; see **ἄτῑμος**.

ἄτῐνα, neut. acc. plur. of **ὅστις**.

Ἀτρεΐδα, acc. dual of **Ἀτρεΐδης**; v. 17.

Ἀτρεΐδᾱο, Æol. for **Ἀτρεΐδου**, gen. sing. of **Ἀτρεΐδης**.

Ἀτρε-ΐδης (trisyll.), **ΐδου**, m. [**Ἀτρεύς**, **Ἀτρέ-ος**, "Atreus"; son of Pelops and Hippodamīa, king of Argos and Mycenæ, father of Menelāus and Agamemnon] *A son of Atreus*, esp. Agamemnon; —Plur.: *The sons of Atreus*, i. e. Menelāus and Agamemnon; the *Atridæ*; see above.

Ἀτρε-ΐων (trisyll.), **ἰωνος**, m. [id.] = **Ἀτρεΐδης**.

ἀτρῠγέτοιο, Ion. for **ἀτρυγέτου**, masc. gen. sing. of **ἀ-τρύγετος**.

ἀ-τρῠγ-ετος, **ετον**, adj. [**ἀ**, "negative"; **τρυγ-άω**, "to gather in the harvest"] ("From which no harvest is gathered in"; hence) *Barren, unfruitful, yielding no harvest*:—an epithet of the sea.

αὖ, adv.: **1.** Of place or direction: *Back, backwards.* —**2.** Of time: *Again, anew, afresh* [akin to Sans. *ava*, "away"].

αὐδ-άω **ῶ**, f. **ήσω**, 1. aor. (**ηὔδ-**)**ησα**, v. a. [**αὐδ-ή**, "speech"] ("To utter **αὐδή**"; hence) *To speak*, etc.

αὐδ-ή, **ῆς**, f. *The* human *voice* [akin to Sans. root VAD, "to speak"].

"black"] 1. *Black around* or *all round.*—2. *Darkened with rage, disturbed with passion.*

ἄμφω, **οἶν**, dual num. adj. *Both* of two.—As Subst.: *Both.*

1. **ἄν** (Ep. **κε**, **κεν**), conditional particle modifying the power of the word to which it is subjoined: 1. With verbs of all moods except the imperative: a. With Imperf. and 1 Aor. Indic.: (a) Condition not fulfilled: *Would, should; would have, should have.*—(b) Condition fulfilled: To denote *frequently.*—b. With Fut. Indic. in Homer: To express that which will certainly happen, if something else happens first, thus modifying the peremptory force of the tense: *Perhaps, I* etc. *suppose, probably, perchance;* cf. vv. 139, 175, 523.—c. With Opt.: (a) Condition being, or not being, fulfilled: *Would.*—(b) Condition not fulfilled: *Would, would have.*—(c) Condition fulfilled: *Will, I think.*—(d) In apodosis to hypothetical statements: *Perhaps, possibly:*—the protasis is sometimes omitted, as at v. 232: **ἦ γὰρ ἂν . . . . ὕστατα λωβήσαιο** (*sc.* **εἰ μὴ οὐτιδανοῖσιν ἀνάσσεις**).—d. With Subj.: (a) The force of the particle is thrown on some preceding conjunction or relative word; see below.—(b) In Homer: In a modified future force; cf. vv. 184, 205.—2. With Relative pronouns, adverbs, *etc.* = English affix *-ever: ὅς ἄν, ὅς κε, whoever; ὅπου ἄν, wherever.*

2. **ἀν**, for **ἀνα** in compound words, the parts of which are separated by tmēsis; e. g. **ἀν . . . βήσομεν**, for **ἀνἄβήσομεν** (= **ἀναβήσωμεν**), v. 143; see **ἀνἄβαίνω**.

ἀνά, prep. gov. dat. and acc.: 1. With Dat.: *On, upon.*—2. With Acc.: a. *Up, up along, throughout.*—b. In time: *Through, throughout.*

ἀνἄ-βαίνω, f. **βήσομαι**, p. **βέβηκα**, 1. aor. (**ἀν-**)**ἔβησα**, 2. aor. (**ἀν-**)**ἔβην**, v. n. and a. [**ἀνά**, "up"; **βαίνω**, "to go"] 1. Neut.: a. *To go up, mount, ascend;*—at v. 497 folld. by Acc. of place "whither."—b. *To go on board* a vessel; *to embark.*—2. Act. in 1 aor.: *To make* a person *to go up; to put* a person *on board;*—at v. 143 **ἀν . . . βήσομεν** (in tmesis for **ἀνἄβήσομεν**) is Poet. for **ἀναβήσωμεν**, 1. pres. plur. subj. used in hortatory force, wherein the speaker includes himself as well as those whom he addresses: *let us put on board* or *embark.*

ἀνἄβάς, **ᾶσα**, **ἄν**, P. 2. aor. of **ἀναβαίνω**.

ἀνἄγοντο, Ion. for **ἀνήγοντο**,

3. pers. plur. 2. aor. mid. of *ἀνάγω*.

(**ἀν-ἄγω**, f. *ἄξω*, 2. aor. *ἠγάγον*, v. a. [*ἀν-ά*, "up"; *ἄγω*, "to lead"] 1. a. *To lead*, or *conduct, up*.—b. *To lead*, or *conduct, on board*.—c. *To lead up to the high sea; to take to sea*.—2. Mid.) **ἀν-άγομαι**, 2. aor. *ηγόμην*, Ion. *αγόμην*, with augment dropped, ("To take one's self to sea"; *i. e.*) *To put to sea; set sail*.

ἀνάγων, *ουσα*, *ον*, P. pres. of *ἀνάγω*;—at vv. 310, 311 in tmesis, *ἀνὰ δὲ .... Εἶσεν ἄγων*.

ἀνά-δύ-ομαι, f. *δύσομαι*, 1. aor. (*ἀν-*)*εδυσάμην*, with 2. aor. in act. form (*ἀν-*)*έδυν*, v. mid. [*ἀνά*, "up"; *δύ-ω*, in force of "to make one's way, to go"] *To go*, or *come, up; to rise up*;—at v. 359 folld. by Gen.;—at v. 496 folld. by Acc.

ἀνά-θηλέω ῶ, f. *θηλήσω*, 1. aor. (*ἀν-*)*εθήλησα*, v. n. [*ἀνά*, "again"; *θηλέω* (= *θάλλω*), "to shoot up"] *To shoot up again; to put forth shoots*, or *sprout, again*.

ἀναιδ-είη (Ep. and Ion. for *ἀναίδεια*), *είης*, f. [*ἀναιδ-ής*, "shameless"] ("The quality of the *ἀναιδής*"; hence) *Shamelessness, impudence, effrontery*.

ἀν-αιδ-ής, *ές*, adj. [*ἀν*, "negative"; *αἰδ-ώς*, "shame"] ("Not having *αἰδώς*"; hence) *Devoid of shame, shameless*;—at v. 158 *ἀναιδές* is voc. masc. used substantively, (*O!*) *shameless one*.

ἀναίξας, *ἄσα*, *αν*, P. 1. aor. of *ἀναΐσσω*.

(**ἀν-αιρέω αιρῶ**, f. *αιρήσω*, p. *ἤρηκα*, 1. aor. *ἦρησα*, v. a. [*ἀν-ά*, "up"; *αἱρέω*, "to take"] "To take up."—Mid.) **ἀν-αιρέομαι αιροῦμαι**, 2. aor. *ειλόμην* and Ion. *ελόμην*, ("To take up for one's self"; hence) *To raise aloft*, etc.

ἀν-αΐσσω, 1. aor. *ηἶξα*, v. n. [*ἀν-ά*, "up"; *ἀΐσσω*, "to rush"] ("To rush up"; hence) *To start*, or *rise, up suddenly* from a sitting posture.

ἄναξ, *ακτος*, m. *Lord, master, king*;—applied to all the gods, especially to Apollo, and also to the Homeric heroes;—at v. 529 used of Zeus [akin to Sans. *janaka*, "a father"].

ἀνά-πετάννῡμι, f. *πετάσω*, Att. *πετῶ*, 1. aor. (*ἀν-*)*επέτασα*, Ep. (*ἀν-*)*επέτασσα*, Ion. *πέτασσα* (at v. 480 in tmesis, *ἀνά θ' ἱστία λευκὰ πέτασσαν*), v. a. [*ἀνά*, in "strengthening" force; *πετάννῡμι*, "to stretch out, spread"] Of sails: *To spread, unfurl*.

ἀν-άποιν-ος, *ον*, adj. [*ἀν*, "negative"; *ἄποιν-α*, "ransom"] ("Not having *ἄποινα*"; hence) *Without ransom, unransomed*;—at v. 99 ἀνάποινον

is sometimes regarded as neut. in adverbial force.

ἄνασσε(ν), Ion. and Poet. for **ἤνασσε(ν)**, 3. pers. sing. imperf. ind. of **ἀνάσσω**.

ἀνάσσω, f. **ἀνάξω**, 1. aor. Ep. **ἄναξα**, v. n. [for **ἀνάκτ-σω**; fr. **ἄναξ**, **ἄνακτ-ος**, "a king"] 1. With Gen. or Dat.: *To be master*, or *lord*, *of*; *to rule over*, *be king of*.—2. Without dependent case: *To be master* or *lord*; *to rule*, *be king*;—at v. 252 folld. by **μετά** with Dat.

ἀνάστας, **ᾶσα**, **αν**, P. 2. aor. of **ἀνίστημι**.

ἀναστήσειε(ν), Æol. for **ἀναστήσαι**, 3. pers. sing. 1. aor. opt. of **ἀνίστημι**.

ἀνάσχεο, Ion. for **ἀνάσχου**, 2. aor. imperat. mid. of **ἀνέχω**.

ἀνασχών, **οῦσα**, **όν**, P. 2. aor. of **ἀνέχω**.

ἀνᾰ-φαίνω, f. **φᾰνῶ**, 1. aor. (**ἀν-**)**ἔφηνα** or **ἔφᾶνα**, v. a. [**ἀνά**, in "strengthening" force; **φαίνω**, "to show"] ("To show forth"; hence) *To make known*, *disclose*, *reveal*.

ἀνδᾰνω, imperf. **ἤνδᾰνον**, f. **ἀδήσω**, p. **ἄδηκα** and **ἔᾱδα**, v. n. *To please*, *be pleasing*;—at vv. 24, 378 folld. by Dat. of person and Dat. of manner [akin to Sans. root SVÂD, "to please"].

ἀνδροφόνοιο, Ion. for **ἀνδροφόνου**, gen. sing. of **ἀνδροφόνος**.

ἀνδρ-ο-φόν-ος, **ον**, adj. [for **ἀνδρ-ο-φέν-ος**; fr. **ἀνήρ**, **ἀνδρ-ός**, "a man"; (**ο**) connecting vowel; **φέν-ω** (obsol.), "to slay"] *Man-slaying*—an epithet of Hector.

ἀνέβην, 2. aor. ind. of **ἀνᾰ-βαίνω**.

ἀνέδυν, **ἀνεδυσάμην**; see **ἀνᾰδύομαι**.

ἀνεκ-τός, **τόν**, adj. [for **ἀνεχ-τός**; fr. **ἀνέχ-ω**, in mid. "to bear," *etc.*] *To be borne* or *endured*; *bearable*, *endurable*, etc.

ἀνέλοντο, Ion. for **ἀνείλ-οντο**, 3. pers. plur. 2. aor. ind. of **ἀναιρέω**.

ἄν-εμος, **έμου**, m. ("The blowing thing"; hence) *Wind* [akin to Sans. root AN, "to blow"].

ἀνέσταν, Ep. for **ἀνέστησαν**, 3. pers. plur. 2. aor. ind. of **ἀνίστημι**.

ἀνέστην, 2. aor. ind. of **ἀνίστημι**.

ἀν-έχω, f. **ἐξω** and (**ἀνα-**)**σχήσω**, p. **ἐσχηκα**, 2. aor. **ἔσχον**, v. a. [**ἀν-ά**, "up"; **ἔχω**, "to have *or* hold"] *To hold*, or *lift*, *up*; *to raise*;—at v. 450 in prayer.—Mid.: **ἀν-έχομαι**, f. **ἐξομαι** and (**ἀνα-**)**σχήσομαι**, 2. aor. **ἐσχόμην**, ("To hold one's self up"; hence) *To bear up*, *be of good heart* or *courage*.

ἀ-νήρ, **νέρος νδρος**, m. *A man*:—often joined to another subst. denoting a person's pro-

fession, occupation, *etc.*; cf. v. 144: also, the names of nations; cf. v. 594 [akin to Sans. *nar-a*, "a man": ἀ is a prefix].

ἀνθερεών, *ῶνος*, m. *The chin.*

ἄνθρωπος, *ου*, m. comm. gen.: 1. *A human being; a man, person.*—2. Plur.: *Men, mankind*; v. 250, *etc.* [akin to **ἀνήρ**, the Gr. stem of which is **ανδρ**].

ἀνιστάμενος, *η*, *ον*, P. pres. mid. of *ἀνίστημι*.

ἀν-ίστημι, f. (*ἀνα-*)*στήσω*, p. *ἑστηκα*, 1. aor. *ἔστησα*, 2. aor. *ἔστην*, v. a. and n. [*ἀν-ά*, "up"; *ἵστημι*, "to make to stand"] 1. a. Act. in pres., imperf., fut., 1. aor.: (a) *To make to stand up, to raise up.*—(b) *To make* persons *rise; to break up* an assembly, *etc.*; v. 191.—b. Neut. in perf., pluperf., 2. aor.: *To stand up, rise up*;—at vv. 68, 101 for the purpose of speaking;—at v. 533 in token of respect or submission.—2. Mid.: **ἀν-ίστᾰμαι**, f. (*ἀνα-*)*στήσομαι*, ("To make one's self stand up"; *i. e.*) *To stand up, rise*; cf. no. 1. b.

ἀν-ορούω, 1. aor. *ὅρουσα*, v. n. [*ἀν-ά*, "up"; *ὀρούω*, "to make haste, dart forward"] ("To make haste up"; hence) *To rise in haste; to start*, or *spring, up.*

ἀνστήτην, Poet. for **ἀν-εστήτην**, 3. pers. dual 2. aor. ind. of *ἀνίστημι*.

ἀντ-άξῐος, *αξία*, *άξῐον*, adj. [*ἀντ-ί*, denoting "similarity"; *ἄξῐος*, "worth"] *Of like worth, equal in value, equivalent*;—at v. 136 there is the omission of the apŏdŏsis, or principal clause, after *ἀντάξιον ἔσται*. This ellipse is common in expressions denoting an emotion or feeling of the mind, and also when, as here, it can be readily supplied by the context.

ἄντην, adv. [akin to *ἀντί*, "over against"] *Over against, face to face, openly*, etc.

ἀντῐάσας, *ᾶσα*, *αν*, P. 1. aor. of *ἀντῐάω*.

ἀντῐ-άω *ῶ*, f. *ἄσω*, 1. aor. (*ἠντῐ-*)*ᾶσα*, v. n. [*ἀντῐ-os*, "over against, opposite"] ("To be *ἀντῐος*"; hence, "to go towards"; hence) Of the gods, and with Gen. of thing offered: 1. *To go*, or *come, to meet* as it were; and so in past tenses, *to have received, accepted*, etc.—2. *To busy one's self with, to prepare*;—at v. 31 euphemistic for *to share.*

ἀντῐβῐην, adv. [adverbial acc. fem. of *ἀντῐβῐος*, "opposing force to force, hostile"] *In hostile manner* or *struggle; perversely.*

ἀντῐβίοισι, Ion. for **ἀντῐ-βίοις**, neut. dat. plur. of **ἀντῐ-βῐος**; v. 304.

ἀντῐ-βῐ-ος, *α*, *ον* (also **-ος**, *ον*), adj. [*ἀντί*, "against"; *βί-α*, "force"] ("Using force against *or* in opposition; opposing force to force"; hence) Of words: *Wrangling.*

ἀντῐ-θε-ος, *η*, *ον*, adj. [*ἀντί*, "equivalent to, like"; *θε-ός*, "a god"] *Equivalent to*, or *like, a god; equal to a god* or *the gods; godlike*:—in Homer an epithet of heroes.

ἀντῐον, adv. [adverbial neut. acc. sing. of *ἀντῐοι*, "against"] With Gen.: *Against, in contradiction* or *opposition to.*

ἀντ-ῐος, ῐα, ῐον, adj. [*ἀντ-ί*, "against"] *Over against, opposite*:—*ἀντῐος ἔσταν*, *stood (over against him*, i. e.) *with their faces towards him* = stood up before him *or* rose to receive him.

ἀντιόω ὦ, Ep. for *ἀντιάω*; see *ἀντιάω.*

ἀντιόων ὤν, *όουσα οὖσα*, *όον οὖν*, P. pres. of *ἀντιόω.*

ἀντιόωσαν, Ep. for *ἀντιόουσαν*, fem. acc. sing. of *ἀντιόων*, P. pres. of *ἀντιόω.*

ἀντῐ-φέρω, f. *ἀντ-οίσω*, v. a. [*ἀντί*, "against"; *φέρω*, "to bear *or* carry"] ("To bear, *or* carry, against"; hence) *To set against.*—Mid. and Pass.: **ἀντι-φέρομαι**, *To set one's self against; to oppose, resist*;—at v. 589 *ἀντιφέρεσθαι*, pres. inf., depends on *ἀ, γαλέος.*

ἄνωγα, old Ep. perf. used in sense of a pres.: *To order, bid, command*, etc.

ἄξω, fut. ind. of *ἄγω.*

ἀπ-ᾰμείβομαι, f. *αμείψομαι*, 1. aor. pass. in mid. force, *ημείφθην*, v. mid. [*ἀπ-ό*, in "strengthening" force; *ἀμείβομαι*, "to answer"] *To answer, reply to.*

ἀπᾰμειβόμενος, *η*, *ον*, P. pres. of *ἀπᾰμείβομαι.*

ἀπ-άνευθε, adv. [*ἀπ-ό*, in "strengthening" force; *ἄνευθε*, "away, apart"] 1. *Away, apart, far off.*—2. With Gen.: a. *Away*, or *apart, from; at a distance from.*—b. Mentally: *Apart from*, i. e. *without the knowledge*, or *cognizance, of*; v. 549.

ἁ-πᾶς, *πᾶσα*, *πᾶν*, adj. [*ἁ*, in "intensive" force; *πᾶς*, "all"] ("Quite all"; hence) *The whole* of anything; *the entire*;—Plur.: *All together, all.*

ἀπᾰτη-λός, *λή*, *λόν*, adj. [*ἀπᾰτη*, (uncontr. gen.) *ἀπάτη-ος*, "deceit"] ("Pertaining to *ἀπᾰτη*"; hence) *Deceitful, deceptive, full of guile, wily.*

ἀπ-αυρ-άω ὦ (obsol. in pres.), imperf. *ἀπηύραον ων*, 1. aor. part. *ἀπούρας*, as if fr. a form *ἀπούρημι*, v. a. [*ἀπ-ό*, "away"; prob. root *αὐρ*, akin to *αἴρ-ω*, "to take"] 1. *To take away.*—2. With Acc. and Gen.: *To take* something

away *from* one; *to deprive* one *of* something; see βίη.

ἀπεβησάμην, 1. aor. ind. of ἀποβαίνω; see ἀποβαίνω.

ἀπεδεξάμην, 1. aor. ind. of ἀποδέχομαι.

ἀπειλ-έω ῶ, f. ήσω, 1. aor. (ἠπείλ-)ησα, v. a. [ἀπειλ-ή, "a threat"] *To threaten*;—at v. 388 with cognate Acc.

ἀπ-είπον, 2. aor. without pres.; f. ἀπ-ερῶ, p. ἀπ-είρηκα, v. a. [ἀπ-ό, in "negative" force; εἶπον "to say"] ("To say no" to a person about something; hence) *To refuse, deny*, etc.

ἀπέλῦσα, 1. aor. ind. of ἀπολύω.

ἀ-περεί-σῐος, σῖον [poet. form of ἀ-πειρέ-σῐος; for ἀ-πειράτ-σῐος; fr. ἀ, "negative"; πεῖρας (Ep. for πέρας), πείρᾰτ-ος, "an end"] ("Without end"; hence) *Boundless, immense, infinite.*

ἀπ-έχω, f. ἀφ-ἑξω and ἀποσχήσω, 2. aor. ἀπ-έσχον, v. a. [ἀπ-ό, "from"; ἔχω, "to have *or* hold"] ("To have, *or* hold, from" one; hence) *To hold off, withhold, withdraw.*

ἀ-πή-μων, μον, adj. [ἀ, "negative"; πη, a root of πάσχω, "to suffer"] *Not suffering, without suffering* or *sorrow.*

ἀπηνής, ές, adj. *Harsh, hard, unfeeling*, etc.

ἀπηύρων, contr. imperf. ind. of ἀπαυράω ῶ; see ἀπαυράω.

ἀπῑθ-έω ῶ, f. ήσω, 1. aor. without aug. (v. 220) ησα, v. n. [Poet. for ἀπειθ-έω; fr. ἀπειθ-ής, "disobedient"] ("To be ἀπειθής"; hence) With Dat.: *To be disobedient to, to disobey*;—with preceding negative, *not to be disobedient to*, i. e. *to obey, yield obedience to.*

ἀπῑθήσα; see ἀπῑθέω.

ἄπ-ῖος, ῐη, ῖον, adj. [ἀπ-ό, "from"] (Pertaining to ἀπό"; hence) *Distant, far off, remote* [by some the ἀπ is said to be akin to Sans. *ap*, "water," and so ἀπῖης γαίης to be "from the water-land," *i. e.* the "Morea"; which last word is itself said to be obtained from Slavic *more* (= Lat. mare), "the sea"].

ἀπό (before a soft vowel ἀπ', before an aspirated vowel ἀφ'), prep. and adv.: 1. Prep. gov. Gen.: *From.*—2. Adv.: *Far away, to a distance*; etc. [akin to Sans. *apa*, "away from"].

ἀποαιρεῖσθαι, contr. inf. pres. of ἀποαιρέομαι.

ἀποαίρεο, Ion. for ἀποαίρου, 2. pers. sing. pres. imperat. of ἀποαιρέομαι.

ἀποαιρέομαι αἱροῦμαι, Poet. for ἀφαιρέομαι; see ἀφαιρέω.

ἀπο-βαίνω, f. βήσομαι, p. βέβηκα, 1. aor. (ἀπ-)έβησᾰμην, 2. aor. (ἀπ-)έβην, v. n. [ἀπό,

"away"; βαίνω, "to go"] *To go away, depart.*

ἀπο-δέχομαι, f. δέξομαι, p. δέδεγμαι, 1. aor. (ἀπ-)ἐδεξάμην, v. mid. [ἀπό, "from"; δέχομαι, "to receive"] ("To receive from" one; hence) *To accept.*

ἀπο-δίδωμι, f. δώσω, 1. aor. (ἀπ-)ἔδωκα, 2. aor. ἀπ-έδων, v. a. [ἀπό, "back again"; δίδωμι, "to give"] *To give back again; to deliver up, restore*, etc.

ἀποδοῦναι, 2. aor. inf. of ἀποδίδωμι.

ἀπόειπε, Ep. for ἀπεῖπε, 3. pers. sing. imperat. of ἀποείπον; see ἀπεῖπον.

ἄ-ποιν-α, ων, n. plur. *A price paid, ransom*, etc. [ά, in "strengthening" force; ποινή, "a price paid" by way of satisfaction for an injury, *etc.*; akin to Sans. root PU, "to purify"].

ἀπολέσθαι, inf. 2. aor. mid. of ἀπόλλῡμι.

ἀπόλεσσα, Poet. for ἀπώλεσα, 1. aor. ind. of ἀπολλῡμι.

ἀπ-όλλῡμι (and **ὀλλῦω**), f. ὀλέσω, 1. aor. ὤλεσα, Poet. ὄλεσσα, p. ὀλώλεκα, v. a. [ἀπό, in "strengthening" force; ὄλλῡμι, "to destroy"] 1. Act.: *To destroy utterly.*—2. Mid.: **ἀπ-όλλῡμαι**, f. ὀλοῦμαι, p. ὄλωλα, 2. aor. ὠλόμην ("To destroy one's self"; hence) *To perish, die.*

ἀπο-λυμαίνομαι, [ἀπό, in "strengt force; λυμαίνομαι, "t one's self from dirt cleanse one's self fr by bathing, *etc.*; he religious sense: *T one's self* by bat *cleanse one's self*, be ing a sacrifice, or aft contracted some poll

ἀπο-λύω, f. λῡσω, p 1. aor. (ἀπ-)ἔλῡσα, v. in "strengthening" λύω, "to loose" loose"; hence) *To re free* or *at liberty.*

ἀπο-νοστέω νοστ ήσω, 1. aor. (ἀπ-) v. n. [ἀπό, "back νοστέω, "to go, home; to return"] *come, back again h return back again.*

ἀπο-νόσφι(ν), ad "from"; νόσφι(ν), With Gen.: *Apart away from*; v. 541.

ἀποπαύεο, Ion. παύου, 2. pers. si imperat. mid. of ἀπο

ἀπο-παύω, f. παύ [ἀπό, "from"; π make to cease"] 1. *make to cease from* or *hinder from.*— **ἀπο-παύομαι**, f. ("To make one's from"; hence) Wi *To cease* or *desist fr*

ἀπο-στείχω, 2. aor. (ἀπ-)**έστιχον**, v. n. [**ἀπό**, "away"; **στείχω**, "to go"] *To go away, depart.*

ἀπόστιχε, 2. pers. sing. 2. aor. imperat. of **ἀποστείχω**.

ἀπο-τῖνω, f. **τῖσω**, 1. aor. (ἀπ-)**έτῖσα**, v. a. [**ἀπό**, in "strengthening" force; **τίνω**, in force of "to repay"] *To repay, pay back.*

ἀποτῖσω, fut. ind. of **ἀποτίνω**.

ἀπούρας, **ᾱσα**, **αν**; see **ἀπαυράω**.

ἀπρῐάτην, adv. [adverbial fem. acc. sing. of **ἀπρῐάτος**, "unbought"] *Without ransom* or *redemption-money.*

ἀ-πρῐ-άτος, **άτη**, **άτον**, adj. [**ἀ**, "negative"; **πρί-ᾰμαι**, "to buy"] *Unbought, unpurchased, without ransom.*

ἅπτω, f. **ἅψω**, 1. aor. **ἧψα**, v. a.: 1. Act.: *To fasten.*—2. Mid.: **ἅπτομαι**, f. **ἅψομαι**, 1. aor. **ἡψᾰμην**: With Gen.: *To fasten one's self to, cling to, grasp*, etc.

ἄρ; see **ἄρα**.

ἄρα (before a vowel **ἄρ'**; Ep. **ἄρ** before a consonant; also Ep. **ῥά**), adv.: 1. *Then, straightway, at once, forthwith.*—2. *Then, indeed.*

ἀρ-άομαι ώμαι, f. **ᾱσομαι**, Ion. **ήσομαι**, 1. aor. **ἠρησᾰμην**, v. mid. [**ἀρ-ά**, "a prayer"] With Dat.: *To offer a prayer to, to pray to.*

ἀρ-αρ-ίσκω, f. **ἀρῶ**, p. **ἄρηρα**, 1. aor. **ἦρσα**, Ion. **ἄρσα** [reduplicated fr. root **ἀρ**, "to join"] ("To join"; hence) *To suit, adapt*, etc.

ἀργᾰλέος, **α**, **ον**, adj. Of persons: *Hard, troublesome, grievous.*

Ἀργεῖοι, **ων**; see **Ἄργος**.

1. **Ἄργος**, **εος ους**, n. [**ἄργος**, Thessalian or Macedonian for **ἀγρός**, "a plain"] *Argos*; the chief city of Argŏlis, a country of the Peloponnēsus (now the Morēa), in S. Greece.—Hence, **Ἀργ-εῖος**, **εία**, **εῖον**, adj.: a. *Of*, or *belonging to, Argos*; *Argive.*—As Subst.: **Ἀργεῖοι**, **ων**, m. plur. *The men of Argos, the Argives.*—b. *Greek, Grecian.*—As Subst.: **Ἀργεῖοι**, **ων**, m. plur. *The Greeks.*

2. **ἀργ-ός**, **ή**, **όν**, adj. Of dogs or hounds: *Swift-footed, fleet* [root **ἀργ** (whence **ἀργ-ής**, "bright"), akin to Sans. root RAJ, "to shine"; and so, literally, "shining, glancing"; and hence, since rapid motion is attended with a kind of glancing or flickering appearance, as rendered above].

ἀργῦρέοιο, Ion. for **ἀργυρέου**, masc. gen. sing. of **ἀργῦρέος**; v. 49.

ἀργῦρ-εος, **εα**, **εον**, adj. **ἄργῦρ-ος**, "silver"] ("Of, *or* belonging to, **ἄργῦρος**"; hence) *Made of silver, silver-.*

ἀργῠρ-ό-πεζα, πέζης, f. adj. [ἄργῠρ-ος, "silver"; (o) connecting vowel; **πέζα,** in force of "foot"] *Silver-footed; with silver foot* or *feet*:—an epithet of the sea-goddess Thĕtis.

Ἀργῠρό-τοξ-ος, ον, adj. [ἄργῠρος, (uncontr. gen.) ἀργύρ-ου, "silver"; **τόξ-ον,** "a bow"] *Having,* or *with, a silver bow.* — As Subst.: **Ἀργῠρότοξος, ου,** m. *Bearer,* or *god, of the silver bow*:—an epithet of Apollo.

ἀρείοσι(ν), dat. plur. of ἀρείων.

ἀρείων, ον, comp. adj.; see ἀγᾰθός.

ἀρήγω, f. ἀρήξω, 1. aor. ἤρηξα, v. n. With Dat. of person: *To help, aid, assist, succour,* in war, *etc.*;—at v. 521 with a second Dat. of "manner";—at v. 77 with a second Dat. of "instrument" as well as "manner."

ἀρῆξαι (v. 408); see ἐπ-αρήγω.

ἀρήξειν, fut. inf. of ἀρήγω.

ἀρη-τήρ, τῆρος, m. [for ἀρα-τήρ; fr. ἀρά-ομαι, "to pray"] ("One who prays"; hence) *A priest.*

ἀριστ-εύς, έως (mostly plur.), m. [ἄριστ-ος, "best"] ("He that is ἄριστος"; hence) *A prince, noble, chief,* etc.

ἀριστήεσσι(ν), Poet. for ἀριστεῦσι, dat. plur. of ἀριστεύς.

ἄριστος, η, ον (see ἀγᾰθός), sup. adj.: 1. *Best.*—2. *Bravest.* — N.B. Sometimes by Gen. of "thing distributed" in both the foregoing meanings.

ἀρνός (gen. without nom. found), m. *A lamb.*

ἄρ-νῡμαι (only found in pres., imperf., and pres. part.) [**ἀρ,** root of ἄϊρω, "to take"] v. mid. *To obtain* by one's own act; *to win, gain, earn,* etc.

ἀρνύμενος, η, ον, P. pres. of ἄρνῡμαι.

ἄρσας, ᾶσα, αν, P. 1. aor. of ἀραρίσκω.

ἀρχ-ός, οῦ, m. [ἄρχ-ω, "to command"] *A commander, leader, chief*;—at v. 144 joined to ἀνήρ.

ἄρχω, f. ἄρξω, p. ἦρχα, 1. aor. ἦρξα, v. n.: 1. With Inf.: *To be the first,* or *to begin, to* do, *etc.*—2. Alone: *To precede, lead the way.*

ἄ-σβε-στος, στον (also **στος, στη, στον**), adj. [**ἀ,** "negative"; **σβε,** root of σβέ-ννῡμι, "to extinguish"] *Not to be extinguished, unextinguishable, unquenchable*; — at v. 599 applied figuratively to laughter.

ἄσσα, Ion. for ἄττα, Att. for ἅτῐνα, neut. acc. plur. of ὅστις.

ἄσσον, comp. adv. (of which the positive in use is **ἄγχι**) *Nearer.*

ἀστεροπη-τής, **τοῦ**, m. [**ἀστεροπή**, -**ος**, Poet. for **ἀστραπή**, "lightning"] *The lightener, the hurler of lightning*:—an epithet of Zeus.

ἀτάρ (Ep. **αὐτάρ**), conj. *But, yet, however, nevertheless.*

ἀταρτηρός, **όν**, adj. *Mischievous, baneful.*

ἀ-τελεύτη-τος, **τον**, adj. [for **ἀ-τελεύτα-τος**; fr. **ἀ**, "negative"; **τελευτά-ω**, "to bring to an end"] *Not brought to an end* or *issue; unaccomplished, void.*

ἄτερ, prep. gov. gen. *Apart from, aloof from.*

ἄ-τη, **της**, f. [**ἀ-άω**, "to hurt"] ("That which hurts"; hence) *Bane, ruin, injury, harm, hurt.*

ἀ-τῑμάω, **τῑμῶ**, f. **τῑμήσω**, p. (**ἠ-**)**τῑμηκα**, 1. aor. (**ἠ-**)**τῑμησα**, v. a. [**ἀ**, "negative"; **τιμάω**, "to honour"] *To dishonour.*

ἄ-τῑμ-ος, **ον**, adj. [**ἀ**, "negative"; **τῑμ-ή**, "honour"] ("Not having **τῑμή**"; hence) *Unhonoured, dishonoured, despised*;—at v. 516 the sup. is follḍ. by **μετά** with Dat. of person. (Comp.: **ἀτῑμ-ότερος**); Sup.: **ἀτῑμ-ότατος**.

ἀτῑμότατος, **η**, **ον**; see **ἄτῑμος**.

ἄτῑνα, neut. acc. plur. of **ὄστις**.

Ἀτρεΐδα, acc. dual of **Ἀτρεΐδης**; v. 17.

Ἀτρεΐδᾶο, Æol. for **Ἀτρεΐδου**, gen. sing. of **Ἀτρεΐδης**.

Ἀτρε-ΐδης (trisyll.), **ΐδου**, m. [**Ἀτρεύς**, **Ἀτρέ-ος**, "Atreus"; son of Pelops and Hippodamīa, king of Argos and Mycenæ, father of Menelāus and Agamemnon] *A son of Atreus*, esp. Agamemnon; —Plur.: *The sons of Atreus*, i. e. Menelāus and Agamemnon; the *Atridæ*; see above.

Ἀτρε-ίων (trisyll.), **ίωνος**, m. [id.] = **Ἀτρεΐδης**.

ἀτρῠγέτοιο, Ion. for **ἀτρυγέτου**, masc. gen. sing. of **ἀ-τρύγετος**.

ἀ-τρῠγ-ετος, **ετον**, adj. [**ἀ**, "negative"; **τρυγ-άω**, "to gather in the harvest"] ("From which no harvest is gathered in"; hence) *Barren, unfruitful, yielding no harvest*:—an epithet of the sea.

αὖ, adv.: 1. Of place or direction: *Back, backwards.* —2. Of time: *Again, anew, afresh* [akin to Sans. *ava*, "away"].

αὐδ-άω ῶ, f. **ήσω**, 1. aor. (**ηὔδ-**)**ησα**, v. a. [**αὐδ-ή**, "speech"] ("To utter **αὐδή**"; hence) *To speak*, etc.

αὐδ-ή, **ῆς**, f. *The* human *voice* [akin to Sans. root VAD, "to speak"].

αὖθι, adv. [shortened fr. *αὐτόθι*] 1. Of place: *On the very spot; here, there.*—2. Of time: *Forthwith, straightway, immediately.*

αὐτάρ, Ep. for *ἀτάρ*; see *ἀτάρ*.

αὖτε (before a vowel **αὖτ'**, v. 206), adv.: 1. Of time: *Again.*—2. In speaking, *etc.: In turn, in reply.*—3. *Furthermore, next.*

1. **αὐτή**, fem. nom. sing. of *αὐτός*.

2. **ἀϋ-τή**, *τῆς*, f. [*ἀΰ-ω*, "to cry, *or* shout, out"] *A cry, shout; a war-cry, battle-shout.*

αὐτ-ῆμαρ, adv. [Ion. for *αὐθ-ήμαρ*; fr. *αὐτ-ος*, "self, very"; *ἦμαρ*, "day"] *On the self-same day, on the very day itself.*

1. **ἀϋτήν**, acc. sing. of *ἀϋτή*.

2. **αὐτήν**, fem. acc. sing. of *αὐτός*.

αὐτ-ίκα (before a soft vowel **αὐτίκ'**; before an aspirated vowel **αὐτίχ'**), adv. [*αὐτ-ός*, "self, very"] ("At the self-same, *or* very," time; hence) *Forthwith, immediately, at once.*

αὖτις (Ion. and Dor. for **αὖθις**), adv. *Again, a second time.*

αὐτοῖο, Ion. for *αὐτοῦ*, masc. gen. sing. of *αὐτός*.

αὐτοῖσι, Poet. masc. dat. plur. for *αὐτοῖς*;—at v. 51 *αὐτοῖσι* = the Greek soldiers.

αὐ-τός, *τή*, *τό*, pron. adj.: 1. *Self, very.*—As Subst.: a. Of all persons: m. and f.: *I myself, you yourself, he himself*, etc.—b. As simple pron. of third person: In all genders and numbers: *He, she, it, they*, etc.—2. With the article prefixed: *The same.*—As Subst., of all genders and numbers: *The same person*, etc.; *the same thing*, etc. [akin to pron. *av-a*, preserved in the Zend language].

1. **αὐτοῦ**, masc. gen. sing. of pron. *αὐτός*.

2. **αὐτοῦ**, adv. [adverbial gen. neut. of *αὐτός*, "self, very"] ("At the very" place; hence) *There, just there*, etc.

αὐτώ, masc. nom. dual of *αὐτός*.

αὖτ-ως, adv. [*αὐτ-ός*, "self, very"] ("In the very" way; hence) 1. *Even so, just so, as I*, etc., *am.*—2. With reference to the past: *Still so, just as before, just as I*, etc., *was.*

ἀφ-αιρέω **αἱρῶ**, f. *αἱρήσω*, p. *ἠρηκα*, 2. aor. *εἷλον*, v. a. [*ἀφ'* (= *ἀπό*), "away, from"; *αἱρ-έω*, "to take"] 1. Act.: *To take away, take away from.*—2. Mid.: **ἀφ-αιρέομαι** **αἱροῦμαι**, f. *αἱρήσομαι*, 2. aor. *εἱλόμην*: a. With Acc. of nearer Object: *To take away* for one's self or by one's own

especial act.—**b.** With Acc. of person and Acc. of thing: *To take away* (for one's self or by one's own especial act) something *from* some one; *to deprive* one *of* something.

ἀφαιρήσεσθαι, fut. inf. mid. of **ἀφαιρέω**;—at v. 161 **ἀφαιρήσεσθαι** has its Subject (**αὐτός**) in the Nom. This construction is employed when the Subject of the Inf. is the same as that of the preceding finite verb (here **ἀπειλεῖς**) with which it is connected.

ἄφαρ, adv. *Straightway, forthwith, immediately, at once.*

ἀφέλεσθε, Ion. for **ἀφείλεσθε,** 2. pers. plur. 2. aor. ind. mid. of **ἀφαιρέω**;—at v. 299 supply **αὐτήν** (= **κούρην**) as Acc. of thing taken away; see **ἀφαιρέω,** no. 2. b.

ἄφενος, **εος** **ους,** n. *Wealth, abundance* [prob. akin to Sans. *apnas,* "income, property"].

ἀφέξω, fut. ind. of **ἀπέχω.**

ἀφῖκε, irreg. 3. pers. sing. pres. ind. of **ἀφίημι.**

ἀφ-ῖημι, f. **ἥσω,** p. **εἶκα,** 1. aor. **ἧκα,** v. a. [**ἀφ'** (= **ἀπ-ό**), "from"; **ἵημι,** "to send"] ("To send from" one; hence) *To send away, dismiss,* etc.

ἀφύξειν, fut. inf. of **ἀφύσσω.**

ἀφύσσω, f. **ἀφύξω,** 1. aor. **ἤφυσα,** v. a.: 1. *To draw* liquids, *esp.* from a larger vessel with a smaller.—**2.** Of wealth, *etc.,* as Object: *To gather, accumulate, heap, heap up.*

ἀφύσσων, ουσα, ον, P. pres. of **ἀφύσσω.**

Ἀχαι-ΐς, **ΐδος,** f. adj. [**Ἀχαί-α,** "Achaia," a district in the S. of Thessaly] *Of,* or *belonging to, Achaia; Achaian.*

Ἀχαι-ός, ά, όν, adj. [id.] 1. *Achæan.*—As Subst.: **Ἀχαιοί, ῶν,** m. plur.: *The Achæans.*—**2.** *Greek, Grecian.*—As Subst.: **Ἀχαιοί, ῶν,** m. plur. *The Greeks.*

Ἀχιλεύς, Ep. for **Ἀχιλλεύς.**

Ἀχιλλεύς, έως, Ep. **ῆος,** ῆ. *Achilleus* or *Achilles;* son of Peleus and Thetis, king of the Myrmidons, and the hero of the Iliad.

ἄχ-νῦμαι, v. pass. *To be grieved* or *vexed* [akin to Sans. *amh-as* (h = gh), "pain"].

ἀχνῦμενος, η, ον, P. pres. of **ἄχνῦμαι.**

ἄχ-ος, εος ους, n. *Grief, sorrow, pain* [fr. same source as **ἄχ-νῦμαι**; see **ἄχνῦμαι**].

ἄψ, adv. *Back, back again.*

βᾶθεῖαν, fem. acc. sing. of **βαθύς.**

βᾱθ-ύς, εῖα, ύ, adj. *Deep* [akin to Sans. root GÂH, "to dive into"].

βαῖνον, v. 437; see **ἐκβαίνω.**

βαίνω, f. *βήσομαι*, p. *βέβηκα*, pluperf. *ἐβεβήκειν*, 2. aor. *ἔβην*, v. n. *To go* [akin to Sans. root GAM, "to go"].

βάλε, 2. pers. sing. 2. aor. imperat. of *βάλλω*.

βάλλε, Ep. for *ἔβαλλε*, 3. pers. sing. imperf. ind. of *βάλλω*.

βάλλεο, Ion. for *βάλλου*, 2. pers. sing. pres. imperat. mid. of *βάλλω*.

βάλλω, f. *βᾰλῶ*, p. *βέβληκα*, 2. aor. *ἔβᾰλον*, v. a.: 1. Act.: *To throw, cast, hurl*, etc.—2. Mid.: **βάλλομαι**, f. *βαλοῦμαι*, 2. aor. *ἐβᾰλόμην*, ("To throw one's self, *or* for one's self"; hence) Mentally: *To cast* in one's mind; *to ponder*, etc. [akin to Sans. root GAL, "to fall"; hence, literally, in causal force, "to cause to fall"].

βᾰρεῖαν, βαρείας, fem. acc. sing. and plur. of *βᾰρύς*.

βᾰρύ, adv. [adverbial neut. of *βᾰρύς*, "heavy"] *Heavily*.

βᾰρύς, εῖα, ύ, adj. *Heavy* [akin to Sans. *gur-u*, for original *garu*, "heavy"].

βᾰσῐλεύς, *ἑως* (Ion. *ῆος*), m.: 1. *A king*.—2. THE *king*; a. Agamemnon, v. 9, *etc.*—b. Achilles, v. 331.

βᾰσῐλῆι, Ep. dat. sing. of *βασιλεύς*.

βάτην, Ep. and Ion. for *ἐβήτην*, 3. pers. dual 2. aor. ind. of *βαίνω*.

βεβήκει, Ion. for *ἐβεβ* 3. pers. sing. pluperf. in *βαίνω*.

βέλεσσι(ν), Poet. for *εσι*, dat. plur. of *βέλος*;

βέλ-ος, *εος ους*, n. *βάλ-os*; fr. **βαλ**, a roc *βάλ-λω*, "to throw"] ("which is thrown"; henc *A missile*, esp. *a dart*, *a bolt*, etc.—2. *A weapon*.

βένθεσσι(ν), Poet. for *εσι*, dat. plur. of *βένθος*.

βένθος, *εος, ους*, n. *depth* of the sea;—at v. in plur. [fr. same sour *βαθύς*; see *βαθύς*].

βῆ, Ion. for *ἔβη*, 3. sing. 2. aor. ind. of *β* v. 41:—for *βῆ* in v. 43 *ἐκβαίνω*.

βηλός, *οῦ*, m. *A threst*

βῆσαν, v. 438; see *βαίνω*.

βῆσε, v. 310; see *εἰσβ*

βήσομεν, v. 144; see *βαίνω*.

βίη, *ης*, f. [Ion. for *βί* *Strength, force, bodily* —2. a. *Force, violence*, b. Adverbially in Dat. w dependent Gen.: *In spi* one, *against* one's *will*;- is the meaning attache some to *βίη* in v. 430 others the Gen. is con ed dependent on *ἀπη* Should the former vie adopted, the acc. *αὐτόν* be supplied as a second

after ἀπηύρων [akin to Sans. JYA, "to overpower"].

βίοἶο, Ion. for **βιοῦ**, gen. sing. of **βίός**.

βιός, οῦ, m. *A bow* [akin to Sans. *jyá*, "a bowstring"; cf. **βίη**].

βουλ-εύω, f. εύσω, p. (**βε-βούλ-**)ευκα, 1. aor.) ἐβούλ-)ευσα, v. n. [**βουλ-ή**, "counsel"] *To take counsel; to deliberate, debate; to confer* with a person.

βουλέων (dissyll.), Ion. for **βουλῶν**, gen. plur. of **βουλή**; v. 273.

βουλ-ή, ῆς, f. [**βούλ-ομαι**, "to will"] 1. *Will, purpose.* —2. *Plan, design.*—3. *Advice, counsel.*

βουλη-φόρ-ος, ον, adj. [for **βουλη-φέρ-ος**; fr. **βουλή**, (uncontr. gen.) **βουλή-ος**, "advice"; **φέρ-ω**, "to bring"] ("Bringing advice"; hence) *Counselling, advising.*

βούλ-ομαι, f. ήσομαι, p. (**βεβούλ-**)ημαι, v. mid.: 1. *To will, be willing.*—2. *To wish, desire.*—3. Folld. by ἤ (v. 117) or with ellipse of ἤ (v. 112) (= **βούλομαι μᾶλλον**): *To desire more, to prefer*, etc.:—**βούλομ' ἐγὼ λαὸν σόον ἔμμεναι, ἤ**, *I had rather that the people be safe* (or *saved*), *than*, v. 117.

1. **βοῦς**, **βοός**, m. and f. *A bullock, ox, cow*;—Plur.: *Cattle, kine* [acc. to some fr. the sound **βο**, whence **βο-άω**, "to low *or* bellow," and so, "the lowing, *or* bellowing, one"; acc. to others akin to Sans. *go*, "a bull, a cow"; in plur. "cattle"].

2. **βοῦς**, contr. fr. **βόας**, acc. plur. of 1. **βοῦς**; v. 154.

βο-ῶπ-ις, ιδος, f. adj. [**βοῦς**, **βο-ός**, "an ox"; **ὤψ**, **ὠπ-ός**, "the eye"] *Ox-eyed*; i. e. *having large* or *full eyes*:—mostly an epithet of Hēra, the Juno of the Latins.

Βριάρ-εως, εω (old form of **Βριᾰρ-εύς**, έος), m. [**βριαρ-ός**, "strong"] ("Strong, *or* Mighty, One") *Briarĕŏs*, or *Briareus*, a hundred-handed giant; so called by the gods, but by men **Αἰγαίων**, *Ægæon*; see **Αἰγαίων**.

Βρισεύς, έος, Ep. ῆος, m. *Briseus*; son of Ardys, a king of the Lĕlĕges in Pedăsus (otherwise Mĕthōnē), or a priest in Lyrnessus.

Βριση-ίς, ίδος, f. [**Βρισεύς**, **Βρισέ-ος**, Ep. **Βρισῆ-ος**, "Briseus"] *The daughter of Briseus*; i. e. "Hippodamīa," a female slave of Achilles, from whom she was taken by Agamemnon.

Βρισῆος, Ep. for **Βρισέος**, gen. of **Βρισεύς**.

βροτός, οῦ, m. *A mortal man* as opposed to the gods; *a mortal* [akin to Sans. *marta* (fr. MRI, "to die"), "a mortal man"].

βω-μός, μοῦ, m. *An altar.*

βωτιάνειρα, ας, f. adj. *Man-feeding, man-supporting;* an epithet of fertile countries; see v. 155 [prob. to be divided *βωτι-άνειρ-α*, lengthened and changed for *βοσι-άνερ-α*; fr. *βόσις*, *βόσι-ος*, "food"; *ἀνήρ*, *ἀνέρ-ος*, "man"; and so, "having food for man." The Ionic dialect frequently changes *ο* into *ω*, as *βώ-τηρ*, for *βό-τηρ*, "a herdsman," fr. *βό-σκω*, "to feed" cattle; and *ε* into *ει*, as *εἵνεκα* for *ἕνεκα*, "for the sake of, on account of"; while the Attics change *σ* into *τ*, as *γλῶττα*, for *γλῶσσα*, "a tongue." To say merely, as the Lexicons do, that the word is obtained from *βόσκω* ("to feed") and *ἀνήρ* ("a man") gives no clue to its formation].

γαῖα, ας, Ep. ης (Poet. for γῆ), f.: 1. *The earth.*—2. *The ground, soil.*—3. *A land, country.*

γαίων, ουσα, ον, P. pres. of obsol. *γαίω*, "to exult": *Exulting.*

γάρ, conj. *For:*—usually the second word in the clause or sentence.

γέ (before a vowel **γ'**), enclitic particle: *At least, indeed, at any rate* [prob. akin to Sans. *gha* or *ghâ*, an old pronominal base].

γείνατο, Ion. for *ἐγείνατο*, 3. pers. sing. 1. aor. ind. of *γείνομαι.*

γειν-ομαι, 1. aor. mid. (*ἐγειν-*)*ἄμην*, v. pass. and mid. [akin to *γίγνομαι*; see *γίγνομαι*] 1. Pass.: In pres.: *To be born.*—2. Mid.: In 1. aor.: Of a mother: *To bear, bring forth;* v. 280.

γέλ-ως, *ωτος*, m. [*γελ-άω*, "to laugh"] *Laughter.*

γεν-εά, ᾶς, f. [*γεν*, root of *γίγνομαι*, "to be born"] ("A being born, birth"; hence) *A generation* of men.

γένετο (before a vowel **γένετ'**), Ion. for *ἐγένετο*, 3. pers. sing. 2. aor. ind. of *γίγνομαι.*

γένηται, 3. pers. sing. 2. aor. subj. of *γίγνομαι.*

γένοντο, Ion. for *ἐγένοντο*, 3. pers. plur. 2. aor. ind. of *γίγνομαι.*

γερ-αιός, αιά, αιόν, adj. *Old, aged.*—As Subst.: **γεραιός**, οῦ, m. *An old,* or *aged, man;*—at v. 35 = Chryses, the priest of Apollo [akin to Sans. root JRI, "to grow old"].

γέρας, *αος ως*, n.: 1. *A gift of honour.*—2. *A gift, present.*

γέρον, voc. sing. of *γέρων.*

γέρ-ων, *οντος*, adj. *Old, aged.*—As Subst.: **γέρων**, *οντος*, m. *An old,* or *aged, man;*—at vv. 33, 380, 462 *ὁ γέρων* = Chryses, the priest of Apollo:—*ἅλιος γέρων, the old*

man of the sea, i. e. Nereus [akin to Sans. root JRI, "to grow old"].

γηθέω ῶ, f. **γηθήσω**, p. **γέγηθα**, 1. aor. **ἐγήθησα**, v. n. *To be delighted, to rejoice.*

γήθησα, Ion. for **ἐγήθησα**, 1. aor. ind. of **γηθέω**.

γηθήσαι, 3. pers. sing. 1. aor. opt. of **γηθέω**;—at v. 255 **γηθήσαι** has a composite Subject, viz. **Πρίαμος Πριάμοιό τε παῖδες**, but takes the number of **Πρίαμος**, nearest to which it is placed.

γῆρ-ας, **ἄος ως**, n. *Old age* [akin to Sans. root JRI, "to grow old"].

γίγνομαι, f. **γενήσομαι**, p. **γέγονα**, 2. aor. **ἐγενόμην**, v. mid. *To be, become, be made* [akin to Sans. root JAN, "to become"].

γι-γνώ-σκω (**γι-νώ-σκω**), f. **γνώ-σω**, **γνώ-σομαι**, p. **ἔ-γνω-κα**, 2. aor. **ἔ-γνω-ν** (imperat. **γνῶθι**, subj. **γνῶ**, **γνῷς**, **γνῷ**, opt. **γνοίην**, inf. **γνῶναι**, part. **γνούς**), v. a.: 1. *To perceive, consider*, etc.—In past tenses, *to know*.—2. *To recognize, discern*, etc. [root **γνω**, akin to Sans. root JÑÂ, "to know"; cf. Lat. "nosco," Eng. "know"].

γλαυκ-ῶπ-ις, **ῐδος**, adj. [**γλαῦκ-ος**, (of the eyes) "gleaming"; **ὤψ**, **ὠπός**, "an eye"] *With gleaming eyes.*

γλυκίων, *ον*; see **γλυκύς**.

γλῦκ-ύς, **εῖα**, **ύ**, adj.: 1. *Sweet* to the taste.—2. *Sweet, delightful, pleasant, agreeable.* ☞ Comp.: **γλυκ-ύτερος**, **γλυκ-ῖων**, at v. 249 by poetic licence **γλυκίων**; (Sup.: **γλύκ-ιστος**, **γλυκ-ύτατος**).

γλῶσσα, **ης**, f. *The tongue.*

γνῷ, 3. pers. sing. 2. aor. subj. of **γιγνώσκω**.

γνώωσι, Ep. for **γνῶσι**, 3. pers. plur. 2. aor. subj. of **γιγνώσκω**.

γόνυ, **γόνατος** (Ep. Gen. **γουνός**, Dat. **γουνί**; Pl. **γοῦνα**, **γούνων**, **γούνεσσι**), n. *A knee* [akin to Sans *jánu*, "a knee"].

γουν-ᾶζομαι, f. **ἄσομαι**, v. mid. [**γόν-υ**, **γόν-ατος**, Ep. **γουν-ός**, "a knee"] ("To embrace, *or* clasp, the knee *or* knees"; hence) *To implore, entreat, beseech, supplicate.*

γούνων, Ep. gen. plur. of **γόνυ**; see **γόνυ**.

γυναικός, gen. sing. of **γυνή**.

γῦν-ή, **αικός**, f. ("She who brings forth"; hence) 1. *A woman*, whether married or single, and without regard to age or station.—2. *A wife* [akin to Sans. root JAN, in transitive force, "to bring forth"].

δαιμονίῃ, Ion. for **δαιμονίᾳ**, fem. voc. sing. of **δαιμόνιος**.

(**δαιμόν-ῐος**, **ῐα**, **ῐον**, adj. [**δαίμων**, **δαίμον-ος**, in force of "a demon"] *Of*, or *belonging to, a* **δαίμων**.)—As Subst.: In

Voc. as a term of reproach: *Wretch! wretched one!* v. 561.

δαί-μων, *μονος*, m. [**δαί-ω**, "to distribute, apportion"] ("A distributer *or* apportioner"; hence) *A deity, divinity.*

δαίνῡμι, f. **δαίσω**, 1. aor. **ἔδαισα**, v. a.: 1. Act.: *To give a banquet* or *feast; to feast, entertain.*—2. Mid.: **δαίνῡμαι**, f. **δαίσομαι**, 1. aor. **ἐδαισάμην**, *To feast one's self, banquet* [akin to Sans. root DÂ, "to divide"; and so, literally, "to divide, *or* apportion," food to a person].

δαίνυντο, Ion. for **ἐδαίνυντο**, 3. pers. plur. imperf. indic. mid. of **δαίνῡμι**.

δαίς, **δαιτός**, f. *A feast, banquet* [fr. same root as **δαίνῡμι**, and so, literally, "a portion" of food divided out, *or* apportioned, to one; see **δαίνῡμι** at end].

δαῖτα, **δαιτός**, acc. and gen. sing. of **δαίς**.

δάκ-ρυ, *ρῦος*, n. ("That which bites"; hence with reference to the effect produced on the eyes and eyelids) *A tear* [akin to Sans. root DAṂÇ, or DAÇ, "to bite"; cf. Lat. lac-rĭma = dacrĭma].

δακρῦσας, *ᾶσα*, *αν*, P. 1. aor. of **δακρῦω**.

δακρῠχέων, *ουσα*, *ον*, P. pres. of obsol. **δακρῠ-χέω** [**δάκρυ-ον**, "a tear"; **χέω**, "to pour out"] *Pouring out,* or *shedding tears; weeping.*

δακρ-ῦω, p. *ῦσω*, p. (**δεδάκρ-ῦκα**, 1. aor. (**ἐδάκρ-**)**ῦσα**, v. n. [**δάκρ-υ**, "a tear"] *To shed tears, to weep.*

δαμᾷ, contr. 3. pers. sing. pres. ind. of **δαμάω**;—at v. 61 **δαμᾷ** has a composite Subject, viz. **πόλεμος** and **λοιμός**; it is however in the sing., as these two nouns are considered as involving one simple idea, inasmuch as they conjointly point out what it is which Achilles represents as "overpowering" the Greeks; see **δαμᾶζω**.

δᾰμ-ᾰζω, f. **ᾰσω**, p. (**δεδάμ-**)**ᾰκα**, 1. aor. (**ἐδάμ-**)**ᾰσα**, v. a. *To overpower, subdue.*—N.B. The pres., **δαμᾶζω**, is not used by Homer; for the form **δαμάω** is assumed for **δαμᾷ**; see **δαμᾷ** [akin to Sans. root DAM, "to tame"; cf. Lat. dŏm-o].

Δαναοί, *ῶν*, m. plur. ("The Danai"; *i.e.* the people of Danăos, king of Argos; hence) *The Greeks* in general.

δασ-μός, *μοῦ*, m. [**δας**, a root of **δατέομαι**, "to divide"] *A division, distribution,* or *sharing* of spoil.

δάσσαντο, Ion. and Poet. for **ἐδάσαντο**, 3. pers. plur. 1. aor. ind. of **δατέομαι**.

δατέομαι τοῦμαι, f. **δατήσ-**

ομαι, p. *δέδασμαι*, 1. aor. *ἐδασάμην*, v. mid.: 1. *To divide, distribute, share*, etc. —2. In Pass. force in Perf. (v. 125): *To have been divided*, etc. [akin to Sans. root DÂ, "to divide"].

1. δέ (before a vowel **δ'**), conj.: 1. *And, also, further, too.*—2. *But;* see *μέν.*—3. To introduce the final clause: *Then, in that case; yet.*

2. δε (before a vowel **δ'**), enclitic prep. gov. acc. *To, towards, into.*

δέδασμαι, perf. ind. of *δατέομαι.*

δεῖδοικα, Ep. for *δέδοικα*, perf. ind. of *δείδω.*

δείδω, f. *δείσομαι*, p. (in pres. force) *δέδοικα*, Ep. *δεῖδοικα*, 1. aor. *ἔδεισα*, v. a. and n.: 1. Act.: a. *To fear.*—b. Folld. by *μή*: *To fear that;* cf. Lat. "vereor ne."—2. Neut.: *To be in fear, terror,* or *dread; to fear.*

δει-λός, λή, λόν, adj. [for *δειδ-λός*; fr. *δειδ-ω*, "to fear"] ("Fearing"; hence) *Cowardly, craven*, etc.

δει-νός, νή, νόν, adj. [for *δεε-νός*; fr. *δέος, δέε-ος*, "fear"] ("Gifted with fear"; hence) *Fearful, terrible, dreadful.*

δεινώ, neut. nom. dual of *δεινός*; v. 200.

δεκάτη, ης; see *δέκατος.*

δέκᾰ-τος, τη, τον, adj. [*δέκα*, "ten"] ("Provided with ten"; hence) *Tenth.*—As Subst.: **δεκάτη**, ης, f. *Tenth day;*—at v. 54 *τῇ δεκάτῃ* is Dat. of time "when."

δέμ-ας, n. indecl. [*δέμ-ω*, "to build"] ("That which is built *or* constructed"; hence) *A body;* cf. Lat. corpus, "a body," as that "which is made," fr. Sans. root KLIP, "to make."

δέξασθαι, 1. aor. inf. of *δέχομαι.*

δέξᾰτο, Ion. for *ἐδέξατο*, 3. pers. sing. 1. aor. ind. of *δέχομαι.*

δεξι-τερή, ῆς; see *δεξίτερος.*

δεξ-ῐ-τερός, ῐτερά, ῐτερόν, adj. [poet. form of *δεξ-ῐός*, "right," as opposed to "left"] *Right, on the right side* or *hand.*—As Subst.: **δεξῐτερά**, ᾶς (Ion. **δεξιτερή**, ῆς), f. *The right hand* of a person; v. 501 [akin to Sans. *daksh-â*, "right"].

δέος, *δέεος δέους*, n.: 1. *Fear, terror, alarm.*—2. *Awe, reverence, respect.*

δεπάεσσι(ν), Ep. for *δέπασι*, dat. plur. of *δέπας.*

δέπας, ᾰος, n. *A cup, goblet, bowl*, etc.

δέρκομαι, f. *δέρξομαι*, p. *δέδορκα*, 2. aor. *ἔδρᾰκον*, v. mid. ("To look, see"; hence) *To be alive, to be living;* v. 88.

δερκομένοιο, Ion. for *δερκ-*

ομένου, masc. gen. sing. of **δερκόμενος**.

δέρω, f. **δερῶ**, 1. aor. **ἔδειρα**, v. a. *To skin, flay*, an animal [akin to Sans. root DṚ, "to divide, to tear"].

δε-σμός, *σμοῦ*, m. [**δέ-ω**, "to bind"] ("The binding thing"; hence) *A bond, band, fetter.*

δεύομαι, f. **δεύσομαι**, v. mid. With Gen.: ("To feel the want, *or* loss, of"; hence) *To be without, to be lacking*, something;—at v. 134 supply *αὐτοῦ* = *γέρας* after **δευόμενον**.

δεῦρο, adv. *Hither.*

δεύτερ-ον, adv. [adverbial neut. of **δεύτερ-ος**, "second"] *A second time.*

δέχθαι, Ion. for **δέδεχθαι**, perf. inf. of **δέχομαι**.

δέχ-ομαι, f. **δέξομαι**, p. **δέδεγμαι**, 1. aor. **ἐδεξάμην**, v. mid. *To receive, take, accept* [akin to Sans. root DAGH, "to attain"].

δέω, f. **δήσω**, p. **δέδεκα** and **δέδηκα**, 1. aor. **ἔδησα**, v. a.: 1. *To bind, tie.*—2. *To fetter, put in bonds* [prob. akin to Sans. root DÂ, "to bind"].

δή, adv.: 1. *Now, just, certainly, indeed.*—2. With pronouns "to mark strongly" a person or thing:—*ἐξ οὗ δή, from the very time that*, v. 6.

δηθ-ύνω, f. *ὑνῶ*, v. n. [**δηθά**, "long, for a long time"] *To be long; to linger, tarry*, etc.

δηλέομαι, *οῦμαι*, f. **δηλήσομαι**, p. **δεδήλημαι**, 1. aor. **ἐδηλησάμην**, v. mid. Of things as Object: *To spoil, waste, destroy*, etc.

δημο-βόρ-ος, *ον*, adj. [**δῆμος**, (uncontr. gen.) **δημό-ου**, "the people"; **βορ-ά**, "meat, food," esp. of wild beasts] ("Having the people as meat"; hence) *Devouring the people*; i. e. *grinding down*, or *grievously oppressing, the people.*

δήν, adv. *Long, for a long time* or *while.*

1. **Δία**, acc. sing. of **Ζεύς**.

2. **διά**, prep. gov. (gen. and) acc.: In this book only with acc.: 1. Locally: *Through, throughout.*—2. *Through, by means of*, etc. [akin to Sans. *dva*, "two"].

δῖ-άνδιχα, adv. [**δῖ-ά**, in "strengthening" force; **ἄνδιχα**, "asunder, in twain"] ("Completely asunder *or* in twain"; hence) Mentally: *Between two opinions.*

δῖα-πέρθω, 2. aor. (**δι-**)**έπραθον**, v. a. [**δῖά**, denoting "completeness"; **πέρθω**, "to destroy"] Of cities: *To destroy completely* or *utterly; to sack*, etc.

δῖα-πράσσω (Ion. **δῖα-πρήσσω**), f. **πράξω**, 1. aor. (**δι-**)**έπραξα**, v. a. [**δῖά**, in "strengthening" force; **πράσσ-**

ω, "to do"] ("To do thoroughly"; hence) *To accomplish, complete.*

διαπρήσσων, ουσα, ον, P. pres. of **διαπρήσσω**; see **διαπρέσσω.**

διαστήτην, Ion. for **διεστήτην,** 3. pers. dual of **διέστην,** 2. aor. ind. of **διΐστημι.**

δῖα-τμήγω, 1. aor. (**δι-**)**έτμηξα,** 2. aor. (**δι-**)**έτμᾰγον,** v. a. [**δίά,** "apart"; **τμήγω,** "to cut"] 1. Act.: *To cut apart* or *asunder, to cut in twain.*—2. Pass.: 2. aor. **δῐ-ετμᾰγην,** ("To be cut asunder"; hence) Of persons: *To be separated; to separate, part* from one another, *etc.*

δί-δω-μι, f. **δώσω,** p. **δέδωκα,** 1. aor. **ἔδωκα,** 2. aor. **ἔδων,** v. a.: 1. *To give.*—2. a. *To grant, concede.*—b. *To allow, permit,* etc. [lengthened and strengthened from root **δο,** akin to Sans. root DÂ, "to give"].

δίειρεο, Ion. for **διείρου,** 2. pers. sing. pres. imperat. of **διείρομαι**; see **διέρομαι.**

δίεπράθομεν, 1. pers. plur. 2. aor. ind. of **διἄπέρθω.**

δῐ-έπω, f. **ἑψω,** v. a. [**δι-ά,** in "strengthening" force; **ἕπω** (occurs only once as simple verb), "to be about"] ("To be much about" a matter; hence) 1. *To be engaged in.*—2. *To order, direct, arrange,* etc.

δῐ-έρομαι (Ep. **δῐ-είρομαι**), v. mid. [**δῐ-ά,** in "strengthening" force; **ἔρομαι,** "to ask about"] *To ask,* or *question, closely about* a thing, *etc.*

διέτμᾰγεν, Poet. for **διετμάγησαν,** 3. pers. plur. 2. aor. pass. of **δΐατμήγω.**

Δῑΐ, dat. of **Ζεύς.**

δῐ-ΐστημι, f. **δΐα-στήσω,** p. **δῐ-έστηκα,** 1. aor. **δι-έστησα,** 2. aor. **δῐ-έστην,** v. a. and n. [**δῐ-ά,** "apart"; **ἵστημι,** "to cause to stand"] ("To cause to stand apart"; hence) 1. Act.: In pres., imperf., fut., and 1 aor.: *To set,* or *station, apart; to separate,* etc.—2. Neut.: In perf., pluperf., and 2. aor.: a. *To stand apart.*—b. *To differ, be at variance.*

δικᾱ́ξέμεν, for **δικᾱ́ζειν,** pres. inf. of **δικᾱ́ζω.**—N.B. The original ending of the inf. act. was **ε-μεναι.** This was abbreviated into **εναι** and **εμεν.** From **εμεν** the **μ** was in time omitted, and **εε** became contracted into **ει.** Hence was obtained the common form of the inf. pres., viz. **ειν.**

δῐκ-α-σ-πόλ-ος, **ου,** m. [**δίκ-η,** "law"; (**α**) connecting vowel; (**σ**) epenthetic; **πολ-έω,** 'to turn up," *e. g.* the earth with a plough] ("One who turns up law," *i. e.* who occupies, *or* engages, himself with law; hence) *One who administers law; a judge.*

αὖθι, adv. [shortened fr. *αὐτόθι*] 1. Of place: *On the very spot; here, there.*—2. Of time: *Forthwith, straightway, immediately.*

αὐτάρ, Ep. for *ἀτάρ*; see *ἀτάρ*.

αὖτε (before a vowel **αὖτ'**, v. 206), adv.: 1. Of time: *Again.*—2. In speaking, *etc.: In turn, in reply.*—3. *Furthermore, next.*

1. **αὐτή**, fem. nom. sing. of *αὐτός*.

2. **ἀϋ-τή**, *τῆς*, f. [*ἀϋ-ω*, "to cry, *or* shout, out"] *A cry, shout; a war-cry, battle-shout.*

αὐτ-ῆμαρ, adv. [Ion. for *αὐθ-ῆμαρ*; fr. *αὐτ-ος*, "self, very"; *ἦμαρ*, "day"] *On the self-same day, on the very day itself.*

1. **ἀϋτήν**, acc. sing. of *ἀϋτή*.

2. **αὐτήν**, fem. acc. sing. of *αὐτός*.

αὐτ-ίκα (before a soft vowel **αὐτίκ'**; before an aspirated vowel **αὐτίχ'**), adv. [*αὐτ-ός*, "self, very"] ("At the self-same, *or* very," time; hence) *Forthwith, immediately, at once.*

αὖτις (Ion. and Dor. for **αὖθις**), adv. *Again, a second time.*

αὐτοῖο, Ion. for *αὐτοῦ*, masc. gen. sing. of *αὐτός*.

αὐτοῖσι, Poet. masc. dat. plur. for *αὐτοῖς*;—at v. 51 *αὐτοῖσι* = the Greek soldiers.

αὐ-τός, *τή*, *τό*, pron. adj.: 1. *Self, very.*—As Subst.: a. Of all persons: m. and f.: *I myself, you yourself, he himself,* etc.—b. As simple pron. of third person: In all genders and numbers: *He, she, it, they,* etc.—2. With the article prefixed: *The same.*—As Subst., of all genders and numbers: *The same person,* etc.; *the same thing,* etc. [akin to pron. *av-a*, preserved in the Zend language].

1. **αὐτοῦ**, masc. gen. sing. of pron. *αὐτός*.

2. **αὐτοῦ**, adv. [adverbial gen. neut. of *αὐτός*, "self, very"] ("At the very" place; hence) *There, just there,* etc.

αὐτώ, masc. nom. dual of *αὐτός*.

αὖτ-ως, adv. [*αὐτ-ός*, "self, very"] ("In the very" way; hence) 1. *Even so, just so, as I,* etc., *am.*—2. With reference to the past: *Still so, just as before, just as I,* etc., *was.*

ἀφ-αιρέω αἱρῶ, f. *αἱρήσω*, p. *ἠρηκα*, 2. aor. *εἷλον*, v. a. [*ἀφ'* (= *ἀπό*), "away, from"; *αἱρ-έω*, "to take"] 1. Act.: *To take away, take away from.*—2. Mid.: **ἀφ-αιρέομαι αἱροῦμαι**, f. *αἱρήσομαι*, 2. aor. *εἱλόμην*: a. With Acc. of nearer Object: *To take away* for one's self or by one's own

especial act.—**b.** With Acc. of person and Acc. of thing: *To take away* (for one's self or by one's own especial act) something *from* some one; *to deprive* one *of* something.

ἀφαιρήσεσθαι, fut. inf. mid. of **ἀφαιρέω**;—at v. 161 **ἀφαιρήσεσθαι** has its Subject (**αὐτός**) in the Nom. This construction is employed when the Subject of the Inf. is the same as that of the preceding finite verb (here **ἀπειλεῖς**) with which it is connected.

ἆφαρ, adv. *Straightway, forthwith, immediately, at once.*

ἀφέλεσθε, Ion. for **ἀφείλεσθε,** 2. pers. plur. 2. aor. ind. mid. of **ἀφαιρέω**;—at v. 299 supply **αὐτήν** (= **κούρην**) as Acc. of thing taken away; see **ἀφαιρέω,** no. 2. b.

ἄφενος, εος ους, n. *Wealth, abundance* [prob. akin to Sans. *apnas*, "income, property"].

ἀφέξω, fut. ind. of **ἀπέχω.**

ἀφῖει, irreg. 3. pers. sing. pres. ind. of **ἀφίημι.**

ἀφ-ῐ́ημι, f. **ἥσω,** p. **εἶκα,** 1. aor. **ἧκα,** v. a. [**ἀφ'** (= **ἀπ-ό**), "from"; **ἵημι,** "to send"] ("To send from" one; hence) *To send away, dismiss,* etc.

ἀφύξειν, fut. inf. of **ἀφύσσω.**

ἀφύσσω, f. **ἀφύξω,** 1. aor. **ἤφῡσα,** v. a.: 1. *To draw* liquids, *esp.* from a larger vessel with a smaller.—**2.** Of wealth, *etc.*, as Object: *To gather, accumulate, heap, heap up.*

ἀφύσσων, ουσα, ον, P. pres. of **ἀφύσσω.**

Ἀχαι-τῆς, ῖδος, f. adj. [**Ἀχαΐ-α,** "Achaia," a district in the S. of Thessaly] *Of,* or *belonging to, Achaia; Achaian.*

Ἀχαι-ός, ά, όν, adj. [id.] 1. *Achæan.*—As Subst.: **Ἀχαιοί, ῶν,** m. plur.: *The Achæans.*—2. *Greek, Grecian.*—As Subst.: **Ἀχαιοί, ῶν,** m. plur. *The Greeks.*

Ἀχῐλεύς, Ep. for **Ἀχιλλεύς.**

Ἀχιλλεύς, ῆος, Ep. **ῆος,** ῆ. *Achilleus* or *Achilles;* son of Peleus and Thetis, king of the Myrmidons, and the hero of the Iliad.

ἄχ-νῦμαι, v. pass. *To be grieved* or *vexed* [akin to Sans. *amh-as* (h = gh), "pain"].

ἀχνῠ́μενος, η, ον, P. pres. of **ἄχνῠμαι.**

ἄχ-ος, εος ους, n. *Grief, sorrow, pain* [fr. same source as **ἄχ-νῦμαι**; see **ἄχνῠμαι**].

ἄψ, adv. *Back, back again.*

βᾶθεῖαν, fem. acc. sing. of **βαθύς.**

βᾰθ-ύς, εῖα, ύ, adj. *Deep* [akin to Sans. root GÂH, "to dive into"].

βαῖνον, v. 437; see **ἐκβαίνω.**

βαίνω, f. *βήσομαι*, p. *βέβηκα*, pluperf. *ἐβεβήκειν*, 2. aor. *ἔβην*, v. n. *To go* [akin to Sans. root GAM, "to go"].

βάλε, 2. pers. sing. 2. aor. imperat. of *βάλλω*.

βάλλε, Ep. for *ἔβαλλε*, 3. pers. sing. imperf. ind. of *βάλλω*.

βάλλεο, Ion. for *βάλλου*, 2. pers. sing. pres. imperat. mid. of *βάλλω*.

βάλλω, f. *βᾰλῶ*, p. *βέβληκα*, 2. aor. *ἔβᾰλον*, v. a.: 1. Act.: *To throw, cast, hurl*, etc.—2. Mid.: **βάλλομαι**, f. *βαλοῦμαι*, 2. aor. *ἐβᾰλόμην*, ("To throw one's self, *or* for one's self"; hence) Mentally: *To cast* in one's mind; *to ponder*, etc. [akin to Sans. root GAL, "to fall"; hence, literally, in causal force, "to cause to fall"].

βᾰρεῖαν, βαρείας, fem. acc. sing. and plur. of *βᾰρύς*.

βᾰρύ, adv. [adverbial neut. of *βᾰρύς*, "heavy"] *Heavily*.

βᾰρύς, εῖα, ύ, adj. *Heavy* [akin to Sans. *gur-u*, for original *garu*, "heavy"].

βᾰσῐλεύς, έως (Ion. *ῆος*), m.: 1. *A king*.—2. THE *king*; a. Agamemnon, v. 9, *etc.*—b. Achilles, v. 331.

βᾰσῐλῆι, Ep. dat. sing. of *βασιλεύς*.

βάτην, Ep. and Ion. for *ἐβήτην*, 3. pers. dual 2. aor. ind. of *βαίνω*.

βεβήκει, Ion. for *ἐβεβήκει*, 3. pers. sing. pluperf. ind. of *βαίνω*.

βέλεσσι(ν), Poet. for *βέλεσι*, dat. plur. of *βέλος*; v. 42.

βέλ-ος, εος ους, n. [for *βάλ-ος*; fr. **βαλ**, a root of *βάλ-λω*, "to throw"] ("That which is thrown"; hence) 1. *A missile*, esp. *a dart, shaft, bolt*, etc.—2. *A weapon*.

βένθεσσι(ν), Poet. for *βένθεσι*, dat. plur. of *βένθος*.

βένθος, εος, ους, n. *The depth* of the sea;—at v. 358 in plur. [fr. same source as *βαθύς*; see *βαθύς*].

βῆ, Ion. for *ἔβη*, 3. pers. sing. 2. aor. ind. of *βαίνω*; v. 41:—for *βῆ* in v. 439 see *ἐκβαίνω*.

βηλός, οῦ, m. *A threshold*.

βῆσαν, v. 438; see *ἐκβαίνω*.

βῆσε, v. 310; see *εἰσβαίνω*.

βήσομεν, v. 144; see *ἀνᾰβαίνω*.

βίη, ης, f. [Ion. for *βία*] 1. *Strength, force, bodily might*.—2. a. *Force, violence*, etc.—b. Adverbially in Dat. with a dependent Gen.: *In spite of* one, *against* one's *will*;—this is the meaning attached by some to *βίῃ* in v. 430; by others the Gen. is considered dependent on *ἀκηδύρων*. Should the former view be adopted, the acc. *αὐτόν* must be supplied as a second acc.

after ἀκηύρων [akin to Sans. JYA, "to overpower"].

βῖοῖο, Ion. for **βιοῦ**, gen. sing. of **βίος**.

βιός, οῦ, m. *A bow* [akin to Sans. *jyá*, "a bowstring"; cf. **βίη**].

βουλ-εύω, f. **εὑσω**, p. (**βε-βούλ-**)**ευκα**, 1. aor.) **ἐβούλ-**)**ευσα**, v. n. [**βουλ-ή**, "counsel"] *To take counsel; to deliberate, debate; to confer* with a person.

βουλέων (dissyll.), Ion. for **βουλῶν**, gen. plur. of **βουλή**; v. 273.

βουλ-ή, ῆς, f. [**βούλ-ομαι**, "to will"] 1. *Will, purpose.*—2. *Plan, design.*—3. *Advice, counsel.*

βουλη-φόρ-ος, ον, adj. [for **βουλη-φέρ-ος**; fr. **βουλή**, (uncontr. gen.) **βουλή-ος**, "advice"; **φέρ-ω**, "to bring"] ("Bringing advice"; hence) *Counselling, advising.*

βούλ-ομαι, f. **ήσομαι**, p. (**βεβούλ-**)**ημαι**, v. mid.: 1. *To will, be willing.*—2. *To wish, desire.*—3. Folld. by **ἤ** (v. 117) or with ellipse of **ἤ** (v. 112) (= **βούλομαι μᾶλλον**): *To desire more, to prefer*, etc.:—**βούλομ' ἐγὼ λαὸν σόον ἔμμεναι, ἤ**, *I had rather that the people be safe* (or *saved*), *than*, v. 117.

1. **βοῦς**, **βοός**, m. and f. *A bullock, ox, cow*;—Plur.: *Cattle, kine* [acc. to some fr. the sound **βο**, whence **βο-άω**, "to low *or* bellow," and so, "the lowing, *or* bellowing, one"; acc. to others akin to Sans. *go*, "a bull, a cow"; in plur. "cattle"].

2. **βοῦς**, contr. fr. **βόας**, acc. plur. of 1. **βοῦς**; v. 154.

βο-ῶπ-ις, ῐδος, f. adj. [**βοῦς**, **βο-ός**, "an ox"; **ὤψ**, **ὠπ-ός**, "the eye"] *Ox-eyed*; i. e. *having large* or *full eyes*:—mostly an epithet of Hēra, the Juno of the Latins.

Βρῐάρ-εως, **εω** (old form of **Βρῐᾰρ-εύς**, **έος**), m. [**βριαρ-ός**, "strong"] ("Strong, *or* Mighty, One") *Briarĕŏs*, or *Briareus*, a hundred-handed giant; so called by the gods, but by men **Αἰγαίων**, *Ægæon*; see **Αἰγαίων**.

Βρισεύς, **έος**, Ep. **ῆος**, m. *Briseus*; son of Ardys, a king of the Lělĕges in Pedăsus (otherwise Mēthōnē), or a priest in Lyrnessus.

Βρισῃ-ΐς, ῐδος, f. [**Βρισεύς**, **Βρισέ-ος**, Ep. **Βρισῆ-ος**, "Briseus"] *The daughter of Briseus*; i. e. "Hippodamīa," a female slave of Achilles, from whom she was taken by Agamemnon.

Βρισῆος, Ep. for **Βρισέος**, gen. of **Βρισεύς**.

βροτός, οῦ, m. *A mortal man* as opposed to the gods; *a mortal* [akin to Sans. *marta* (fr. MRI, "to die"), "a mortal man"].

βω-μός, μοῦ, m. *An altar.*

βωτιάνειρα, as, f. adj. *Man-feeding, man-supporting;* an epithet of fertile countries; see v. 155 [prob. to be divided βωτι-άνειρ-α, lengthened and changed for βοσι-άνερ-α; fr. βόσις, βόσι-ος, "food"; ἀνήρ, ἀνέρ-ος, "man"; and so, "having food for man." The Ionic dialect frequently changes ο into ω, as βώ-τηρ, for βό-τηρ, "a herdsman," fr. βό-σκω, "to feed" cattle; and ε into ει, as εἵνεκα for ἕνεκα, "for the sake of, on account of"; while the Attics change σ into τ, as γλῶττα, for γλῶσσα, "a tongue." To say merely, as the Lexicons do, that the word is obtained from βόσκω ("to feed") and ἀνήρ ("a man") gives no clue to its formation].

γαῖα, as, Ep. ης (Poet. for γῆ), f.: 1. *The earth.*—2. *The ground, soil.*—3. *A land, country.*

γαίων, ουσα, ον, P. pres. of obsol. γαίω, "to exult": *Exulting.*

γάρ, conj. *For:*—usually the second word in the clause or sentence.

γέ (before a vowel γ'), enclitic particle: *At least, indeed, at any rate* [prob. akin to Sans. *gha* or *ghâ*, an old pronominal base].

γείνατο, Ion. for ἐγείνατο, 3. pers. sing. 1. aor. ind. of γείνομαι.

γείν-ομαι, 1. aor. mid. (ἐγειν-)ἄμην, v. pass. and mid. [akin to γίγνομαι; see γίγνομαι] 1. Pass.: In pres.: *To be born.*—2. Mid.: In 1. aor.: Of a mother: *To bear, bring forth;* v. 280.

γέλ-ως, ωτος, m. [γελ-άω, "to laugh"] *Laughter.*

γεν-εά, ᾶς, f. [γεν, root of γίγνομαι, "to be born"] ("A being born, birth"; hence) *A generation* of men.

γένετο (before a vowel γένετ'), Ion. for ἐγένετο, 3. pers. sing. 2. aor. ind. of γίγνομαι.

γένηται, 3. pers. sing. 2. aor. subj. of γίγνομαι.

γένοντο, Ion. for ἐγένοντο, 3. pers. plur. 2. aor. ind. of γίγνομαι.

γερ-αιός, αιά, αιόν, adj. *Old, aged.*—As Subst.: γεραιός, οῦ, m. *An old,* or *aged, man;*—at v. 35 = Chryses, the priest of Apollo [akin to Sans. root JRI, "to grow old"].

γέρας, ας ος, n.: 1. *A gift of honour.*—2. *A gift, present.*

γέρον, voc. sing. of γέρων.

γέρ-ων, οντος, adj. *Old, aged.*—As Subst.: γέρων, οντος, m. *An old,* or *aged, man;*—at vv. 33, 380, 462 ὁ γέρων = Chryses, the priest of Apollo:—ἄλλῐος γέρων, *the old*

man of the sea, i. e. Nereus [akin to Sans. root JRI, "to grow old"].

γηθέω ῶ, f. **γηθήσω**, p. **γέγηθα**, 1. aor. **ἐγήθησα**, v. n. *To be delighted, to rejoice.*

γήθησα, Ion. for **ἐγήθησα**, 1. aor. ind. of **γηθέω**.

γηθήσαι, 3. pers. sing. 1. aor. opt. of **γηθέω**;—at v. 255 **γηθήσαι** has a composite Subject, viz. **Πρίαμος Πριάμοιό τε παῖδες**, but takes the number of **Πρίαμος**, nearest to which it is placed.

γῆρ-ας, *ἄος ως*, n. *Old age* [akin to Sans. root JRI, "to grow old"].

γίγνομαι, f. **γενήσομαι**, p. **γέγονα**, 2. aor. **ἐγενόμην**, v. mid. *To be, become, be made* [akin to Sans. root JAN, "to become"].

γι-γνώ-σκω (**γι-νώ-σκω**), f. **γνώ-σω**, **γνώ-σομαι**, p. **ἔ-γνω-κα**, 2. aor. **ἔ-γνω-ν** (imperat. **γνῶθι**, subj. **γνῶ**, **γῷς**, **γῷ**, opt. **γνοίην**, inf. **γνῶναι**, part. **γνούς**), v. a.: 1. *To perceive, consider*, etc.—In past tenses, *to know*.—2. *To recognize, discern*, etc. [root **γνω**, akin to Sans. root JÑÂ, "to know"; cf. Lat. "nosco," Eng. "know"].

γλαυκ-ῶπ-ις, *ῖδος*, adj. [**γλαῦκ-ος**, (of the eyes) "gleaming"; **ὤψ**, **ὠπός**, "an eye"] *With gleaming eyes.*

γλυκίων, *ον*; see **γλυκύς**.

γλῦκ-ύς, *εῖα*, *ύ*, adj.: 1. *Sweet* to the taste.—2. *Sweet, delightful, pleasant, agreeable.* ☞ Comp.: **γλυκ-ύτερος**, **γλυκ-ίων**, at v. 249 by poetic licence **γλυκίων**; (Sup.: **γλύκ-ιστος**, **γλυκ-ύτατος**).

γλῶσσα, ης, f. *The tongue.*

γνῷ, 3. pers. sing. 2. aor. subj. of **γιγνώσκω**.

γνώωσι, Ep. for **γνῶσι**, 3. pers. plur. 2. aor. subj. of **γιγνώσκω**.

γόνυ, **γόνατος** (Ep. Gen. **γουνός**, Dat. **γουνί**; Pl. **γοῦνα**, **γούνων**, **γούνεσσι**), n. *A knee* [akin to Sans *jánu*, "a knee"].

γουν-ᾱζομαι, f. **ἄσομαι**, v. mid. [**γόν-υ**, **γόν-ατος**, Ep. **γουν-ός**, "a knee"] ("To embrace, *or* clasp, the knee *or* knees"; hence) *To implore, entreat, beseech, supplicate.*

γούνων, Ep. gen. plur. of **γόνυ**; see **γόνυ**.

γυναικός, gen. sing. of **γυνή**.

γῦν-ή, *αικός*, f. ("She who brings forth"; hence) 1. *A woman*, whether married or single, and without regard to age or station.—2. *A wife* [akin to Sans. root JAN, in transitive force, "to bring forth"].

δαιμονίῃ, Ion. for **δαιμονίᾳ**, fem. voc. sing. of **δαιμόνιος**.

(**δαιμόν-ιος**, *ῐα*, *ῐον*, adj. [**δαίμων**, **δαίμον-ος**, in force of "a demon"] *Of*, or *belonging to, a* **δαίμων**.)—As Subst.: In

Voc. as a term of reproach: *Wretch! wretched one!* v. 561.

δαί-μων, *μονος*, m. [**δαί-ω**, "to distribute, apportion"] ("A distributer *or* apportioner"; hence) *A deity, divinity.*

δαίνῡμι, f. **δαίσω**, 1. aor. **ἔδαισα**, v. a.: 1. Act.: *To give a banquet* or *feast; to feast, entertain.*—2. Mid.: **δαίνῡμαι**, f. **δαίσομαι**, 1. aor. **ἐδαισάμην**, *To feast one's self, banquet* [akin to Sans. root DÂ, "to divide"; and so, literally, "to divide, *or* apportion," food to a person].

δαίνυντο, Ion. for **ἐδαίνυντο**, 3. pers. plur. imperf. indic. mid. of **δαίνῡμι**.

δαίς, **δαιτός**, f. *A feast, banquet* [fr. same root as **δαίνῡμι**, and so, literally, "a portion" of food divided out, *or* apportioned, to one; see **δαίνῡμι** at end].

δαῖτα, **δαιτός**, acc. and gen. sing. of **δαίς**.

δάκ-ρυ, *ρῡος*, n. ("That which bites"; hence with reference to the effect produced on the eyes and eyelids) *A tear* [akin to Sans. root DAMÇ, or DAÇ, "to bite"; cf. Lat. lac-rĭma = dacrĭma].

δακρῡσας, *ᾶσα*, *αν*, P. 1. aor. of **δακρῡω**.

δακρῡχέων, *ουσα*, *ον*, P. pres. of obsol. **δακρῡ-χέω** [**δάκρυ-ον**, "a tear"; **χέω**, "to pour out"] *Pouring out,* or *shedding tears; weeping.*

δακρ-ῡω, f. *ῡσω*, p. (**δεδάκρ-ῡκα**, 1. aor. (**ἐδάκρ-**)**ῡσα**, v. n. [**δάκρ-υ**, "a tear"] *To shed tears, to weep.*

δαμᾷ, contr. 3. pers. sing. pres. ind. of **δαμάω**;—at v. 61 **δαμᾷ** has a composite Subject, viz. **πόλεμος** and **λοιμός**; it is however in the sing., as these two nouns are considered as involving one simple idea, inasmuch as they conjointly point out what it is which Achilles represents as "overpowering" the Greeks; see **δαμᾶζω**.

δᾰμ-ᾱζω, f. **ᾰσω**, p. (**δεδάμ-**)**ᾰκα**, 1. aor. (**ἐδάμ-**)**ᾰσα**, v. a. *To overpower, subdue.*—N.B. The pres., **δαμᾶζω**, is not used by Homer; for the form **δαμάω** is assumed for **δαμᾷ**; see **δαμᾷ** [akin to Sans. root DAM, "to tame"; cf. Lat. dŏm-o].

Δαναοί, *ῶν*, m. plur. ("The Danai"; *i.e.* the people of Danăos, king of Argos; hence) *The Greeks* in general.

δασ-μός, *μοῦ*, m. [**δας**, a root of **δατέομαι**, "to divide"] *A division, distribution,* or *sharing* of spoil.

δάσσαντο, Ion. and Poet. for **ἐδάσαντο**, 3. pers. plur. 1. aor. ind. of **δατέομαι**.

δατέομαι τοῦμαι, f. **δατήσ-**

ομαι, p. δέδασμαι, 1. aor. ἐδασάμην, v. mid.: 1. *To divide, distribute, share*, etc. —2. In Pass. force in Perf. (v. 125): *To have been divided*, etc. [akin to Sans. root DÂ, "to divide"].

1. **δέ** (before a vowel **δ'**), conj.: 1. *And, also, further, too.*—2. *But;* see μέν.—3. To introduce the final clause: *Then, in that case; yet.*

2. **δε** (before a vowel **δ'**), enclitic prep. gov. acc. *To, towards, into.*

δέδασμαι, perf. ind. of δατέομαι.

δεῖδοικα, Ep. for δέδοικα, perf. ind. of δείδω.

δείδω, f. δείσομαι, p. (in pres. force) δέδοικα, Ep. δεῖδοικα, 1. aor. ἔδεισα, v. a. and n.: 1. Act.: a. *To fear.*—b. Folld. by μή: *To fear that;* cf. Lat. "vereor ne."—2. Neut.: *To be in fear, terror,* or *dread; to fear.*

δει-λός, λή, λόν, adj. [for δειδ-λός; fr. δείδ-ω, "to fear"] ("Fearing"; hence) *Cowardly, craven*, etc.

δει-νός, νή, νόν, adj. [for δεε-νός; fr. δέος, δέε-ος, "fear"] ("Gifted with fear"; hence) *Fearful, terrible, dreadful.*

δεινώ, neut. nom. dual of δεινός; v. 200.

δεκάτη, ης; see δέκατος.

δέκᾰ-τος, τη, τον, adj. [δέκα, "ten"] ("Provided with ten"; hence) *Tenth.*—As Subst.: **δεκάτη**, ης, f. *Tenth day;*—at v. 54 τῇ δεκάτῃ is Dat. of time "when."

δέμ-ας, n. indecl. [δέμ-ω, "to build"] ("That which is built *or* constructed"; hence) *A body;* cf. Lat. corpus, "a body," as that "which is made," fr. Sans. root KLIP, "to make."

δέξασθαι, 1. aor. inf. of δέχομαι.

δέξᾰτο, Ion. for ἐδέξατο, 3. pers. sing. 1. aor. ind. of δέχομαι.

δεξῐτερή, ῆς; see δεξῐτερός.

δεξ-ῐτερός, ῐτερά, ῐτερόν, adj. [poet. form of δεξ-ιός, "right," as opposed to "left"] *Right, on the right side* or *hand.*—As Subst.: **δεξῐτερά**, ᾶς (Ion. **δεξῐτερή**, ῆς), f. *The right hand* of a person; v. 501 [akin to Sans. *daksh-â*, "right"].

δέος, δέεος δέους, n.: 1. *Fear, terror, alarm.*—2. *Awe, reverence, respect.*

δεπάεσσι(ν), Ep. for δέπασι, dat. plur. of δέπας.

δέπας, ᾰος, n. *A cup, goblet, bowl*, etc.

δέρκομαι, f. δέρξομαι, p. δέδορκα, 2. aor. ἔδρᾰκον, v. mid. ("To look, see"; hence) *To be alive, to be living;* v. 88.

δερκομένοιο, Ion. for δερκ-

ομένου, masc. gen. sing. of *δερκόμενος*.

δέρω, f. *δερῶ*, 1. aor. *ἔδειρα*, v. a. *To skin, flay*, an animal [akin to Sans. root DṚ, "to divide, to tear"].

δε-σμός, *σμοῦ*, m. [*δέ-ω*, "to bind"] ("The binding thing"; hence) *A bond, band, fetter.*

δεύομαι, f. *δεύσομαι*, v. mid. With Gen.: ("To feel the want, *or* loss, of"; hence) *To be without, to be lacking*, something;—at v. 134 supply *αὐτοῦ* = *γέρας* after *δευόμενον*.

δεῦρο, adv. *Hither.*

δεύτερ-ον, adv. [adverbial neut. of *δεύτερ-ος*, "second"] *A second time.*

δέχθαι, Ion. for *δέδεχθαι*, perf. inf. of *δέχομαι*.

δέχ-ομαι, f. *δέξομαι*, p. *δέδεγμαι*, 1. aor. *ἐδεξάμην*, v. mid. *To receive, take, accept* [akin to Sans. root DAGH, "to attain"].

δέω, f. *δήσω*, p. *δέδεκα* and *δέδηκα*, 1. aor. *ἔδησα*, v. a.: 1. *To bind, tie.*—2. *To fetter, put in bonds* [prob. akin to Sans. root DÂ, "to bind"].

δή, adv.: 1. *Now, just, certainly, indeed.*—2. With pronouns "to mark strongly" a person or thing:—*ἐξ οὗ δή, from the very time that*, v. 6.

δηθ-ῦνω, f. *ὔνῶ*, v. n. [*δηθά*, "long, for a long time"] *To be long; to linger, tarry*, etc.

δηλέομαι, *οῦμαι*, f. *δηλήσομαι*, p. *δεδήλημαι*, 1. aor. *ἐδηλησάμην*, v. mid. Of things as Object: *To spoil, waste, destroy*, etc.

δημο-βόρ-ος, *ον*, adj. [*δῆμος*, (uncontr. gen.) *δημό-ου*, "the people"; *βορ-ά*, "meat, food," esp. of wild beasts] ("Having the people as meat"; hence) *Devouring the people*; i. e. *grinding down*, or *grievously oppressing, the people.*

δήν, adv. *Long, for a long time* or *while.*

1. **Δία**, acc. sing. of **Ζεύς**.

2. **διά**, prep. gov. (gen. and) acc.: In this book only with acc.: 1. Locally: *Through, throughout.*—2. *Through, by means of*, etc. [akin to Sans. *dva*, "two"].

δι-άνδ�ΐχα, adv. [*δῐ-ά*, in "strengthening" force; *ἄνδῐχα*, "asunder, in twain"] ("Completely asunder *or* in twain"; hence) Mentally: *Between two opinions.*

δῐᾰ-πέρθω, 2. aor. (*δι-*)*ἐπράθον*, v. a. [*δῐά*, denoting "completeness"; *πέρθω*, "to destroy"] Of cities: *To destroy completely* or *utterly; to sack*, etc.

δῐα-πράσσω (Ion. **δῐα-πρήσσω**), f. *πράξω*, 1. aor. (*δι-*)*ἔπραξα*, v. a. [*δῐά*, in "strengthening" force; *πράσσ-*

ω, "to do"] ("To do thoroughly"; hence) *To accomplish, complete.*

διαπρήσσων, ουσα, ον, P. pres. of διαπρήσσω; see διαπράσσω.

διαστήτην, Ion. for διεστήτην, 3. pers. dual of διέστην, 2. aor. ind. of δίϊστημι.

δῖα-τμήγω, 1. aor. (δι-)ἐτμηξα, 2. aor. (δι-)ἐτμάγον, v. a. [διά, "apart"; τμήγω, "to cut"] 1. Act.: *To cut apart* or *asunder, to cut in twain.*—2. Pass.: 2. aor. δι-ετμάγην, ("To be cut asunder"; hence) Of persons: *To be separated; to separate, part* from one another, *etc.*

δί-δω-μι, f. δώσω, p. δέδωκα, 1. aor. ἔδωκα, 2. aor. ἔδων, v. a.: 1. *To give.*—2. a. *To grant, concede.*—b. *To allow, permit,* etc. [lengthened and strengthened from root δο, akin to Sans. root DÂ, "to give"].

δίειρεο, Ion. for δίειρου, 2. pers. sing. pres. imperat. of διείρομαι; see διέρομαι.

δίεπράθομεν, 1. pers. plur. 2. aor. ind. of δίἄπέρθω.

δί-ἐπω, f. ἑψω, v. a. [δι-ά, in "strengthening" force; ἔπω (occurs only once as simple verb), "to be about"] ("To be much about" a matter; hence) 1. *To be engaged in.*—2. *To order, direct, arrange,* etc.

δῖ-έρομαι (Ep. δῖ-είρομαι), v. mid. [δῖ-ά, in "strengthening" force; ἔρομαι, "to ask about"] *To ask,* or *question, closely about* a thing, *etc.*

διέτμαγεν, Poet. for διετμάγησαν, 3. pers. plur. 2. aor. pass. of δίατμήγω.

Διΐ, dat. of Ζεύς.

δῖ-ίστημι, f. δίᾰ-στήσω, p. δῖ-έστηκα, 1. aor. δι-έστησα, 2. aor. δῖ-έστην, v. a. and n. [δῖ-ά, "apart"; ἵστημι, "to cause to stand"] ("To cause to stand apart"; hence) 1. Act.: In pres., imperf., fut., and 1 aor.: *To set,* or *station, apart; to separate,* etc.—2. Neut.: In perf., pluperf., and 2. aor.: a. *To stand apart.*—b. *To differ, be at variance.*

δικᾰ́ξέμεν, for δικᾰ́ζειν, pres. inf. of δικᾰ́ζω.—N.B. The original ending of the inf. act. was ε-μεναι. This was abbreviated into ενναι and εμεν. From εμεν the μ was in time omitted, and εε became contracted into ει. Hence was obtained the common form of the inf. pres., viz. ειν.

δίκ-α-σ-πόλ-ος, ου, m. [δίκ-η, "law"; (α) connecting vowel; (σ) epenthetic; πολ-έω, 'to turn up," *e. g.* the earth with a plough] ("One who turns up law," *i. e.* who occupies, *or* engages, himself with law; hence) *One who administers law*; a judge.

Δῖ-ο-γεν-ής, *ές*, adj. [Δῖ-*ός*, gen. of Ζεύς, "Jove"; (*o*) connecting vowel; **γεν**, a root of *γίνομαι*, "to be born *or* sprung"] ("to be Born, *or* sprung, from Zeus"; hence) In Homer as an epithet of kings and princes: *Upheld*, or *ordained, by Zeus*.—N.B. The ι in Δῖός is lengthened in Epic poetry.

1. **Δῖός**, gen. sing. of Ζεύς.

2. **δῖος**, *α*, *ον*, adj.: 1. *Divine*.—2. Of illustrious persons: *Noble, godlike* [akin to Sans. *divya*, "celestial"].

Δῖ-ο-τρεφ-ής, *ές*, adj. [Δι-*ός*, gen. sing. of Ζεύς, "Jove"; (*o*) connecting vowel; *τρέφ-ω*, "to nourish"] ("Nourished by Zeus *or* Jove"; hence) *Cherished*, or *trained, by Zeus*. —N.B. For the quantity of the ι, see **Δῖογενής**.

δί-πτῡχ-ος, *ον*, adj. [for *δίσ-πτῡγ-ος*; fr. **δίς**, "twice, doubly"; **πτυγ**, a root of *πτύσσω*, "to fold"] *Twice folded, double-folded, double*.

δοῖεν, Poet. for **δοίησαν**, 3. pers. plur. 2. aor. opt. of *δίδωμι*.

δολο-μήτ-ης, *ου*, m. [*δόλ-os*, (uncontr. gen.) *δολό-ου*, "craft"; *μητ-ίομαι*, "to devise"] ("One devising craft"; hence) *A crafty*, or *wily, one*.

δόμεναι, Ep. for **δοῦναι**, 2. aor. inf. of *δίδωμι*.

δόντες, masc. nom. plur. of *δούς*, 2. aor. part. of *δίδωμι*.

δόρυ, *δόρατος* (Ep. **δουρ** n. *A spear* [akin to Se *dáru*, "wood"].

δός, 2. pers. sing. 2. imperat. of *δίδωμι*.

δόσαν, Ion. for **ἔδοσαν**, pers. plur. 2. aor. ind. *δίδωμι*.

δουρί, Ep. for *δόρατι*, sing. of *δόρυ*.

Δρύας, *αντος*, m. *Dry* one of the Lapithæ, a fri of Peirithŏus.

δῦνάμαι, f. *δῡνήσομαι*, *δεδῦνημαι*, v. mid. *To be a have the power*, etc.

δῦνᾶσαι, 2. pers. sing. p ind. of *δῦνάμαι*.

δῦνήσεαι, Ion. and Ep. *δυνήσῃ*, 2. pers. sing. fut. i of *δῦνάμαι*.

δύο or **δύω** (Gen. and D *δυοῖν*), dual numeral, adj. *T* —at v. 250 in attribution a plural word, *γενεαί* [akin Sans. *dvi*, "two"].

δῦωδέκᾰ-τος, *τη*, *τον*, nu adj. [*δῦώδεκα*, "twelve ("Provided with twelve hence) *Twelfth*.

δῶ, Ep. for *δῶμα*; see *μα*.

δωδέκᾰ-τος, *τη*, *τον*, nu adj. [*δώδεκα*, "twelve ("Provided with twelve hence) *Twelfth*.—As Subs **δωδεκάτη**, *ης*, f. *The twel day*;—at v. 425 *δωδεκάτῃ* Dat. of time "when."

δώῃσι(ν), Ep. for *δῷ*,

pers. sing. 2. aor. subj. of δίδωμι.

δῶκε, Ion. for **ἔδωκε**, 3. pers. sing. 1. aor. ind. of δίδωμι.

δῶ-μα, **μᾰτος**, n. [for δέμμα; fr. δέμ-ω, "to build"] ("That which is built; a building"; hence) *An abode, house, dwelling*, whether of gods or men.

δῶ-ρον, **ρου**, n. [δω, a root of δί-δω-μι, "to give"] ("That which is given"; hence) *A gift, present.*

δῷσι, Ep. for δῷ, 3. pers. sing. 2. aor. subj. of δίδωμι.

δώσω, fut. ind. of δίδωμι.

δώφσι(ν), Ep. for δῷσι, 3. pers. plur. 2. aor. subj. of δίδωμι.

ἑ, acc. sing. of pron. οὗ.

ἔα, contr. 2. pers. sing. pres. imperat. of ἐάω.

ἐάν (Ion. **ἤν**), conj. [contr. fr. εἰ-ἀν; fr. εἰ, "if"; conditional particle ἄν] 1. With Subj.: *If haply, if so be that.*—2. In indirect questions: *If, whether.*

ἐᾶω ὦ, f. **ἐᾱσω**, p. **εἴᾱκα**, 1. aor. **εἴᾱσα**, v. a.: 1. *To suffer, allow, permit, let.*—2. *To let alone, let be.*

ἔβαν, Dor. for **ἔβησαν**, 3. pers. plur. 2. aor. ind. of βαίνω.

ἔβην, 2. aor. ind. of βαίνω; see also ἐμβαίνω.

ἐγ-γῠᾰλ-ῐ́ζω, f. ἰξω, 1. aor. ιξα, v. a. [for ἐν-γυαλ-ῐ́ζω; fr. ἐν, "in"; γύᾰλ-ον, "a hollow"; hence, "the palm" of the hand] ("To put in the palm" of the hand; hence) 1. *To put into one's hands.*—2. *To commit* or *entrust* to one; *to bestow* on one.

ἐγγῠᾰλίξαι, 1. aor. inf. of ἐγγῠᾰλίζω.

ἔγνων, 2. aor. ind. of γιγνώσκω.

ἐγώ (Ep. **ἐγών** before vowels), Gen. ἐμοῦ, enclitic μου, pers. pron. *I* [akin to Sans. *aham*, "I"].

ἔγωγε = ἐγώ and enclitic γέ.

ἔδδεισα, Poet. for **ἔδεισα**, 1. aor. ind. of δείδω.

ἔδειρα, 1. aor. ind. of δέρω.

ἐδεξᾰμην, 1. aor. ind. of δέχομαι.

ἐδηλησᾰμην, 1. aor. ind. of δηλέομαι.

ἔδησα, 1. aor. ind. of δέω; see also κᾰτᾰδέω.

ἐδ-ητύς, **ητῠος**, f. [ἔδ-ω, "to eat"] ("An eating"; hence, concrete) *Food, meat*, as that which is eaten.

ἕδ-ος, **εος ους**, n. [ἕζομαι (= ἔδ-σομαι), "to sit"] ("The sitting thing," *i.e.* "the thing for sitting on"; hence) *A seat, stool, chair*, etc.; cf. Lat. sedes fr. sedeo.

ἔδωκα, 1. aor. ind. of δίδωμι.

εἴκοσι, Poet. for **εἴκοσι**; *Twenty.*

ἔειπον, Ep. for **εἶπον**.

ἐέλδωρ, n. indecl. [ἐέλδ-ομαι (Ep. for ἕλδ-ομαι), "to desire"] *A desire, wish, longing.*

ἕζετο, vv. 68, 101; see **κἄθέζομαι**.

ἕζομαι, imperf. and 2. aor. ἐζόμην, v. mid. *To seat one's self, sit, sit down* [for ἔδ-σομαι; fr. root **ἑδ**, akin to Sans. root SAD, "to sit"].

ἕηκα, 1. aor. ind. of **ἵημι**.

ἑῆος, masc. gen. sing. of **ἑός**.

ἔθεε(ν), 3. pers. sing. imperf. ind. of **θέω**;—at v. 483 the **ν** is added for the sake of the metre.

ἐθέλησθα, Poet. for **ἐθέλῃς**, 2. pers. sing. pres. subj. of **ἐθέλω**.

ἐθέλῃσι, Poet. for **ἐθέλῃ**, 3. pers. sing. pres. subj. of **ἐθέλω**.

ἤθελον, Ion. for **ἤθελον**, imperf. ind. of **ἐθέλω**.

ἐθέλω, f. **ἐθελήσω**, p. **ἠθέλ-ηκα**, 1. aor. **ἠθέλησα**, v. n. [another form of **θέλω**] 1. *To will, be willing.*—2. *To wish, desire*, etc.—N.B. The form **θέλω** does not occur in Homer.

ἕθεν, Ep. for **οὗ** (pron. reflexive).

ἔθεσαν, 3. pers. plur. 2. aor. ind. of **τίθημι**.

ἔθηκα, 1. aor. ind. of **τίθημι**.

εἰ, conj.: 1. *If.*—2. In combination with **δή** to express a supposition which cannot be contradicted: *If now* as is the case; *seeing that*; v. 61.

εἴδεται, 3. pers. sing. pres. ind. of **εἴδομαι**; see 1 **εἴδω**, no. 2.

εἴδῃς, 2 pers. sing. subj. of **οἶδα**; see **εἴδω**.

εἰδήσειν, fut. ind. of 1 **εἴδω**.

εἴδομεν, Ion. for **εἴδωμεν**, subj. of **οἶδα**, v. 363; see 1 **εἴδω**.

1. **εἴδω** (pres. not in use), fut. **εἴσομαι** and **εἰδήσω**, 2. aor. **εἶδον** (imper. **ἴδέ**, subj. **ἴδω**, **ῃς**, **ῃ**, opt. **ἴδοιμι**, inf. **ἰδεῖν**, part. **ἰδών**), perf. mid. **οἶδα** (2. pers. **οἶδας**, **οἴδασθα**, **οἶσθα**, 1. pers. plur. **ἴδμεν** for **οἴδαμεν**, imperat. **ἴσθι**, subj. **εἰδῶ**, opt. **εἰδείην**, inf. **εἰδέναι**, part. **εἰδώς**), pluperf. **ᾔδειν**, 2. aor. mid. **εἰδόμην**, v. a. irreg.: 1. Act.: a. (a) In second aor., act. and mid.: *To see, perceive.*—(b) *To look* in a certain way, *etc.*; v. 148. —b. In perf., pluperf., and fut.: (a) *To know.*—(b) *To perceive, have knowledge of.*—(c) Followed by part. as predicate of the nearer Object: *To know that* such and such *is* the case or fact; v. 124.—N.B. The perf. and pluperf. are used respectively as pres. and imperf.—2. Mid.: in pres. **εἴδομαι**, and 1. aor. **εἰσάμην**, Ep. **ἐεισάμην** *To seem, appear*; cf. Lat. videor.—For 2. aor. mid. see above, 1. a.

2. **εἴδω**, 1. pers. sing. subj. of *οἶδα*, v. 515; see 1. *εἶδω*.

εἰδώς, υῖα, ός, P. of *οἶδα*; see *εἶδω*.

εἰ-θε, particle of wishing [*εἰ*, "if"] 1. With Opt.: *Oh! if, if only*.—2. With historical tenses of Indic. to express a wish that cannot be fulfilled: *Oh! that*; see *ὀφείλω*.

εἴκοσι (Poet. *ἐείκοσι(ν)*), num. adj. indecl. *Twenty* [akin to Sans. *vimçati* (contr. fr. *dvi*, "two"; *daçant*—original form of *daçan*—"ten"; (i) suffix); whence, also, Lat. *viginti*].

εἶκτην, Ep. for *ἐφκείτην*, 3. pers. dual of *ἐΐκειν*, pluperf. of *ἔοικα*; see *ἔοικα*.

εἰλήλουθα, Ep. for *ἐλήλυθα*, perf. ind. of *ἔρχομαι*.

εἴλω, Ep. 1. aor. *ἕλσα*, v. a.: 1. *To roll*, or *pack, into a close compass*.—2. *To drive in a body, to force back*; v. 409.

1. **εἶ-μι**, imperf. *ἤειν*, Ion. *ἤϊα*, v. n.: 1. *To go* or *come*: —mostly in force of fut.—2. Pres. Imperat.: **ἴθι**, used as adv.: *Come, come now*; cf. Lat. "age" [akin to Sans. root I, "to go"].

2. **εἶ-μί**, f. *ἔσομαι*, Ep. *ἔσσομαι*, v. n. *To be* [for *ἐσ-μί*; akin to Sans. root AS, "to be"].

εἶναι, pres. inf. of 2. *εἰμί*.

εἵνεκα, Ion. and Poet. for *ἕνεκα*.

εἶος, Ep. for *ἕως*; see *ἕως*.

εἶπας, 2. pers. sing. of *εἶπα*; see *εἶπον*.

εἰπέ, 2. pers. sing. imperat. of *εἶπον*.

εἰπεῖν, inf. of *εἶπον*.

εἴ-περ, conj. [*εἰ*, "if"; enclitic particle *περ*] *Even if, even though*.

εἴπῃ, εἴπῃς, 3. and 2. pers. sing. subj. of *εἶπον*.

εἴποι, 3. pers. sing. opt. of *εἶπον*.

εἶπον, 2. aor. without pres., 1. *εἶπα*, v. a.: 1. *To say, speak*.—2. *To tell, relate, mention*, etc. [akin to Sans. root VACH, "to speak"].

εἴ-ποτε, conj. [*εἰ*, "if"; *ποτε*, "at any time"] *If at any time, if ever*.

εἰπών, οῦσα, όν, P. of *εἶπον*.

εἴρομαι, Ion. for *ἔρομαι*.

εἰρῦαται, Ion. for *εἴρυνται*, 3. pers. plur. perf. ind. pass. of *ἐρύω*.

εἰρῦσασθαι, Ion. for *ἐρύσασθαι*, 1. aor. inf. mid. of *ἐρύω*.

1. **εἰς** (Ion. **ἐς**), prep. gov. acc.: 1. *Into*.—2. *To*.—3. Of a point of time, *etc.*, as limit: *To, up to, until*.—4. With numerals: *Up to, to the number of*:—*ἐς εἰκοσιν, to the number of twenty*, v. 309.

2. **εἷς, μία, ἕν**, num. adj. *One*.

εἶσα, 1. aor. ind. of *ἵζω*.

εἰσ-ἄγειρω (Ion. **ἐσ-ἄγειρω**)

(at v. 142 in tmesis, *ἐς δ' ἐράας ἐπιτηδὲς ἀγείρομεν*, where also *ἐσαγείρομεν* is Poet. for *ἐσαγείρωμεν*, 1. pers. plur. pres. subj.), v. a. [*εἰς* (*ἐς*), "into"; *ἀγείρω*, "to collect"] *To collect into* a place, *etc.*

εἰσ-βαίνω, f. *βήσομαι*, 1. aor. *ἔβησα* (Ion. *ἔσ-βησα*, and in tmesis v. 310), v. n. and a. [*εἰς*, "into"; *βαίνω*, "to go"] 1. Neut.: In pres. and fut.: a. *To go into, to enter.*—b. *To go into*, or *on board of, a ship; to embark.*—2. Act.: In 1. aor.: *To make to go into, to put on board*, a ship; —at v. 310 supply *αὐτήν* (= *νῆα*) after *ἐς . . . βῆσε*; see above.

εἰσί(ν), 3. pers. plur. pres. ind. of 2. *εἰμί*.

εἴσομαι, fut. ind. of *εἶδω*.

ἔἴσος, *η*, *ον*, Ep. for *ἴσος*.

εἰσ-τίθημι, f. *θήσω*, 2. aor. *ἔθην* (at v. 143 in tmesis, *ἐς δ' . . . θείομεν*), v. a. [*εἰς* (Ion. *ἐς*), "into"; *τίθημι*, "to put"] ("To put into"; hence) Nautical t. t.: With, *or* without, *εἰς ναῦν*: *To put on board* a ship.

εἴσ-ω, adv. [*εἰς*, "into"] *Into, within.*—In Homer *εἴσω* is found sometimes in connexion with a gen., but mostly with an acc.; but in either instance it is put after its case (cf. v. 71) except in one place, viz. Il. 21, v. 125.

εἴ-τε (before a soft vowel **εἴτ'**, before an aspirated vowel **εἴθ'**), conj. [*εἰ*, "if"; *τέ*, "and"] In alternatives: *εἴτε . . . εἴτε, whether . . . or whether.*

ἐκ (before a vowel **ἐξ**), prep. gov. gen.: 1. Of place: *From, forth from, out of.*—2. *From* a person.—3. Of a point of time: *From.*

Ἑκά-εργ-ος, *ον*, adj. [for *Ἑκάσ-εργ-ος*; fr. *ἑκάς*, "far off"; obsol. *ἔργ-ω*, "to work"] ("Far-working"; hence) As epithet of Apollo: *Far-darting, far-shooting*; v. 479.—As Subst.: **Ἑκάεργος**, *ου*, m. *The far-darting*, or *far-shooting, god*, i. e. Apollo; v. 147.

ἑκάην, 2. aor. ind. pass. of *καίω*; see, also, *κατακαίω*.

ἐκάλυψα; see *κατακαλύπτω*.

ἕκαστος, *η*, *ον*, pron. adj. *Each, every.* — As Subst.: **ἕκαστος**, *ου*, m. *Each one, each*;—at v. 606 *ἕκαστος* is in apposition to *οἵ*.

ἑκατηβελέταο, Æol. for *ἑκατηβελέτου*, gen. sing. of *ἑκατηβελέτης*.

ἑκατ-η-βελ-έτης, *έτου*, m. adj. [*ἑκάτ-ος*, "afar off"; (*η*) connecting vowel; *βέλ-ος*, "a weapon, a missile"] ("Employing missiles afar off"; hence) *Far-shooting, far-darting*:—an epithet of Apollo.

ἑκάτ-η-βόλ-ος, *ον*, adj. [*ἑκάτ-ος*, "afar off"; (*η*)

lecting vowel; *βολ-έω* (Ep. *βάλ-λω*), "to throw"] hrowing afar off"; hence) *-throwing, far-darting, shooting*:—an epithet of llo;—at v. 370 the final able of *ἑκατηβόλου* is short- l before the follg. vowel.

κατόγ-χειρ-ος, *ον*, adj. [for *ρόν-χειρ-os*; fr. *ἑκᾶτόν*, "a dred"; *χείρ*, "a hand"] *ving*, or *with, a hundred ds; hundred-handed*:—an het of the giant Briareus.

Ἑκάτοιο, Ion. for *Ἑκάτου*, sing. of *Ἑκάτος*.

ἑκᾰτόμ-β-η, *ης*, f. [for *ἑκᾰ-βό-η*; fr. *ἑκᾶτόν*, "a hun- l"; *βοῦς*, *βο-ός*, "a head of le, an ox"] ("A thing aining to a hundred head ittle, *or* a hundred oxen"; e) *An offering of a hun- l oxen*, etc.; *a hecatomb*.

ἕκᾰ-τος, *τη*, *τον* [for *-τος*; fr. *ἑκάς*, "afar off"] 'ertaining to *ἑκάς*"; hence) n epithet of Apollo: *Far- ting*, etc. — As Subst.: *τος*, *ου*, m. *The far-shoot- god*, i. e. Apollo; v. 385.

Ἑκᾶτος, *ου*; see 1. *ἕκᾰ-*

-βαίνω, imperf. *ἐξ-έβαινον*, *ἔκ-βαινον*, f. *ἐκ-βήσομαι*, r. *ἐξ-έβησα*, Ion. *ἐκ-βῆσα*, or. *ἐξ-έβην*, Ion. *ἐκ-βῆν*, and a. [*ἐκ*, "out of *or* ι"; *βαίνω*, "to go"] o go out of," *etc.*; hence) 1. Neut.: *To disembark, land*.—2. Act.: In 1. aor.: ("To make to go out"; hence) *To put on shore, land*, etc.; v. 438.—N.B. At vv. 437, 438, 439 tmesis occurs, *ἐκ δὲ . . . βαίνον*; *ἐκ δ' . . . βῆσαν*; *ἐκ δὲ . . . βῆ*.

ἐκ-βάλλω, f. *βἄλῶ*, 2. aor. *ἐξ-έβᾰλον* (in tmesis, v. 436, *ἐκ δ' . . . ἔβᾰλον*), v. a. [*ἐκ*, "out"; *βάλλω*, "to throw"] *To throw*, or *cast, out*.

ἔκηα, 1. aor. ind. of *καίω*; see, also, *κᾰτᾰκαίω*.

1. ἑκ-η-βόλ-ος, *ον*, adj. [*ἑκ-άς*, "afar off"; (*η*) connecting vowel; *βολ-έω* (Ep. for *βάλ-λω*, "to throw"] ("Throwing afar off"; hence) As an epithet of Apollo: *Far-throwing, far-darting, far-shooting*.— As Subst.: **Ἑκηβόλος**, *ου*, m. *The far-shooting god*, i. e. Apollo. —N.B. The adv. *ἑκάς* (which does not occur in the first book of the Iliad) is prob. derived fr. Sans. *ek-as*, "one," and so signifies "apart by itself." The above assigned origin of the word will also account for the division, *ἑκ-άς*.

2. Ἑκηβόλος, *ου*; see 1. *ἑκηβόλος*.

ἔκλαγξα, 1. aor. ind. of *κλάζω*.

ἔκπαγλ-ος, *ον*, adj. [by metathĕsis for *ἔκπλᾰγ-os*; fr. *ἐκπλήσσω* (through verbal root *ἔκπλαγ* (= *ἐκ*; *πλαγ*,

root of πλήσσω), "to drive out or away"; hence, "to drive out of one's senses; to terrify," etc.] *Terrific, terrible, fearful*, etc.;—at v. 146 the Sup. is folld. by Gen. of "thing distributed." ☞ Sup.: ἐκπαγλ-ότᾰτος.

ἐκπάγλ-ως, adv. [ἔκπαγλος, "terrible"] ("After the manner of the ἔκπαγλος"; hence) *Terribly, fearfully, in a terrific way* or *manner*.

ἐκ-πέρθω, f. πέρσω, 1. aor. (ἐξ-)ἔπερσα, 2. aor. (ἐξ-)ἐπράθον, v. a. [ἐκ, in "intensive" force; πέρθω, "to destroy"] *To destroy utterly, sack, plunder*, a city.

ἐκπέρσαι, 1. aor. inf. of ἐκπέρθω.

ἐκπέρσω: 1. 1. aor. subj. of ἐκπέρθω.—2. Fut. ind. of ἐκπέρθω.

ἐκ-τέμνω, f. τεμῶ, 2. aor. (ἐξ-)ἔτᾰμον, v. a. [ἐκ, "out"; τέμνω, "to cut"] *To cut out*.

(1. **ἕκ-τωρ**, τορος, adj. [for ἔχ-τωρ; fr. ἔχ-ω, "to hold"] *Holding, fast-holding*.—As Subst.) Ἕκτωρ, τορος, m. ("Fast-holder") *Hector*; the name of the eldest son of Priam, king of Troy, pointing him out as the prop, or stay, of his native city.

2. Ἕκτωρ, ορος; see 1. ἕκτωρ.

ἐλαύνετον, 2. pers. dual pres. ind. of ἐλαύνω.

ἐλαύνω, f. ἐλᾰ́σω, Att. ἐλῶ, p. ἐλήλᾰκα, 1. aor. ἤλᾰσα, v. a.: 1. *To drive*.—2. *To drive off* cattle, *etc.*, as plunder.—3. Of strife, *etc.*, as Object: *To prolong, keep up*.

ἐλάφοιο, Ion. for ἐλᾰ́φου, gen. sing. of ἔλᾰφος.

ἔλᾰφος, ου, m. and f. *A deer*.

ἕλε, Ion. for εἷλε, 3. pers. sing. 2. aor. ind. of αἱρέω.

ἐλελῐ́ζω (Ep. for ἑλίσσω), 1. aor. ἐλέλιξα, v. a. ("To whirl round"; hence) *To make to tremble* or *quake*.

ἐλέλιξα, 1. aor. ind. of ἐλελῐ́ζω.

ἐλεύσομαι, fut. of ἔρχομαι.

ἕλεψα, v. 236; see περιλέπω.

ἐλθέμεναι, Ep. for ἐλθεῖν, 2. aor. inf. of ἔρχομαι.

ἐλθών, οῦσα, όν, P. 2. aor. of ἔρχομαι.

ἑλικ-ῶπ-ις, ῐ̆δος, f. adj. = ἑλῐκ-ωψ.

ἑλῐκ-ωψ, ωπος, m. and f. adj. [ἑλικ, root of ἑλίσσω, "to roll"; ὤψ, ὠπ-ός, "an eye"] *Having*, or *with, a rolling eye* or *rolling eyes*; i. e *quick-glancing*, as marking youth and spirit.

ἕλῐπον, 2. aor. ind. of λείπω.

ἑλισσόμενος, η, ον, P. pres. pass. of ἑλίσσω.

ἑλίσσω, f. ἑλίξω, 1. aor. εἵλιξα, v. a.: 1. *To turn round* or *about*.—2. *To roll*.—Pass.:

ἑλίσσομαι, p. **ἐλήλιγμαι**, 1. aor. **εἱλίχθην**.

Ἕλκεο, Ion. for **ἕλκου**, 2. pers. sing. pres. imperat. mid. of **ἕλκω**.

Ἕλκετο, Ep. for **εἵλκετο**, 3. pers. sing. imperf. ind. mid. of **ἕλκω**.

Ἕλκω, f. **ἕλξω** rarely **ἐλκύσω**, p. **εἵλκυκα**, 1. aor. **εἵλκυσα** rarely **εἷλξα**, v. a.: 1. *To draw, drag*, esp. with notion of force or exertion.—2. Mid.: **Ἕλκομαι**, f. **ἐλκύσομαι**: Of a sword: *To draw, draw forth* as one's own especial act.

Ἕλον, Ion. for **εἷλον**, 2. aor. ind. of **αἱρέω**; see, also, **ἐξαιρέω**.

ἑλόντε (before a soft vowel **ἑλόντ'**), masc. nom. dual of **ἑλών**; v. 323.

ἕλσαι, 1. aor. inf. of **εἴλω**.

ἕλωμαι, 2. aor. subj. mid. of **αἱρέω**.

ἑλών, **οὖσα**, **όν**, P. 2. aor. of **αἱρέω**.

ἑλώρ-ιον, **ἰου**, n. [a lengthened form of **ἕλωρ**—fr. **ἑλ**, a root of **αἱρέω**, "to take"] *Prey, spoil, booty*, as that which is taken from the enemy; —at v. 4 in plur.

ἐμ-βαίνω, f. **ἐμ-βήσομαι**, p. **ἐμ-βέβηκα**, 2. aor. **ἐν-έβην** (at v. 311 in tmesis, **ἐν δ' ἀρχὸς ἔβη**), v. n. [for **ἐν-βαίνω**; fr. **ἐν**, "in"; **βαίνω**, "to go"] ("To go, *or* step, in"; hence) *To go on board, embark*.

ἐμέ (before a vowel **ἔμ'**), acc. sing. of **ἐγώ**.

ἐμέθεν, **ἐμεῦ**, **ἐμεῖο**, Ep. for **ἐμοῦ**, gen. sing. of **ἐγώ**.

ἔμμεναι, Ep. for **εἶναι**, pres. inf. of **εἰμί**; see also **περίειμι**.

ἔμμορε, 3. pers. sing. perf. ind. of **μείρομαι**.

ἐμοί, dat. sing. of **ἐγώ**.

ἔμοιγε = **ἐμοί**, dat. sing. of **ἐγώ**; enclitic **γέ**.

ἐ-μ-ός, **ἡ**, **όν**, pron. adj. [**μ-ε**, root of oblique cases of **ἐγώ**, "I"] *Of*, or *belonging to, me; my, mine*.

ἔμ-πᾶς, adv. [for **ἐν-πᾶς**; fr. **ἐν**, "in"; **πᾶσ-ι**, neut. dat. plur. of **πᾶς**, "all"] ("In all things"; hence) *On the whole, nevertheless, still, yet*.

ἐμπεφυυῖα, Ep. for **ἐμπεφυκυῖα**, fem. nom. sing. of **ἐμπεφυκώς**, P. perf. of **ἐμφύω**.

ἔμ-πης, Ion. for **ἔμ-πᾶς**.

ἐμ-πρήθω, f. **πρήσω**, 1. aor. (**ἐν-**)**ἔπρησα** (at v. 481 Ion., and in tmesis, **ἐν δ' ἄνεμος πρῆσεν**), v. a. [for **ἐν-πρήθω**; fr. **ἐν**, in "augmentative" force; **πρήθω**, "to blow out"] *To blow out, fill, swell, inflate*.

ἐμ-φύω, f. **φῦσω**, p. **πέφῦκα**, 1. aor. (**ἐνέ-**)**φῦσα**, 2. aor. (**ἐνέ-**)**φυν**, v. a. and n. [for **ἐν-φύω**; fr. **ἐν**, "in"; **φύω**, "to plant"] 1. Act.: In pres., imperf., 1. fut., and 1. aor.: ("To plant in"; hence) Mentally or morally: *To implant*.

—2. Neut.: In perf., pluperf., and 2. aor.: ("To be planted in, to be rooted in"; hence) *To cling closely.*

ἐν (Poet. and Ep. **ἐνί**), prep. gov. dat.: 1. *In.*—2. With Dat. of instrument, means, or manner: *With, by:*—**ἐν ὀφθαλμοῖσιν**, *with*, or *before, my eyes*, v. 587.

ἐναντίον, adv. [adverbial neut. sing. of **ἐναντίος**, "opposite"] ("Opposite, facing"; hence) With Gen.: *In the presence of, before.*

ἐνάρ-ίζω, f. **ἰξω**, v. a. [**ἔναρα**, "the spoils" of a slain enemy] ("To spoil" a slain foe; hence) *To kill, slay, slaughter* in fight, *etc.*

ἐνδέξια, adv. [adverbial neut. plur. of **ἐνδέξιος**, "towards the right"] *Towards the right hand; from left to right.*

ἔνδοθι, adv. [Ep. for **ἔνδον**, "within"] *Within, at home.*

ἔν-ειμι, **ἔσομαι**, v. n. [**ἐν**, "in"; **εἰμί**, "to be"] *To be in.*

ἕνεκα (before a vowel **ἕνεκ'**), adv. With Gen., which it mostly follows: *On account of, for the sake of, because of, for.*

ἐνῆεν, Ep. for **ἐνῆ** or **ἐνῆν**, 3. pers. sing. imperf. ind. of **ἔνειμι**.

ἔνθα (before a vowel **ἔνθ'**), adv.: 1. *There.*—2. *Thereupon.*

ἐνθά-δε (before a vow **ἐνθάδ'**), adv. [**ἔνθα**, "there **δέ**, "to"] ("To there' hence) 1. *To that place thither.*—2. a. *To this place hither.*—b. *Here.*

ἐνί; see **ἐν**.

ἐννε-ήμαρ, adv. [for **ἐννέ-ημαρ**; fr. **ἐννέ-α**, "nine"; **ἦμαρ**, "a day"] *During*, or *for, nine days.*

ἐν-ορνῦμι, 1. aor. **ἐν-ῶρσα**, 2. aor. pass. **ἐν-ώρμην**, v. a. [**ἐν**, "in"; **ὄρνῡμι**, "to rouse"] 1. Act.: *To rouse*, or *stir up*, *in* a person.—2. Pass.: *To be stirred up in; to arise in* or *among.*

ἕντο, v. 469; see **ἐξίημι**.

ἐν-τόσ, adv. [**ἐν**, "in"] With Gen.: *Within, inside of.*

ἐνῶρτο, 3. pers. sing. 2. aor. ind. pass. of **ἐνόρνῡμι**.

ἐξ; see **ἐκ**.

ἔξαγε, 2. pers. sing. pres. imperat. of **ἐξάγω**.

ἐξ-άγω, f. **ἀξω**, 2. aor. **ἠγᾰγον** (at v. 346 in tmesis, and with augment omitted, **ἐκ δ' ἄγαγε**; and folld. by gen. dependent on the prep. in the compound verb), v. a. [**ἐξ** (= **ἐκ**, "out"; **ἄγω**, "to lead"] *To lead out* or *forth*; *to bring* or *conduct forth.*

Ἐξαδῖος, ου, m. *Exadius*; one of the Lapithæ, who distinguished himself in the combat at the marriage of Peirithöus.

ω, f. αιρήσω, 2. aor. . εἷον (at v. 369 in κ δ' ἕλον), v. a. [ἐξ, ιρέω, "to choose"] *e out, select.*

πᾱξω, f. ἄλἄπᾰξω, Ep. ἀλαπαξα, v. a. ting "completely"; "to sack" a city] *ompletely* or *utterly; y storm, to storm.*

άξαι, 1. aor. inf. of ω.

, contr. 2. pers. sing. erat. of ἐξαυδάω.

άω ῶ, f. αυδήσω, 1. ησα, v. n. [ἐξ, "out"; to speak"] *To speak*

ις, adv. [ἐξ (= ἐκ), engthening" force; . for αὖθις), "again"] *anew, afresh, once*

adv. [Poet. and Ep. *One after another, in a row.*

ον (2. aor. without a ερέω (at v. 204 in ς τοι ἐρέω), v. a. [ἐξ, εἶπον, "to speak"] *out, tell out, declare.*

θον, 2. aor. ind. of

fut. ind. of ἐξεῖπον.

ον, 2. aor. ind. of

, 2. aor. mid. εἵμην, (at v. 469 in tmesis, ντο), v. a. [ἐξ, "out *or* forth"; ἵημι, "to send"] 1. Act.: *To send out* or *forth; to despatch.*—2. Mid.: ("To send out, *or* away, from one's self"; hence) Of a desire for food: *To get rid of, appease, satisfy.*

ἐξ-ονομᾱζω, f. *ονομάσω* (at v. 361 imperf. in tmesis and without augment, ἔκ τ' ὀνόμᾱζε), v. a. [ἐξ (= ἐκ), in "intensive" force; ὀνομᾱζω, "to name"] ("To name"; hence) *To utter aloud.*

ἔοικα (perf. without pres. and in force of pres.), pluperf. ἐῴκειν (as imperf.), v. n.: 1. With Dat.: *To be like to, to resemble;* vv. 47, 104.—2. Impers.: **ἔοικε**, *It is fit, proper,* etc.

ἐοικώς, *υῖα, ός*, P. of ἔοικα.

ἑοῖσι, Poet. for ἑοῖς, neut. dat. plur. of ἑός; v. 83.

ἑόντα, masc. acc. sing. of ἐών, Ep. for ὤν, P. pres. of εἰμί; v. 352;—at v. 70 ἑόντα is in tmesis; see προεών.

ἐόντες, masc. nom. plur. of ἐών, Ep. for ὤν, P. pres. of εἰμί.

ἑ-ός, *ή, όν* (Ep. ὅς, ἥ, ὅν), pron. reflex. [ἕ, root of pers. pron. οὗ, "of himself," *etc.*] *His, her,* or *its, own; his,* etc.

ἑοῦ, masc. gen. sing. of ἑός; v. 496.

ἑούσαν, ἑούσῃ, fem. acc. and dat. sing. of ἐών, Ep. for ὤν, P. pres. of εἰμί.

ἐπ-ᾰγείρω, v. a. [ἐπ-ί, in

"strengthening" force; ἀγείρω, "to collect"] *To collect, gather together.*

ἐπ-αίτῐος, αἰτῐον, adj. [ἐπ-ί, in "strengthening" force: αἴτῐος, "to be blamed"] *To be blamed* or *censured; blameworthy.*

ἐπ-απειλέω απειλῶ, 1. aor. ηπείλησα, v. a. [ἐπ-ί, "to"; ἀπειλέω, "to threaten"] With Acc. and Dat.: *To hold out* something *as a threat to* one; *to threaten* one *with* something.

ἐπ-ἄρήγω, f. αρήξω, 1. aor. ἀρηξα (at v. 408 in tmesis, ἐπὶ Τρώεσσιν ἀρῆξαι), v. n. [ἐπ-ί, in "strengthening" force; ἀρήγω, "to help"] With Dat. of person and Dat. of manner: *To help, aid, assist* one *in* something; v. 408.

ἐπαρξάμενος, η, ον, P. 1. aor. of ἐπάρχομαι.

ἐπ-άρχομαι, 1. aor. ηρξάμην, v. mid. [ἐπ-ί, in "strengthening" force; ἄρχομαι, "to begin"] *To begin anew* or *afresh*: — ἐπαρξάμενοι δεπάεσσι(ν), *having begun with the cups anew*, i. e. having begun to hand the cups around *again*, from left to right, in honour of the gods, v. 471.

ἐπ-ασσύτερος, ασσύτέρα, ασσύτερον, adj. [for ἐπ-ασσότερος; fr. ἐπ-ί, "upon"; ἀσσότερος, "very near"] ("Very near upon"; hence *One upon another, one after another.*

ἐπαυρίσκομαι, f. ἐπαυρήσομαι, 1. aor. ἐπηυρἄμην, 2 aor. ἐπηυρόμην, v. mid. With Gen.: *To enjoy the fruits of, to get the benefit of*, whether in a good or bad sense.

ἐπαύρωνται, 3. pers. plur. 2. aor. subj. of ἐπαυρίσκομαι.

ἐπέεσσι(ν), Poet. for ἔπεσι dat. plur. of ἔπος.

1. **ἔπει**, dat. sing. of ἔπος v. 504.

2. **ἐπεί**, adv. and conj. 1. Adv.: *When.*—2. Conj. *Since, seeing that, inasmuch as*:—ἐπεὶ ἤ, *since in truth, since indeed*, v. 156. In this combination Homer has the last syllable of ἐπεί always short.

ἐπει-δή, conj. [ἐπεί, "since" δή, used in "strengthening" force] *Since, since that, now that*;—mostly of time, and with past tenses of indic.

ἔπειθ'; see ἔπειτα.

1. **ἔπ-ειμι**, f. ἐσομαι, v. n. [ἐπ-ί, "upon"; εἰμί, "to be" ("To be upon" one; hence "to be in one's possession" hence) 1. *To be possible.*—2. ἔπι, for ἔπεστι: With Dat. *Is upon*; v. 515.

2. **ἔπ-ειμι**, pres. used in force of fut., v. n. [ἐπ-ί "upon"; εἶμι, "to go or come"] *To come upon.*

ἔπειρα, 1. aor. ind. of **πείρω**.

ἔπεισι(ν), 3. pers. sing. pres. ind. of 2. **ἔπειμι**; v. 29.

ἔπ-ειτα (before a soft vowel **ἐπ-ειτ'**), adv. [**ἐπ-ί**, "upon"; **εἶτα**, "then"] 1. To mark sequence: *Thereupon, then.*—2. *Then, in the next place*, etc.

ἔπεμψα(ν), v. 442; see **προπέμπω**.

ἐπ-έοικε, v. impers. [**ἐπ-ί**, in "strengthening" force; **ἔοικε**, "it is fit"] *It is fit* or *fitting; it is suitable, proper.*

ἐπεπείθετο (before an aspirated vowel **ἐπεπείθεθ'**), 3. pers. sing. imperf. ind. of **ἐπιπείθομαι**.

ἐπέπλεον, imperf. ind. of **ἐπιπλέω**.

ἐπ-ερέφω, f. **ερέψω**, 1. aor. **ἤρεψα** (Ion., and in tmesis, **ἐπὶ νηὸν ἔρεψα**, v. 39), v. a. [**ἐπ-ί**, "upon"; **ἐρέφω**, "to cover"] ("To cover upon *or* over"; hence) *To deck* all over with garlands, hangings, *etc.*

ἐπερῥωσάμην, 1. aor. ind. mid. of **ἐπιῤῥώομαι**.

ἐπ-έρχομαι, f. **ελεύσομαι**, p. **ελήλυθα**, 2. aor. **ἦλθον**, Ep. **ἤλυθον** (at v. 475 in tmesis, **ἐπὶ κνέφας ἦλθε**), v. mid. [**ἐπ-ί**, "towards"; **ἔρχομαι**, "to come"] 1. Of personal Subjects: *To come towards* one; *to approach, draw near*, etc. —2. Of a time, season, *etc.*, as Subject: *To come on, be at hand.*

ἐπερχόμενος, **η**, **ον**, P. pres. of **ἐπέρχομαι**.

ἔπεσι, dat. plur. of **ἔπος**.

ἐπέσσῠμαι, perf. ind. pass. of **ἐπισσεύομαι**; see **ἐπίσσευα**.

ἐπεστεψάμην, 1. aor. ind. mid. of **ἐπιστέφω**.

ἐπ-ευφημέω ευφημῶ, 1. aor. **ευφήμησα**, v. a. [**ἐπ-ί**, "to"; **εὐφημέω**, "to shout in applause"] ("To shout in applause to"; hence) *To assent with a shout of applause.*

ἐπευφήμησα, 1. aor. ind. of **ἐπευφημέω**.

ἐπήν, conj. [contr. fr. **ἐπεὶ ἄν**; fr. **ἐπεί**, "when"; conditional particle **ἄν**] *Whenever.*

ἐπηπείλησα, 1. aor. ind. of **ἐπαπειλέω**.

1. **ἐπί** (before a soft vowel **ἐπ'**, before an aspirated vowel **ἐφ'**), prep. and adv.: 1. Prep. gov. gen., dat., and acc.: a. With Gen.: *On, upon.*—b. With Dat.: a. *Upon.*—b. *Against.*—c. With Acc.: a. *On, upon.*—b. *To, towards.*—2. Adv.: *Besides, in addition, moreover*; v. 233.

2. **ἔπι**, for **ἔπεστι**, 3. pers. sing. pres. ind. of 1. **ἔπειμι**.

ἐπῐ-γνάμπτω, f. **γνάμψω**, 1. aor. **(ἐπ-)έγναμψα**, v. a. [**ἐπί**, in "strengthening" force; **γνάμπτω**, "to bend"] ("To bend *or* curve"; hence) *To bend*, or *bow*, to one's purpose; *to curb* the feelings, *etc.*

ἐπιγνάμψας, **ᾶσα**, **αν**, P. 1. aor. of **ἐπιγνάμπτω**.

ἐπι-εικελος, **εἰκελον**, adj. [**ἐπί**, in "strengthening" force; **εἴκελος**, "like"] With Dat.: *Like to, resembling.*

ἐπι-εικ-ής, **ές**, adj. [**ἐπί**, in "strengthening" force; **εἰκός**, "reasonable"] *Reasonable, suitable, fit, proper.*

ἐπιειμένος, **η**, **ον**, P. perf. pass. of **ἐπιέννῡμι**.

ἐπιέλπεο, Ion. for **ἐπιέλπου**, 2. pers. sing. pres. imperat. of **ἐπιέλπομαι**.

ἐπι-έλπομαι, Ep. for **ἐπ-έλπομαι**, v. mid. [**ἐπί**, in "strengthening" force; **ἔλπομαι**, "to hope"] *To hope; to have*, or *entertain*, a hope or hopes.

ἐπι-έννῡμι (Ion. for Att. **ἐφ-έννῡμι**, which is rare), p. perf. pass. **ἐπι-ειμένος**, v. a. [**ἐπί**, "upon"; **ἔννῡμι**, "to put on"] ("To put on upon" one; hence) P. perf. pass. folld. by Acc. of "Respect": *Clad in*;—in a figurative sense at v. 149.

ἐπί-ηρα (found twice in Iliad, viz. vv. 572, 578 Il. 1, in connexion with **φέρειν** and **φέρων**), n. acc. plur. [**ἐπί**, in "strengthening" force; **ἦρα**, "acceptable things"] *Acceptable*, or *pleasing, things*:—**ἐπίηρα φέρειν**, (*to bring acceptable things*; i. e.) *to do a service* or *kindness*.

ἐπι-κραίνω, 1. aor. (**ἐπ-**)**ἐκρηνα**, Ep. (**ἐπ-**)**εκρήηνα**, v. a. [**ἐπί**, in "strengthening" force; **κραίνω**, "to perform"] ("To perform, accomplish"; hence) Of a prayer, *etc.*: *To grant* by accomplishing, *to fulfil*; v. 455.

ἐπικρήηνον, 2. pers. sing. Ep. 1. aor. imperat. of **ἐπικραίνω**; v. 455.

ἐπί-λείβω, imperf. (**ἐπ-**)**έλειβον** (Ion. with augment omitted and in tmesis, **ἐπὶ . . . λεῖβε**, v. 463), v. a. [**ἐπί**, "upon"; **λείβω**, "to pour"] *To pour upon*, or *over*, a thing.

ἐπῐ-μέμφομαι, f. **μέμψομαι**, v. mid. [**ἐπί**, in "strengthening" force; **μέμφομαι** (with gen. of thing), "to find fault because of"] With Gen. of thing: *To find fault because of, to complain of* or *about.*

ἐπῐ-νεύω, f. **νεύσω**, 1. aor. (**ἐπ-**)**ένευσα** (at v. 528 in tmesis, **ἐπ' ὀφρῦσι νεῦσε**), v. a. [**ἐπί**, "to"; **νεύω**, "to nod"] ("To nod to" one; hence) *To nod assent, to give assent*, etc.

ἐπῐ-πείθεο, Ion. for **ἐπιπείθου**, 2. pers. sing. pres. imperat. of **ἐπιπείθομαι**.

ἐπῐ-πείθομαι, v. pass. [**ἐπί**, in "strengthening" force; **πείθομαι**, (pass.) "to obey"] 1. With Dat. of person: *To obey, listen to*; v. 218.—2. With Dat. of order, *etc.*:

To obey, comply with, etc.; v. 565.

ἐπι-πλέω, f. πλεύσομαι, v. a. [*ἐπί*, "upon"; πλέω, "to sail"] *To sail upon* or *over*.

ἐπι-ρ-ῥώομαι, 1. aor. *ἐπ-ερ-ρωσάμην*, v. mid. [*ἐπί*, in "strengthening" force; (*β*) reduplicated; *ῥώομαι*, "to move with speed"] ("To move with speed"; hence) Of the hair: *To flow with a waving motion, to float about quickly*.

ἐπῐ-σεύω (Ep. **ἐπι-σσεύω**, 1. aor. Ep. *ἐπ-έσσευα*, v. a. [*ἐπί*, "against"; *σεύω*, "to move, put in motion"] 1. Act.: *To put in motion against*.—2. Pass.: Perf.: **ἐπ-ῐσσῠμαι**, in present force, ("To rush on"; hence) Mentally: *To be excited; to be in excitement* or *agitation*.

ἐπι-στέφω, v. a. [*ἐπί*, in "strengthening" force; *στέφω*, "to put around"; hence, "to encircle"] ("To encircle, wreathe," *etc.*—Mid.) **ἐπι-στέφομαι**, 1. aor. *ἐπ-εστεψάμην*, ("To encircle," *etc.*, as one's own act; hence) With Acc. of vessel, and Gen. of liquid: *To fill* a bowl, *etc.*, *high with* wine, *etc.*

ἐπῐτέλλεο, Ion. for *ἐπῐτέλλου*, 2. pers. sing. pres. imperat. mid. of *ἐπῐτέλλω*.

ἐπῐ-τέλλω, f. τελῶ, p. *τέταλκα*, 1. aor. (*ἐπ-*)*έτειλα* (at vv. 25, 326, 379 in tmesis, *κρατερὸν ἐπὶ μῦθον ἔτελλε*), v. a. [*ἐπί*, "upon"; *τέλλω*, "to make, accomplish"] ("To make (to be) upon"; hence) 1. Act.: With Acc. of thing: *To lay upon* one; *to enjoin, impose, prescribe*, etc.—2. Mid.: **ἐπῐ-τέλλομαι**, 1. aor. (*ἐπ-*)*ετειλάμην*: With Acc. of thing ordered and Dat. of person: *To enjoin*, or *prescribe, to; to impose upon*.

ἐπῐτηδές, adv.: 1. *As much as may serve the purpose, enough*.—2. *On purpose, advisedly*.

ἐπῐ-τῐθημι, f. *θήσω*, p. *τέθεικα*, v. a. [*ἐπί*, "in addition"; *τῐθημι*, "to put"] ("To put in addition"; hence) With Acc. of thing and Dat. of person: *To grant*, or *give*, something *besides to* some one; v. 509, where observe the tmesis *ἐπὶ Τρώεσσι τίθει*, and also the form of the second pers. sing. of pres. imperat., viz. *ἐπιτίθει*, as if from a verb *ἐπῐτῐθέω*.

ἐπῐ-φέρω, f. (*ἐπ-*)*οἴσω*, 1. aor. (*ἐπ-*)*ἤνεγκα*, 2. aor. (*ἐπ-*)*ἤνεγκον*, v. a. [*ἐπί*, "upon"; *φέρω*, "to bear"] ("To bear upon"; hence) *To put*, or *lay, upon*;—with Acc. of thing and Dat of person, v. 89.

ἐπι-χθόν-ῐος, *ῐον*, adj. [*ἐπί*, "upon"; *χθών, χθον-ός*, "the earth"] *That is*, or *are, upon the earth*; earthly, mortal.

ἔπλεο, ἔπλετο, Ion. for *ἐπέλου, ἐπέλετο,* 2. and 3. pers. sing. imperf. ind. of *πέλομαι.*

ἐποίσω, fut. ind. of *ἐπι-φέρω.*

ἐπ-οίχομαι, v. mid. [*ἐπ-ί,* "to"; *οἴχομαι,* "to go"] 1. *To go to.*—2. With accessory notion of purpose: *To go to and ply* the loom, *etc.;* v. 31. —3. With accessory notion of hostility: *To go to for the purpose of attacking; to attack, set upon.*

ἔπ-ομαι (Ep. **ἕσπ-ομαι**), imperf. *εἱπ-όμην,* f. *ἕψομαι* (= *ἑπ-σομαι*), v. mid. *To follow* [akin to Sans. root SACH, "to follow"; cf. Lat. sĕq-uor].

ἐπόμην, Ep. for *εἱπόμην,* imperf. ind. of *ἔπομαι.*

ἔπ-ος, εος ους, n. *A word* [akin to Sans. *vach-as,* "speech," fr. root VACH, "to speak"].

ἐπῳχόμην, imperf. ind. of *ἐποίχομαι.*

ἔργ-ον, ου, n. [obsol. *ἔργ-ω,* "to do work"] ("Work that is done"; hence) 1. *A deed, action, act.*—2. *A thing, matter, point;* v. 294.

ἔρδον, imperf. ind. of *ἔρδω.*

ἔρδω, f. *ἔρξω,* p. *ἔοργα,* 1. aor. *ἔρξα,* v. a.: 1. *To do.*—2. Of sacrifices, *etc.: To make* or *offer.*

ἐρεθίζω, f. *ἐρεθίσω* and *ἐρεθιῶ,* p. *ἠρέθικα,* 1. aor. *ἠρέθισα,* v. a. *anger; to irritate chafe.*

ἐρείομεν, Ep. 1. pers. plur. p 1. *ἐρέω.*

ἐρέομαι (Ep. *ἔρομαι*), v. mid. person: *To ques*

ἐρεόμην, Ion. of *ἐρέομαι.*

ἐρέ-της, του, *τ της*; fr. **ἐρετ,** roo *ἐρέσ-σω,* "to row —mostly used in

ἐρετ-μός, *μοί* **ἐρετ**; see *ἐρέτης* ing thing"; hen

ἔρεψα; see *ἐπ*

ἐρέω (Ep. 1. *To ask,* v. a.: With Acc. of *inquire of, questi*

2. **ἐρέω** (Ion. ind. of *εἶπον*; se

ἐρέων, ουσα, ον fut. of *εἶπον,* v. 4

ἐρητύσειε, Æo *ῡσαι,* 3. pers. sing of *ἐρητῦω.*

ἐρητῦω, f. *ἐρητ ἐρήτῡσα,* v. a. *check.*

ἐρῐ-βώλ-αξ, *ἄ* inseparable parti mentative" force clod"] ("With clods"; hence) *A*

ἐρῐδαίνετον, 3 imperat. pres. of

ἐρῐδ-αίνω, Ep. 1. aor. *ηνα*, v. n. [*ἔρις, ἐρῐδ-os*, "a quarrel"] *To quarrel, wrangle*, etc.

ἐρῐζέμεναι, Ep. for *ἐρίζειν*, pres. inf. of *ἐρίζω*.

ἐρῐζω, f. *ἐρῐσω*, Dor. *ἐρίξω*, p. *ἤρῐκα*, 1. aor. *ἤρῐσα*, Dor. *ἤριξα*, v. n. [for *ἐρίδ-σω*; fr. *ἔρις, ἐρῐδ-os*, "a quarrel"] *To quarrel, strive, contend.*

ἔρις, *ἴδos* (Acc. *ἴδα* and *ιν*), f. *A quarrel, strife, contention*, etc.

ἐρῐσας, *āσα, αν*, P. 1. aor. of *ἐρίζω*.

ἔρκ-os, *eos ous*, n. [for *ἔργ-os*; fr. *ἔργ-ω*, "to shut in"] ("That which shuts in"; hence, "a fence"; hence, figuratively) Of persons: With Gen. of thing: *A defence*, or *protection, with respect to* or *against.*

ἕρμα, *ἄτos*, n. *A prop, support*, used for keeping ships upright when hauled ashore.

ἔρομαι (Ion. **εἴρομαι**), f. *ἐρήσομαι*, Ion. *εἰρήσομαι*, 2. aor. *ἠρόμην*, v. mid.: 1. *To inquire.*—2. With Acc. of person: *To inquire of, question.*

ἔρ-os (Acc. *ἔρον*, Dat. *ἔρῳ*; other cases prps. not found), m. [old form of *ἔρ-ως*, "love"; fr. *ἐρ-άω*, "to love"] ("Love"; hence) *Desire*; v. 469.

ἐρῦσα, ἔρυσσα, 1. aor. ind. of *ἐρῦω*; see *ἐρῦω*.

ἐρυσσάμην, 1. aor. ind. mid. of *ἐρῦω*; v. 466.

ἐρυσσάμενος, *η, ον*, P. 1. aor. mid. of *ἐρῦω*.

ἐρύσσομεν, Ep. for *ἐρύσωμεν*, 1. pers. plur. 1. aor. subj. of *ἐρύω*.

ἐρῦω, f. *ἐρῦσω, ἐρῦω*, and Ep. *ἐρύσσω*, 1. aor. **εἴρῦσα**, Ep. *ἔρῦσα, ἔρυσσα*, v. a.: 1. Act.: *To draw, drag*, esp. with force or violence, and along the ground.—2. Mid.: **ἐρῦομαι**, f. *ἐρύσσομαι*, 1. aor. *εἰρῦσάμην* and *ἐρυσάμην*, P. pass. in mid. force, **εἴρῦμαι**: a. *To draw off* for one's self; v. 466.—b. Of a sword: *To draw out* or *forth*; *to draw*; v. 190.—c. *To support*; i. e. *to hold in honour, respect, obey*; v. 216.—d. *To maintain, uphold, guard*; v. 239.

ἔρχεσθον, 2. pers. dual imperat. pres. of *ἔρχομαι*.

ἔρχομαι, f. *ἐλεύσομαι*, p. *ἐλήλῡθα*, Ep. *εἰλήλουθα*, 2. aor. *ἦλῡθον* and *ἦλθον*, v. mid. *To come* or *go*;—at v. 322 folld. by Acc. of "motion to" a place [Sans. *archchha* (fr. root RICHH or RI, "to go")].

ἐρω-έω ὡ, f. *ήσω*, 1. aor. (*ἠρώ-*)*ησα*, v. n. [*ἐρω-ή*, "a rushing, (any) quick motion"] *To rush, rush forth*; — of blood, *to gush forth.*

ἐς; see *εἰς*.

ἔσαν, Ep. and Ion. for

ἔπλεο, ἔπλετο, Ion. for *ἐπέλου, ἐπέλετο,* 2. and 3. pers. sing. imperf. ind. of *πέλομαι.*

ἐποίσω, fut. ind. of *ἐπι-φέρω.*

ἐπ-οίχομαι, v. mid. [*ἐπ-ί,* "to"; *οἴχομαι,* "to go"] 1. *To go to.*—2. With accessory notion of purpose: *To go to and ply* the loom, *etc.;* v. 31. —3. With accessory notion of hostility: *To go to for the purpose of attacking; to attack, set upon.*

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ἐπόμην, Ep. for *εἱπόμην,* imperf. ind. of *ἕπομαι.*

ἔπ-ος, εος ους, n. *A word* [akin to Sans. *vach-as,* "speech," fr. root VACH, "to speak"].

ἐπῳχόμην, imperf. ind. of *ἐποίχομαι.*

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ἔρδον, imperf. ind. of *ἔρδω.*

ἔρδω, f. *ἔρξω,* p. *ἔοργα,* 1. aor. *ἔρξα,* v. a.: 1. *To do.*—2. Of sacrifices, *etc.: To make* or *offer.*

ἐρεθίζω, f. *ἐρεθίσω* and *ἐρεθίῶ,* p. *ἠρέθικα,* 1. aor. *ἠρέθϊσα,* v. a. *anger; to irritate chafe.*

ἐρείομεν, Ep. 1. pers. plur. p 1. *ἐρέω.*

ἐρέομαι (Ep. *ἔρομαι*), v. mid. person: *To quest*

ἐρεόμην, Ion. of *ἐρέομαι.*

ἐρέ-της, του, n *της*; fr. *ἐρετ,* roo *ἐρέσ-σω,* "to row —mostly used in

ἐρετ-μός, *μοῦ* **ἐρετ**; see *ἐρέτης* ing thing"; hen

ἔρεψα; see *ἐπε*

ἐρέω (Ep. 1. v. a.: 1. *To ask,* With Acc. of *inquire of, questi*

2. **ἐρέω** (Ion. f ind. of *εἶπον*; see

ἐρέων, ουσα, ον fut. of *εἶπον,* v. 41

ἐρητύσειε, Æo *ῡσαι,* 3. pers. sing of *ἐρητῡω.*

ἐρητῡω, f. *ἐρητ ἐρήτῡσα,* v. a. *check.*

ἐρῐ-βώλ-αξ, *ἄκ* inseparable parti mentative" force clod"] ("With clods"; hence) *R*

ἐρῐδαίνετον, 3. imperat. pres. of

ἐρῑδ-αίνω, Ep. 1. aor. **ηνα**, v. n. [**ἔρις, ἐρῑδ-ος**, "a quarrel"] *To quarrel, wrangle,* etc.

ἐρῑζέμεναι, Ep. for **ἐρῑζειν**, pres. inf. of **ἐρῑζω**.

ἐρῑζω, f. **ἐρῑσω**, Dor. **ἐριξω**, p. **ἤρῑκα**, 1. aor. **ἤρῑσα**, Dor. **ἤριξα**, v. n. [for **ἐρῑδ-σω**; fr. **ἔρις, ἐρῑδ-ος**, "a quarrel"] *To quarrel, strive, contend.*

ἔρις, **ῐδος** (Acc. **ῐδα** and **ιν**), f. *A quarrel, strife, contention,* etc.

ἐρῑσας, **ᾶσα, αν**, P. 1. aor. of **ἐρῑζω**.

ἔρκ-ος, **εος ους**, n. [for **ἔργος**; fr. **ἔργ-ω**, "to shut in"] ("That which shuts in"; hence, "a fence"; hence, figuratively) Of persons: With Gen. of thing: *A defence,* or *protection, with respect to* or *against.*

ἔρμα, **ἄτος**, n. *A prop, support,* used for keeping ships upright when hauled ashore.

ἔρομαι (Ion. **εἴρομαι**), f. **ἐρήσομαι**, Ion. **εἰρήσομαι**, 2. aor. **ἠρόμην**, v. mid.: 1. *To inquire.*—2. With Acc. of person: *To inquire of, question.*

ἔρ-ος (Acc. **ἔρον**, Dat. **ἔρῳ**; other cases prps. not found), m. [old form of **ἔρ-ως**, "love"; fr. **ἐρ-άω**, "to love"] ("Love"; hence) *Desire;* v. 469.

ἔρῦσα, **ἔρυσσα**, 1. aor. ind. of **ἐρῦω**; see **ἐρῦω**.

ἐρυσσάμην, 1. aor. ind. mid. of **ἐρῦω**; v. 466.

ἐρυσσάμενος, **η, ον**, P. 1. aor. mid. of **ἐρῦω**.

ἐρύσσομεν, Ep. for **ἐρύσωμεν**, 1. pers. plur. 1. aor. subj. of **ἐρύω**.

ἐρῦω, f. **ἐρῦσω, ἐρῠω**, and Ep. **ἐρύσσω**, 1. aor. **εἵρῦσα**, Ep. **ἔρῦσα, ἔρυσσα**, v. a.: 1. Act.: *To draw, drag,* esp. with force or violence, and along the ground.—2. Mid.: **ἐρῦομαι**, f. **ἐρύσσομαι**, 1. aor. **εἱρῦσάμην** and **ἐρυσάμην**, P. pass. in mid. force, **εἵρῦμαι**: a. *To draw off* for one's self; v. 466.—b. Of a sword: *To draw out* or *forth; to draw;* v. 190.—c. *To support;* i. e. *to hold in honour, respect, obey;* v. 216.—d. *To maintain, uphold, guard;* v. 239.

ἔρχεσθον, 2. pers. dual imperat. pres. of **ἔρχομαι**.

ἔρχομαι, f. **ἐλεύσομαι**, p. **ἐλήλῡθα**, Ep. **εἰλήλουθα**, 2. aor. **ἦλῡθον** and **ἦλθον**, v. mid. *To come* or *go;*—at v. 322 folld. by Acc. of "motion to" a place [Sans. *archchha* (fr. root RICHH or RI, "to go")].

ἐρω-έω ῶ, f. **ήσω**, 1. aor. (**ἠρώ-**)**ησα**, v. n. [**ἐρω-ή**, "a rushing, (any) quick motion"] *To rush, rush forth;* — of blood, *to gush forth.*

ἐς; see **εἰς**.

ἔσαν, Ep. and Ion. for

ἦσαν, 3. pers. plur. imperf. ind. of 2. εἰμί.

ἔσεαι, Ion. for ἔσῃ, 2. pers. sing. fut. ind. of 2. εἰμί.

ἐσθείομεν, Ion. and Poet. for εἰσθῶμεν, 1. pers. plur. 2. aor. subj. of εἰστίθημι; see εἰστίθημι.

ἐσθλός, ή, όν, adj. *Good* of the kind, *excellent.*

ἔσομαι, fut. ind. of 2. εἰμί.

ἔσπομαι; see ἕπομαι.

ἔσσι, Ep. for εἶ, 2. pers. sing. pres. ind. of 2. εἰμί.

ἔσσομαι, Ep. for ἔσομαι, fut. ind. of 2. εἰμί.

ἐσσόμενος, η, ον, Ep. for ἐσόμενος, P. fut. of 2. εἰμί.

ἔσται, Poet. for ἔσεται, 3. pers. sing. fut. ind. of 2. εἰμί.

ἔσταν, Ep. for ἔστησαν, 3. pers. plur. 2. aor. ind. of ἵστημι.

ἐστέ; see περίειμι.

1. ἔστησαν, 3. pers. plur. 1. aor. ind. of ἵστημι; v. 448.

2. ἔστησαν, 3. pers. plur. 2. aor. ind. of ἵστημι.

ἐστί(ν), 3. pers. sing. pres. ind. of 2. εἰμί.

ἐστόν, 2. pers. dual pres. ind. of 2. εἰμί.

ἔστω, 3. pers. sing. pres. imperat. of 2. εἰμί.

ἔστων, 3. pers. dual pres. imperat. of 2. εἰμί.

ἔσφαξα, 1. aor. ind. of σφάζω.

ἑταῖρος (Ep. and Ion. ἕταρος), ου, m. [prob. akin to ἕτης, "a clansman, a neighbour"] *Companion, comrade,* etc.

ἔτεκον, 2. aor. ind. of τίκτω.

ἐτέλεσσα, Ep. for ἐτέλεσα, 1. aor. ind. of τελέω.

ἔτελλον (vv. 25, 326, 379); see ἐπιτέλλω.

ἑτέρω-θεν, adv. [for ἑτέρου-θεν; fr. ἑτέρου, gen. of ἕτερος, "another"; θε or θεν (inseparable particle), "from"] ("From another" place *or* side; hence) *On the other hand.*

ἐτήτῡμον, adv. [adverbial neut. of ἐτήτῡμος, "true"] *Truly, in truth.*

ἔτι (before a soft vowel ἔτ'), adv.: 1. Of time: a. *Still, yet.* — b. With a preceding negative: *No longer, no more.* — 2. Of degree: *Further, moreover, besides,* etc.

ἔτῑσα, 1. aor. ind. of τίω.

ἔτλην, 2. aor. ind. of τλάω.

ἑτοιμ-ᾱζω, f. ᾰσω, 1. aor. (ἡτοίμ-)ᾰσα, v. a. ["ἕτοιμ-ος, "ready"] *To make,* or *get, ready; to prepare, provide.*

ἑτοιμᾰσᾰτε (before a soft vowel ἑτοιμᾰσᾰτ'), 2. pers. plur. 1. aor. imperat. of ἑτοιμᾰζω.

ἔτρεφον, imperf. ind. of τρέφω.

εὖ, adv.: 1. *Well.* — 2. *Happily, luckily, prosperously.*—N.B. When used in composition before two consonants or a double consonant, it is generally written as a dissyll.,

with the υ long; viz. ἐῦ; cf. ἐΰδμητος, ἐΰζωνος, below [like ἴδυς, "good," akin to Sans. *su*, which signifies both "good" and "well"].

ἐῦ-δμ-ητος, ητον, adj. [for ἐυ-δέμ-ητος; fr. ἐῦ, "well"; δέμ-ω, "to build"] *Well-built*; see ἐῦ.

ἐῦζώνοιο, Ion. for ἐὐζώνου.

ἐῦ-ζων-ος, ον, adj. [ἐῦ, "well"; ζών-η, "a girdle"] *Well-girdled*:—an epithet of women; see ἐῦ.

εὔκηλος, ον, adj. [lengthened form of ἔκηλος] *Free from care* or *anxiety; at one's*, etc., *ease.*

ἐῦ-κνήμῖς, ῖδος, adj. [for ἐυ-κνήμιδ-ς; fr. ἐῦ, "well"; κνημίς, κνημῖδ-ος, "a greave"] *Well-greaved; equipped*, or *provided, with good greaves*; see ἐῦ.

εὐ-ναιόμενος, ναιομένη, ναιόμενον, adj. [ἐῦ, "well"; ναιόμενος, "built"; also, of place, "lying, situated"] 1. *Well-built.*—2. *Well-situated*; see ναίω.

εὐνή, ῆς, f.: 1. *A couch, bed.*—2. Plur.: Stones used as *anchors* in the time of Homer. These were thrown from the prow, while the stern was made fast to the shore.

εὐξαμένοιο, Ion. for εὐξαμένου, masc. gen. sing. of εὐξάμενος.

εὐξάμενος, η, ον, P. 1. aor. of ὔχομαι.

εὐξάμην, 1. aor. ind. of εὔχομαι.

εὐρ-ίσκω, f. ήσω, p. ηκα, 2. aor. (ἐὑρ-)ον, v. a. irreg. *To find, discover.*

εὗρον, 2. aor. ind. of εὐρίσκω.

Εὐρῠβάτης, ου, m. *Eurybates*; one of Agamemnon's heralds.

εὐρ-υ-κρείων, κρείοντος, adj. [εὐρ-ύς, "wide"; (υ) connecting vowel; κρείων, "a ruler"] *Being a ruler far and wide; wide-ruling*:—an epithet of Agamemnon.

εὐρ-ύ-οπ-ᾰ, m. adj. [found only in acc. sing. as if fr. εὐρ-ὔ-οψ (= εὐρ-ὐ-οπ-ς); fr. εὐρ-ύς, "wide"; (ὐ) connecting vowel; ὀπ, root of ὄπ-τομαι, "to see"] *Far-seeing, wide-seeing, seeing far and wide*:—an epithet of Zeus, v. 498, where the ᾰ is made long before the two consonants at the beginning of follg. word, Κρονίδην.—N.B There is also a nom. εὐρύοπᾰ for εὐρυόπης.

εὐρ-ύς, εῖα, ύ, adj. *Wide, broad.*

ἐῦς (Ep. ἠύς, neut. ἠύ), gen. ἐῆος, adj. *Good, brave, noble.*—N.B. The form ἐῦ is only used as adv. [for etymology see ἐῦ].

εὖτε (before a soft vowel εὖτ'), adv. [Ep. for ὅτε] *When.*

εὐ-τείχ-εος, εον, adj. [ἐῦ,

"well"; τεῖχ-os, "a wall"] *Well-walled.*

εὖ-φρονέων (in Homer only masc. nom. sing.), adj. [Ep. for εὐ-φρονέων; fr. εὖ, "well"; φρονέων, P. pres. of φρονέω ("to be minded" in a certain way), used as adj.] *Well-minded, with kind and prudent mind; well-meaning, well-judging.*

εὐχ-ή, ῆς, f. [εὔχ-ομαι, "to pray"] ("A praying"; hence) 1. *A prayer, entreaty.*—2. *A vow.*

εὔχομαι, imperf. εὐχόμην and ηὐχόμην, f. εὔξομαι, 1. aor. εὐξάμην and ηὐξάμην, v. mid.: 1. a. *To pray, offer prayer.*—b. With Acc. of person: *To pray to.*—2. *To boast,* or *vaunt, one's self.*

εὔχομην, imperf. ind. of εὔχομαι; v. 450.

εὐχωλή, ῆς; Poet. for εὐχή; see εὐχή.

ἐφ'; see ἐπί.

ἐφάμην, 2. aor. mid. of φημί.

ἐφείω, Ion. and Poet. for ἔφω, 2. aor. subj. of ἐφίημι.

ἐφετμέων (trisyll.), Ion. for ἐφετμῶν, gen. plur. of ἐφετμή.

ἐφετ-μή, μῆς, f. [ἐφέτ-ης, "a commander"] ("A thing pertaining to an ἐφέτης"; hence) *A command, behest, injunction,* etc.

ἐφῆκα, ἐφήσω, 1. aor. and fut. ind. of ἐφίημι.

ἔφην, 2. aor. ind. of φημί.

ἔφησθα, Æol. for ἔφης, 2 pers. sing. imperf. ind. of φημ

ἐφθίατο (before an aspi ated vowel **ἐφθίαθ'**), Ion. fo ἔφθιντο, 3. pers. plur. pluper ind. pass. of φθίνω or φθίω.

ἐφιείς, εἶσα, ἐν, P. pres. (ἐφίημι.

ἐφ-ίημι, f. ἥσω, 1. aor. ἧκ v. a. [ἐφ (= ἐπί), "to"; ἵημ "to send"] ("To send to" hence) 1. With Acc. of perso and Inf.: *To set on,* or *incit* one *to* do, *etc.*—2. With Ac of weapon and Dat. of th which is attacked, *etc.*: *T hurl,* or *launch, at* or *agains* —3. With χεῖρας and Dat. c person, and with concomitan notion of violence, *etc.*: *T lay hands on.*—4. Of troubl sorrow, *etc.*, as nearer Objec and Dat. of person: *To sen lay, inflict,* etc., *on.*

ἔχ' (v. 603) = ἔχε, Ion. fo εἶχε, 3. pers. sing. imper ind. of ἔχω.

ἐχ-ε-πευκ-ής, *és,* adj. [ἔχ-ε "to have"; (ε) connectin vowel; πεύκ-η, "a fir" (s named fr. its pointed form c the sharp spines of its foliage) ("That has πεύκη"; hence *Sharp-pointed, sharp, kee* etc.

ἔχετ' (v. 513) = ἔχετο, Ion for εἶχετο, 3. pers. sing. im perf. indic. mid. of ἔχω.

ἔχῃς, 2. pers. sing. pre subj. of ἔχω.

ἐχθιστος, η, ον; see **ἐχθρός**.

(ἐχθοδοπ-έω -ῶ), 1. aor. inf. **ἐχθοδοπ-ῆσαι**, v. n. [**ἐχθοδοπ-ός**, "hateful"] With Dat. of person: *To do that which is hateful to* one; *to wrangle with* one; v. 518.

ἐχθ-ρός, ρά, ρόν, adj. [**ἔχθ-ω**, "to hate"] *Hated, hateful;* —at v. 176 the Sup. is folld. by Gen. Comp.: **ἐχθρ-ότερος, ἐχθ-ίων**; Sup.: **ἐχθρ-ότατος, ἔχθ-ιστος**.

ἔχον, Ion. for **εἶχον**, imperf. ind. of **ἔχω**.

ἔχω, imperf. **εἶχον**, Ion. **ἔχον**, f. **ἕξω** and **σχήσω**, p. **ἔσχ-ηκα**, 2. aor. **ἔσχον**, Poet. **ἔσχ-εθον**, v. a.: 1. Act.: a. *To have, hold.*—b. *To have* or *possess; to keep,* or *retain, in* one's *possession.*—c. Of mental conditions, *etc.: To keep* or *retain.*—d. *To occupy* as an abode; *to inhabit, dwell in.*—e. Of arms, clothes, *etc.: To have, bear, wear, carry,* etc.—2. Mid.: **ἔχομαι**, imperf. **εἰχόμην**, Ion. **ἐχόμην**, f. **ἕξομαι** and **σχήσομαι**, 2. aor. **ἐσχόμην**, ("To hold one's self" fast; hence) With Gen.: *To lay hold of, cling to, clasp,* etc.; —at v. 513 supply **αὐτῶν** (= **γούνων**) after **ἔχετ'** [akin to Sans. root SAH, "to sustain, support"].

ἐχωσάμην, 1. aor. ind. of **χώομαι**.

ἔω, Ion. for **ὦ**, pres. subj. of 2. **εἰμί**.

ἐών, ἐοῦσα, ἐόν, Ion. for **ὤν, οὖσα, ὄν**, P. pres. of 2. **εἰμί**; see also **προεών**.

ἕως (Ep. **εἷος**), adv. *While, whilst, during the time that.*

Ζά-θε-ος, α, ον (also -ος, ον), adj. [**ζά**, "intensive" particle; **θε-ός**, "god"] ("Having god in a high degree"; hence) Of places: *Very divine, sacred.*

ζάω, imperf. **ἔζων** (later **ἐζῆν**), f. **ζήσω** and **ζήσομαι**, p. **ἐζηκα**, 1. aor. **ἐζησα**, v. n. *To be alive, to live.*

Ζεύς, gen. **Διός** and **Ζηνός**, m. *Zeus;* the Greek name of the Roman *Jupiter*, the king of the celestial deities [akin to Sans. *div*, "heaven"].

ζῶν, ζῶσα, ζῶν, contr. P. pres. of **ζάω**.

ἤ (Ep. **ἠέ**), conj. *Or:*—**ἤ . . . ἤ**, *either* (*whether*) . . . *or*; **ἤ . . . ἤ . . . ἤ**, *either* (*whether*) . . . *or* . . . *or*.

ἦ, adv.: 1. *In truth, truly, verily, indeed.* — 2. Strengthened by **μήν**, Ep. and Ion. **μέν**: After verbs of swearing, *etc.: In very truth, in all truth;* v. 77.—3. In interrogative clauses: *Pray? can it be?*

ἦ, 3. pers. sing. imperf. or second aor. ind. of **ἦμί**; v. 219.

"strengthening" force; *ἀγείρω*, "to collect"] *To collect, gather together.*

ἐπ-αἰτῐος, *αἰτῐον*, adj. [*ἐπ-ί*, in "strengthening" force: *αἴτῐος*, "to be blamed"] *To be blamed* or *censured; blameworthy.*

ἐπ-απειλέω *απειλῶ*, 1. aor. *ηπείλησα*, v. a. [*ἐπ-ί*, "to"; *ἀπειλέω*, "to threaten"] With Acc. and Dat.: *To hold out* something *as a threat to* one; *to threaten* one *with* something.

ἐπ-ᾰρήγω, f. *αρήξω*, 1. aor. *ἀρηξα* (at v. 408 in tmesis, *ἐπὶ Τρώεσσιν ἀρῆξαι*), v. n. [*ἐπ-ί*, in "strengthening" force; *ἀρήγω*, "to help"] With Dat. of person and Dat. of manner: *To help, aid, assist* one *in* something; v. 408.

ἐπαρξᾰ́μενος, *η*, *ον*, P. 1. aor. of *ἐπάρχομαι.*

ἐπ-άρχομαι, 1. aor. *ηρξᾰμην*, v. mid. [*ἐπ-ί*, in "strengthening" force; *ἄρχομαι*, "to begin"] *To begin anew* or *afresh*: — *ἐπαρξᾰ́μενοι δεπάεσσι(ν)*, *having begun with the cups anew*, i. e. having begun to hand the cups around *again*, from left to right, in honour of the gods, v. 471.

ἐπ-ασσῠ́τερος, *ασσῠ́τερα*, *ασσῠ́τερον*, adj. [for *ἐπ-ασσότερος*; *fr. ἐπ-ί*, "upon"; *ἄσσότερος*, "very near" ("Very near upon"; hence) *One upon another, one after another.*

ἐπαυρίσκομαι, f. *ἐπαυρήσομαι*, 1. aor. *ἐπηυρᾰμην*, 2. aor. *ἐπηυρόμην*, v. mid. With Gen.: *To enjoy the fruits of, to get the benefit of*, whether in a good or bad sense.

ἐπαύρωνται, 3. pers. plur. 2. aor. subj. of *ἐπαυρίσκομαι.*

ἐπέεσσι(ν), Poet. for *ἔπεσι*, dat. plur. of *ἔπος.*

1. **ἔπει**, dat. sing. of *ἔπος*; v. 504.

2. **ἐπεί**, adv. and conj.: 1. Adv.: *When.*—2. Conj.: *Since, seeing that, inasmuch as*:—*ἐπεὶ ἦ*, *since in truth, since indeed*, v. 156. In this combination Homer has the last syllable of *ἐπεί* always short.

ἐπει-δή, conj. [*ἐπεί*, "since"; *δή*, used in "strengthening" force] *Since, since that, now that*;—mostly of time, and with past tenses of indic.

ἔπειθ'; see *ἔπειτα.*

1. ἐπ-ειμι, f. *ἐσομαι*, v. [*ἐπ-ί*, "upon"; *εἰμί*, "to be" ("To be upon" one; hence "to be in one's possession hence) 1. *To be possible.*—**ἔπι**, for *ἔπεστι*: With D *Is upon*; v. 515.

2. ἔπ-ειμι, pres. used force of fut., v. n. ["upon"; *εἶμι*, "to g come"] To come upon.

ια, 1. aor. ind. of πείρω.
ει(ν), 3. pers. sing. d. of 2. ἔπειμι; v. 29.
πα (before a soft vowel), adv. [ἐπ-ί, "upon"; hen"] 1. To mark sequ- *Thereupon, then.*—2. *n the next place*, etc.
ψε(ν), v. 442; see προ-

ικε, v. impers. [ἐπ-ί, rengthening" force; it is fit"] *It is fit* or *it is suitable, proper.*
εἴθετο (before an aspir- νει ἐπεπείθεθ'), 3. pers. nperf. ind. of ἐπεπείθ-

λεον, imperf. ind. of).
κέφω, f. ερέψω, 1. aor. Ion., and in tmesis, ἐπὶ ψα, v. 39), v. a. [ἐπ-ί, "; ἐρέφω, "to cover"] over upon *or* over"; *To deck* all over with s, hangings, *etc.*
ωσᾰμην, 1. aor. ind. ἐπιβρώομαι.
χομαι, f. ελεύσομαι, ῦθα, 2. aor. ἦλθον, Ep. (at v. 475 in tmesis, ας ἦλθε), v. mid. [ἐπ-ί, ds"; ἔρχομαι, "to | 1. Of personal Sub- *To come towards* one; roach, *draw near*, etc. a time, season, *etc.*, as : *To come on, be at*

ἐπερχόμενος, η, ον, P. pres. of ἐπέρχομαι.
ἔπεσι, dat. plur. of ἔπος.
ἐπέσσῠμαι, perf. ind. pass. of ἐπισσεύομαι; see ἐπῐσσεύω.
ἐπεστεψᾰμην, 1. aor. ind. mid. of ἐπιστέφω.
ἐπ-ευφημέω ευφημῶ, 1. aor. ευφήμησα, v. a. [ἐπ-ί, "to"; εὐφημέω, "to shout in applause"] ("To shout in applause to"; hence) *To assent with a shout of applause.*
ἐπευφήμησα, 1. aor. ind. of ἐπευφημέω.
ἐπήν, conj. [contr. fr. ἐπειαν; fr. ἐπεί, "when"; conditional particle ἄν] *Whenever.*
ἐπηπείλησα, 1. aor. ind. of ἐπᾰπειλέω.
1. ἐπί (before a soft vowel ἐπ', before an aspirated vowel ἐφ'), prep. and adv.: 1. Prep. gov. gen., dat., and acc.: a. With Gen.: *On, upon.*—b. With Dat.: a. *Upon.*—b. *Against.*—c. With Acc.: a. *On, upon.*—b. *To, towards.*—2. Adv.: *Besides, in addition, moreover*; v. 233.
2. ἔπι, for ἔπεστι, 3. pers. sing. pres. ind. of 1. ἔπειμι.
ἐπῐ-γνάμπτω, f. γνάμψω, 1. aor. (ἐπ-)έγναμψα, v. a. [ἐπί, in "strengthening" force; γνάμπτω, "to bend"] ("To bend or curve"; hence) To bend, or bow, to one's purpose; to curb the feelings, etc.

ἐπιγνάμψας, ᾶσα, αν, P. 1. aor. of *ἐπιγνάμπτω*.

ἐπι-εἰκελος, εἰκελον, adj. [*ἐπί*, in "strengthening" force; *εἴκελος*, "like"] With Dat.: *Like to, resembling.*

ἐπι-εικ-ής, *ές*, adj. [*ἐπί*, in "strengthening" force; *εἰκ-ός*, "reasonable"] *Reasonable, suitable, fit, proper.*

ἐπιειμένος, η, ον, P. perf. pass. of *ἐπιέννῡμι*.

ἐπιέλπεο, Ion. for *ἐπιέλπου*, 2. pers. sing. pres. imperat. of *ἐπιέλπομαι*.

ἐπι-έλπομαι, Ep. for *ἐπ-έλπομαι*, v. mid. [*ἐπί*, in "strengthening" force; *ἔλπ-ομαι*, "to hope"] *To hope; to have*, or *entertain*, a hope or hopes.

ἐπι-έννῡμι (Ion. for Att. **ἐφ-έννῡμι**, which is rare), p. perf. pass. *ἐπι-ειμένος*, v. a. [*ἐπί*, "upon"; *ἔννῡμι*, "to put on"] ("To put on upon" one; hence) P. perf. pass. folld. by Acc. of "Respect": *Clad in*;—in a figurative sense at v. 149.

ἐπί-ηρα (found twice in Iliad, viz. vv. 572, 578 Il. 1, in connexion with *φέρειν* and *φέρων*), n. acc. plur. [*ἐπί*, in "strengthening" force; *ἦρα*, "acceptable things"] *Acceptable*, or *pleasing, things*:—*ἐπίηρα φέρειν*, (*to bring acceptable things*; i. e.) *to do a service or kindness.*

ἐπι-κραίνω, 1. aor. (*ἐπ-*) *ἔκρηνα*, Ep. (*ἐπ-*)*εκρήηνα*, v. a. [*ἐπί*, in "strengthening" force; *κραίνω*, "to perform"] ("To perform, accomplish"; hence) Of a prayer, *etc.*: *To grant* by accomplishing, *to fulfil*; v. 455.

ἐπικρήηνον, 2. pers. sing. Ep. 1. aor. imperat. of *ἐπικραίνω*; v. 455.

ἐπῐ-λείβω, imperf. (*ἐπ-*) *ἐλείβον* (Ion. with augment omitted and in tmesis, *ἐπὶ . . . λείβε*, v. 463), v. a. [*ἐπί*, "upon"; *λείβω*, "to pour"] *To pour upon*, or *over*, a thing.

ἐπῐ-μέμφομαι, f. *μέμψομαι*, v. mid. [*ἐπί*, in "strengthening" force; *μέμφομαι* (with gen. of thing), "to find fault because of"] With Gen. of thing: *To find fault because of, to complain of* or *about.*

ἐπῐ-νεύω, f. *νεύσω*, 1. aor. (*ἐπ-*)*ένευσα* (at v. 528 in tmesis, *ἐπ' ὀφρῦσι νεῦσε*), v. a. [*ἐπί*, "to"; *νεύω*, "to nod"] ("To nod to" one; hence) *To nod assent, to give assent*, etc.

ἐπῐ-πείθεο, Ion. for *ἐπιπείθου*, 2. pers. sing. pres. imperat. of *ἐπιπείθομαι*.

ἐπῐ-πείθομαι, v. pass. [*ἐπί*, in "strengthening" force; *πείθομαι*, (pass.) "to obey"] 1. With Dat. of person: *To obey, listen to*; v. 218.—2. With Dat. of order, etc.:

To obey, comply with, etc.; v. 565.

ἐπι-πλέω, f. πλεύσομαι, v. a. [*ἐπί*, "upon"; πλέω, "to sail"] *To sail upon* or *over*.

ἐπι-ῤ-ῥώομαι, 1. aor. *ἐπ-ερ-ρωσάμην*, v. mid. [*ἐπί*, in "strengthening" force; (*ῥ*) reduplicated; *ῥώομαι*, "to move with speed"] ("To move with speed"; hence) Of the hair: *To flow with a waving motion, to float about quickly.*

ἐπῐ-σεύω (Ep. **ἐπι-σσεύω**, 1. aor. Ep. *ἐπ-έσσευα*, v. a. [*ἐπί*, "against"; *σεύω*, "to move, put in motion"] 1. Act.: *To put in motion against.*—2. Pass.: Perf.: **ἐπ-ίσσῠμαι**, in present force, ("To rush on"; hence) Mentally: *To be excited; to be in excitement* or *agitation.*

ἐπι-στέφω, v. a. [*ἐπί*, in "strengthening" force; *στέφω*, "to put around"; hence, "to encircle"] ("To encircle, wreathe," *etc.*—Mid.) **ἐπι-στέφομαι**, 1. aor. *ἐπ-εστεψᾰμην*, ("To encircle," *etc.*, as one's own act; hence) With Acc. of vessel, and Gen. of liquid: *To fill* a bowl, *etc.*, *high with* wine, *etc.*

ἐπῐ-τέλλω, Ion. for *ἐπῐ-τέλλου*, 2. pers. sing. pres. imperat. mid. of *ἐπῐ-τέλλω*.

ἐπῐ-τέλλω, *f.* τελῶ, p. *τέταλκα, 1. aor.* (*ἐπ-*)*έτειλα* (at *vv. 25, 326, 379* in tmesis, *κρατερὸν ἐπὶ μῦθον ἔτελλε*), v. a. [*ἐπί*, "upon"; *τέλλω*, "to make, accomplish"] ("To make (to be) upon"; hence) 1. Act.: With Acc. of thing: *To lay upon* one; *to enjoin, impose, prescribe*, etc. — 2. Mid.: **ἐπῐ-τέλλομαι**, 1. aor. (*ἐπ-*)*ετειλάμην*: With Acc. of thing ordered and Dat. of person: *To enjoin*, or *prescribe, to; to impose upon.*

ἐπῐτηδές, adv.: 1. *As much as may serve the purpose, enough.*—2. *On purpose, advisedly.*

ἐπῐ-τῐθημι, f. *θήσω*, p. *τέθεικα*, v. a. [*ἐπί*, "in addition"; *τῐθημι*, "to put"] ("To put in addition"; hence) With Acc. of thing and Dat. of person: *To grant*, or *give*, something *besides to* some one; v. 509, where observe the tmesis *ἐπὶ Τρώεσσι τίθει*, and also the form of the second pers. sing. of pres. imperat., viz. *ἐπιτίθει*, as if from a verb *ἐπιτιθέω*.

ἐπῐ-φέρω, f. (*ἐπ-*)*οίσω*, 1. aor. (*ἐπ-*)*ήνεγκα*, 2. aor. (*ἐπ-*)*ήνεγκον*, v. a. [*ἐπί*, "upon"; *φέρω*, "to bear"] ("To bear upon"; hence) *To put*, or *lay, upon*;—with Acc. of thing and Dat of person, v. 89.

ἐπι-χθόν-ῐος, ῐον, adj. [*ἐπί*, "upon"; *χθών*, *χθον-ός*, "the earth"] That is, or are, *upon the earth*; earthly, mortal.

ἔπλεο, ἔπλετο, Ion. for *ἐπέλου, ἐπέλετο,* 2. and 3. pers. sing. imperf. ind. of *πέλομαι.*

ἐποίσω, fut. ind. of *ἐπι-φέρω.*

ἐπ-οίχομαι, v. mid. [*ἐπ-ί,* "to"; *οἴχομαι,* "to go"] 1. *To go to.*—2. With accessory notion of purpose: *To go to and ply* the loom, *etc.*; v. 31. —3. With accessory notion of hostility: *To go to for the purpose of attacking; to attack, set upon.*

ἕπ-ομαι (Ep. **ἔσπ-ομαι**), imperf. *εἱπ-όμην,* f. *ἕψομαι* (= *ἑπ-σομαι*), v. mid. *To follow* [akin to Sans. root SACH, "to follow"; cf. Lat. sĕq-uor].

ἐπόμην, Ep. for *εἱπόμην,* imperf. ind. of *ἔπομαι.*

ἔπ-ος, εος ους, n. *A word* [akin to Sans. *vach-as,* "speech," fr. root VACH, "to speak"].

ἐπῳχόμην, imperf. ind. of *ἐποίχομαι.*

ἔργ-ον, ου, n. [obsol. *ἐργ-ω,* "to do work"] ("Work that is done"; hence) 1. *A deed, action, act.*—2. *A thing, matter, point;* v. 294.

ἔρδον, imperf. ind. of *ἔρδω.*

ἔρδω, f. *ἕρξω,* p. *ἔοργα,* 1. aor. *ἔρξα,* v. a.: 1. *To do.*—2. Of sacrifices, *etc.*: *To make or offer.*

ἐρεθίζω, f. ἐρεθίσω and ***ἐρεθίω, p. ἠρέθικα,*** 1. aor. *ἠρέθισα,* v. a. *To rouse to anger; to irritate, exasperate, chafe.*

ἐρείομεν, Ep. for *ἐρέωμεν,* 1. pers. plur. pres. subj. of 1. *ἐρέω.*

ἐρέομαι (Ep. and Ion. for *ἔρομαι*), v. mid. With Acc. of person: *To question,* etc.

ἐρεόμην, Ion. imperf. ind. of *ἐρέομαι.*

ἐρέ-της, του, m. [for *ἐρέτ-της*; fr. **ἐρετ,** root of *ἐρέτ-τω, ἐρέσ-σω,* "to row"] *A rower;* —mostly used in plur.

ἐρετ-μός, μοῦ, m. [root *ἐρετ*; see *ἐρέτης*] ("The rowing thing"; hence) *An oar.*

ἔρεψα; see *ἐπερέφω.*

1. **ἐρέω** (Ep. for *ἔρομαι*), v. a.: 1. *To ask, inquire.*—2. With Acc. of person: *To inquire of, question;* v. 62.

2. **ἐρέω** (Ion. for *ἐρῶ*), fut. ind. of *εἶπον*; see *εἶπον.*

ἐρέων, ουσα, ον, P. of *ἐρέω,* fut. of *εἶπον,* v. 419; see *εἶπον.*

ἐρητύσειε, Æol. for *ἐρήτῦσαι,* 3. pers. sing. 1. aor. opt. of *ἐρητῦω.*

ἐρητῦω, f. *ἐρητῦσω,* 1. aor. *ἐρήτῦσα,* v. a. *To restrain, check.*

ἐρῐ-βώλ-αξ, *ακος,* adj. [*ἐρι,* inseparable particle in "augmentative" force; *βῶλ-ος,* "a clod"] ("With very large clods"; hence) *Rich, fertile.*

ἐριδαίνετον, 3. pers. sing. imperat. pres. of *ἐριδαίνω.*

ἐριδ-αίνω, Ep. 1. aor. ηνα, v. n. [ἔρις, ἐρίδ-os, "a quarrel"] *To quarrel, wrangle,* etc.

ἐριζέμεναι, Ep. for ἐρίζειν, pres. inf. of ἐρίζω.

ἐρίζω, f. ἐρίσω, Dor. ἐρίξω, p. ἤρῐκα, 1. aor. ἤρῐσα, Dor. ἤριξα, v. n. [for ἐριδ-σω; fr. ἔρις, ἐρίδ-os, "a quarrel"] *To quarrel, strive, contend.*

ἔρις, ῐδος (Acc. ῐδα and ιν), f. *A quarrel, strife, contention,* etc.

ἐρῖσας, āσα, αν, P. 1. aor. of ἐρίζω.

ἔρκ-os, eos ους, n. [for ἔργος; fr. ἔργ-ω, "to shut in"] ("That which shuts in"; hence, "a fence"; hence, figuratively) Of persons: With Gen. of thing: *A defence,* or *protection, with respect to* or *against.*

ἔρμα, ἄτος, n. *A prop, support,* used for keeping ships upright when hauled ashore.

ἔρομαι (Ion. εἴρομαι), f. ἐρήσομαι, Ion. εἰρήσομαι, 2. aor. ἠρόμην, v. mid.: 1. *To inquire.*—2. With Acc. of person: *To inquire of, question.*

ἔρ-os (Acc. ἔρον, Dat. ἔρῳ; other cases prps. not found), m. [old form of ἔρ-ωs, "love"; fr. ἐρ-άω, "to love"] ("Love"; hence) *Desire;* v. 469.

ἐρῦσα, ἔρυσσα, 1. aor. ind. of ἐρύω; see ἐρῦω.

ἐρυσάμην, 1. aor. ind. mid. of ἐρῦω; v. 466.

ἐρυσσάμενος, η, ον, P. 1. aor. mid. of ἐρῦω.

ἐρύσσομεν, Ep. for ἐρύσωμεν, 1. pers. plur. 1. aor. subj. of ἐρύω.

ἐρῦω, f. ἐρῦσω, ἐρῦω, and Ep. ἐρύσσω, 1. aor. εἴρῦσα, Ep. ἔρῦσα, ἔρυσσα, v. a.: 1. Act.: *To draw, drag,* esp. with force or violence, and along the ground.—2. Mid.: **ἐρῦομαι**, f. ἐρύσσομαι, 1. aor. εἰρῦσάμην and ἐρυσάμην, P. pass. in mid. force, εἰρῦμαι: a. *To draw off* for one's self; v. 466.—b. Of a sword: *To draw out* or *forth; to draw;* v. 190.—c. *To support;* i. e. *to hold in honour, respect, obey;* v. 216.—d. *To maintain, uphold, guard;* v. 239.

ἔρχεσθον, 2. pers. dual imperat. pres. of ἔρχομαι.

ἔρχομαι, f. ἐλεύσομαι, p. ἐλήλῡθα, Ep. εἰλήλουθα, 2. aor. ἦλῡθον and ἦλθον, v. mid. *To come* or *go;*—at v. 322 folld. by Acc. of "motion to" a place [Sans. *archchha* (fr. root RICHH or RI, "to go")].

ἐρω-έω ῶ, f. ἠσω, 1. aor. (ἠρώ-)ησα, v. n. [ἐρω-ή, "a rushing, (any) quick motion"] *To rush, rush forth;* — of blood, to gush forth.

ἐς; see εἰς.

ἔσαν, Ep. and Ion.

ἦσαν, 3. pers. plur. imperf. ind. of 2. εἰμί.

ἔσεαι, Ion. for ἔσῃ, 2. pers. sing. fut. ind. of 2. εἰμί.

ἐσθείομεν, Ion. and Poet. for εἰσθῶμεν, 1. pers. plur. 2. aor. subj. of εἰστίθημι; see εἰστίθημι.

ἐσθλός, ή, όν, adj. *Good* of the kind, *excellent.*

ἔσομαι, fut. ind. of 2. εἰμί.

ἔσπομαι; see ἕπομαι.

ἔσσι, Ep. for εἶ, 2. pers. sing. pres. ind. of 2. εἰμί.

ἔσσομαι, Ep. for ἔσομαι, fut. ind. of 2. εἰμί.

ἐσσόμενος, η, ον, Ep. for ἐσόμενος, P. fut. of 2. εἰμί.

ἔσται, Poet. for ἔσεται, 3. pers. sing. fut. ind. of 2. εἰμί.

ἔσταν, Ep. for ἔστησαν, 3. pers. plur. 2. aor. ind. of ἵστημι.

ἐστέ; see περίειμι.

1. ἔστησαν, 3. pers. plur. 1. aor. ind. of ἵστημι; v. 448.

2. ἔστησαν, 3. pers. plur. 2. aor. ind. of ἵστημι.

ἐστί(ν), 3. pers. sing. pres. ind. of 2. εἰμί.

ἐστόν, 2. pers. dual pres. ind. of 2. εἰμί.

ἔστω, 3. pers. sing. pres. imperat. of 2. εἰμί.

ἔστων, 3. pers. dual pres. imperat. of 2. εἰμί.

ἔσφαξα, 1. aor. ind. of σφάζω.

ἑταῖρος (Ep. and Ion. ἕταρος), ου, m. [prob. akin to ἕτης, "a clansman, a neighbour"] *Companion, comrade,* etc.

ἔτεκον, 2. aor. ind. of τίκτω.

ἐτέλεσσα, Ep. for ἐτέλεσα, 1. aor. ind. of τελέω.

ἔτελλον (vv. 25, 326, 379); see ἐπιτέλλω.

ἐτέρω-θεν, adv. [for ἑτέρου-θεν; fr. ἑτέρου, gen. of ἕτερος, "another"; θε or θεν (inseparable particle), "from"] ("From another" place *or* side; hence) *On the other hand.*

ἐτήτῠμον, adv. [adverbial neut. of ἐτήτῠμος, "true"] *Truly, in truth.*

ἔτι (before a soft vowel ἔτ'), adv.: 1. Of time: a. *Still, yet.* — b. With a preceding negative: *No longer, no more.* — 2. Of degree: *Further, moreover, besides,* etc.

ἔτῖσα, 1. aor. ind. of τίω.

ἔτλην, 2. aor. ind. of τλάω.

ἑτοιμ-ᾱ́ζω, f. ᾰ́σω, 1. aor. (ἡτοίμ-)ᾰ́σα, v. a. [ἕτοιμ-ος, "ready"] *To make,* or *get, ready; to prepare, provide.*

ἑτοιμᾰ́σᾰτε (before a soft vowel ἑτοιμᾰ́σᾰτ'), 2. pers. plur. 1. aor. imperat. of ἑτοιμᾰ́ζω.

ἔτρεφον, imperf. ind. of τρέφω.

εὖ, adv.: 1. *Well.* — 2. *Happily, luckily, prosperously.*—N.B. When used in composition before two consonants or a double consonant, it is generally written as a dissyll.,

:he *υ* long; viz. *ἐῦ*; cf. *τος, ἐΰζωνος*, below [like 'good," akin to Sans. *su*, h signifies both "good" "well"].

-δμ-ητος, *ητον*, adj. [for *ἐμ-ητος*; fr. *εὖ*, "well"; *ω*, "to build"] *Well-t*; see *εὖ*.

ϋζώνοιο, Ion. for *ἐϋζώνου*.

ἐϋ-ζων-ος, *ον*, adj. [*εὖ*, vell"; *ζών-η*, "a girdle"] *ell-girdled*:—an epithet of omen; see *εὖ*.

εὔκηλος, *ον*, adj. [lengthened rm of *ἔκηλος*] *Free from care r anxiety; at one's s*, etc., *ease*.

ἐῦ-κνήμῑς, *ῖδος*, adj. [for *ἐϋ-κνήμιδ-s*; fr. *εὖ*, "well"; *κνημίς, κνημῖδ-ος*, "a greave"] *Well-greaved; equipped*, or *provided, with good greaves*; see *εὖ*.

εὐ-ναιόμενος, *ναιομένη, ναιόμενον*, adj. [*εὖ*, "well"; *ναιόμενος*, "built"; also, of place, "lying, situated"] 1. *Well-built*.—2. *Well-situated*; see *ναίω*.

εὐνή, *ῆς*, f.: 1. *A couch, bed*.—2. Plur.: Stones used as *anchors* in the time of Homer. These were thrown from the prow, while the stern was made fast to the shore.

εὐξαμένοιο, Ion. for *εὐξαμένου*, masc. gen. sing. of *εὐξάμενος*.

εὐξάμενος, *η, ον*, P. 1. aor. *ef ὔχομαι*.

εὔξάμην, 1. aor. ind. of *εὔχομαι*.

εὑρ-ίσκω, f. *ήσω*, p. *ηκα*, 2. aor. (*εὗρ-*)*ον*, v. a. irreg. *To find, discover*.

εὗρον, 2. aor. ind. of *εὑρίσκω*.

Εὐρῠβάτης, *ου*, m. *Eurybates*; one of Agamemnon's heralds.

εὐρ-υ-κρείων, *κρείοντος*, adj. [*εὐρ-ύς*, "wide"; (*υ*) connecting vowel; *κρείων*, "a ruler"] *Being a ruler far and wide; wide-ruling*:—an epithet of Agamemnon.

εὐρ-ύ-οπ-ᾰ, m. adj. [found only in acc. sing. as if fr. *εὐρ-ὔ-οψ* (= *εὐρ-ὔ-οπ-s*); fr. *εὐρ-ύς*, "wide"; (*ὔ*) connecting vowel; *ὀπ*, root of *ὄπ-τομαι*, "to see"] *Far-seeing, wide-seeing, seeing far and wide*:—an epithet of Zeus, v. 498, where the *ᾰ* is made long before the two consonants at the beginning of follg. word, Κρονίδην.—N.B There is also a nom. *εὐρύοπᾰ* for *εὐρυόπης*.

εὐρ-ύς, *εῖα, ύ*, adj. *Wide, broad*.

ἐΰς (Ep. *ἠύς*, neut. *ἠύ*), gen. *ἐῆος*, adj. *Good, brave, noble*.—N.B. The form *εὖ* is only used as adv. [for etymology see *εὖ*].

εὖτε (before a soft vowel *εὖτ'*), adv. [Ep. for *ὅτε*] *When*.

εὐ-τείχ-εος, *εον*, adj. [*εὖ*,

"well"; *τεῖχ-os*, "a wall"] *Well-walled.*

εὖ-φρονέων (in Homer only masc. nom. sing.), adj. [Ep. for *εὐ-φρονέων*; fr. *εὖ*, "well"; *φρονέων*, P. pres. of *φρονέω* ("to be minded" in a certain way), used as adj.] *Well-minded, with kind and prudent mind; well-meaning, well-judging.*

εὐχ-ή, *ῆs*, f. [*εὔχ-ομαι*, "to pray"] ("A praying"; hence) 1. *A prayer, entreaty.*—2. *A vow.*

εὔχομαι, imperf. *εὐχόμην* and *ηὐχόμην*, f. *εὔξομαι*, 1. aor. *εὐξάμην* and *ηὐξάμην*, v. mid.: 1. a. *To pray, offer prayer.*—b. With Acc. of person: *To pray to.*—2. *To boast*, or *vaunt, one's self.*

εὔχομην, imperf. ind. of *εὔχομαι*; v. 450.

εὐχωλή, *ῆs*; Poet. for *εὐχή*; see *εὐχή*.

ἐφ'; see *ἐπί*.

ἐφᾶμην, 2. aor. mid. of *φημί*.

ἐφείω, Ion. and Poet. for *ἕφω*, 2. aor. subj. of *ἐφίημι*.

ἐφετμέων (trisyll.), Ion. for *ἐφετμῶν*, gen. plur. of *ἐφετμή*.

ἐφετ-μή, *μῆs*, f. [*ἐφέτ-ηs*, "a commander"] ("A thing pertaining to an *ἐφέτηs*"; hence) *A command, behest, injunction*, etc.

ἐφῆκα, ἐφήσω, 1. aor. and fut. ind. of *ἐφίημι*.

ἔφην, 2. aor. ind. of *φημί*.

ἔφησθα, Æol. for *ἔφηs*, 2. pers. sing. imperf. ind. of *φημί*.

ἐφθίατο (before an aspirated vowel **ἐφθίαθ'**), Ion. for *ἔφθιντο*, 3. pers. plur. pluperf. ind. pass. of *φθίνω* or *φθίω*.

ἐφιείς, *εἶσα*, *ἐν*, P. pres. of *ἐφίημι*.

ἐφ-ίημι, f. *ἥσω*, 1. aor. *ἧκα*, v. a. [*ἐφ* (= *ἐπί*), "to"; *ἵημι*, "to send"] ("To send to"; hence) 1. With Acc. of person and Inf.: *To set on*, or *incite*, one *to* do, *etc.*—2. With Acc. of weapon and Dat. of that which is attacked, *etc.*: *To hurl*, or *launch, at* or *against.*—3. With *χεῖρας* and Dat. of person, and with concomitant notion of violence, *etc.*: *To lay hands on.*—4. Of trouble, sorrow, *etc.*, as nearer Object and Dat. of person: *To send, lay, inflict*, etc., *on.*

ἔχ' (v. 603) = *ἔχε*, Ion. for *εἶχε*, 3. pers. sing. imperf. ind. of *ἔχω*.

ἐχ-ε-πευκ-ήs, *és*, adj. [*ἔχ-ω*, "to have"; (*ε*) connecting vowel; *πεύκ-η*, "a fir" (so named fr. its pointed form or the sharp spines of its foliage)] ("That has *πεύκη*"; hence) *Sharp-pointed, sharp, keen*, etc.

ἔχετ' (v. 513) = *ἔχετο*, Ion. for *εἶχετο*, 3. pers. sing. imperf. indic. mid. of *ἔχω*.

ἔχῃs, 2. pers. sing. pres. subj. of *ἔχω*.

ἴχθιστος, η, ον; see **ἐχθρός**.

(**ἐχθοδοπ-έω** -ῶ), 1. aor. inf. **ἐχθοδοπ-ῆσαι**, v. n. [**ἐχθοδοπ-ός**, "hateful"] With Dat. of person: *To do that which is hateful to* one; *to wrangle with* one; v. 518.

ἐχθ-ρός, ρά, ρόν, adj. [**ἔχθ-ω**, "to hate"] *Hated, hateful;* —at v. 176 the Sup. is folld. by Gen. ☞ Comp.: **ἐχθρ-ότερος**, **ἐχθ-ίων**; Sup.: **ἐχθρ-ότατος**, **ἔχθ-ιστος**.

ἔχεν, Ion. for **εἶχον**, imperf. ind. of **ἔχω**.

ἔχω, imperf. **εἶχον**, Ion. **ἔχον**, f. **ἕξω** and **σχήσω**, p. **ἔσχηκα**, 2. aor. **ἔσχον**, Poet. **ἔσχεθον**, v. a.: 1. Act.: a. *To have, hold.*—b. *To have* or *possess; to keep,* or *retain, in* one's *possession.*—c. Of mental conditions, *etc.: To keep* or *retain.*—d. *To occupy* as an abode; *to inhabit, dwell in.*—e. Of arms, clothes, *etc.: To have, bear, wear, carry,* etc.—2. Mid.: **ἔχομαι**, imperf. **εἰχόμην**, Ion. **ἐχόμην**, f. **ἕξομαι** and **σχήσομαι**, 2. aor. **ἐσχόμην**, ("To hold one's self" fast; hence) With Gen.: *To lay hold of, cling to, clasp,* etc.; —at v. 513 supply **αὐτῶν** (= **γούνων**) after **ἔχετ'** [akin to Sans. root SAH, "to sustain, support"].

ἐχωσάμην, 1. aor. ind. of **χώομαι**.

ἔω, Ion. for **ὦ**, pres. subj. of 2. **εἰμί**.

ἐών, **ἐοῦσα**, **ἐόν**, Ion. for **ὤν**, **οὖσα**, **ὄν**, P. pres. of 2. **εἰμί**; see also **προεών**.

ἕως (Ep. **εἷος**), adv. *While, whilst, during the time that.*

ζά-θε-ος, α, ον (also -ος, ον), adj. [**ζά**, "intensive" particle; **θε-ός**, "god"] ("Having god in a high degree"; hence) Of places: *Very divine, sacred.*

ζάω, imperf. **ἔζων** (later **ἐζην**), f. **ζήσω** and **ζήσομαι**, p. **ἐζηκα**, 1. aor. **ἔζησα**, v. n. *To be alive, to live.*

Ζεύς, gen. **Διός** and **Ζηνός**, m. *Zeus;* the Greek name of the Roman *Jupiter*, the king of the celestial deities [akin to Sans. *div*, "heaven"].

ζῶν, **ζῶσα**, **ζῶν**, contr. P. pres. of **ζάω**.

ἤ (Ep. **ἠέ**), conj. *Or:*—**ἤ** . . . **ἤ**, *either* (*whether*) . . . *or;* **ἤ** . . . **ἤ** . . . **ἤ**, *either* (*whether*) . . . *or* . . . *or.*

ἦ, adv.: 1. *In truth, truly, verily, indeed.* — 2. Strengthened by **μήν**, Ep. and Ion. **μέν**: After verbs of swearing, *etc.: In very truth, in all truth;* v. 77.—3. In interrogative clauses: *Pray? can it be?*

ἦ, 3. pers. sing. imperf. or second aor. ind. of **ἠμί**; v. 219.

4. ἡ, fem. nom. sing. of ὁ, ἡ, τό; v. 221.

5. ἥ, fem. nom. sing. of ὅς, ἥ, ὅ; v. 2.

ἦ-γ' (= ἦ-γε), fem. nom. sing. of ὁ, ἡ, τό, with enclitic particle γέ; v. 496.

ἠγά-θε-ος (Dor. **ἀγά-θε-ος**), η, ον, adj. [ἄγα-ν, "very much"; θε-ός, "a god"] ("Pertaining very much to god"; hence) *Very holy* or *sacred; most holy* or *divine:* —epithet of places under divine protection.

ἠγ-έομαι οὖμαι, f. ἡσομαι, p. ημαι, 1. aor. ησάμην, v. mid. Of a fleet or army: With Dat.: *To lead;* v. 71, where also it is folld. by Acc. of place "whither" [fr. same root as ἄγω; see ἄγω].

ἤγερθεν, Ep. and Æol. for ἠγέρθησαν, 3. pers. plur. 1. aor. ind. pass. of ἀγείρω.

ἠγησάμην, 1. aor. ind. of ἡγέομαι.

ἠγνοίησα, Ep. for ἠγνόησα, 1. aor. ind. of ἀγνοέω.

ἦγον, imperf. ind. of ἄγω.

ἠδέ (before a vowel **ἠδ'**), conj. *And.*

1. **ἤδη**, adv. *Now, already, before this* [akin to Sans. *adya*, "to-day, now"].

2. **ᾔδη**, for ᾔδει, 3. pers. sing. pluperf. ind. of 1. εἴδω; see 1. εἴδω.

ἦδ-os, εος ους, n. [ἥδ-ομαι, "*to please*"] ("That which pleases"; hence) *Pleasure, delight, enjoyment.*

ἠδ-υ-επ-ής, m. adj. [ἡδ-ύς, "sweet"; (υ) connecting vowel; ἐπ, root of εἶπον, "to speak"] *Sweet-speaking.*

ἠέ, Ep. for ἤ; see 1. ἤ.

ἠελίοιο, Ion. for ἠελίου, gen. sing. of ἠέλιος.

ἠέλ-ιος, ιου, m. [Ep. for ἥλ-ιος] *The sun* [akin to Sans. *svár*, "the sun"].

ἦεν, Ep. for ἦν, 3. pers. sing. imperf. ind. of 2. εἰμί.

ἤε-περ, conj. [ἠέ (= 1. ἤ), "than"; enclitic particle περ, adding force to the word to which it is joined] After a comp. adj.: *Than at all, than even;* v. 260.

ἠέρῐος, ῐα (Ion. ῐη), ῐον, adj. *Early, at early dawn.*

Ἠετῐών, ωνος, m. *Eetion;* king of Thebē, a city of Mysia in Asia Minor, and father of Andrŏmăchē the wife of Hector.

ἤθελον, imperf. ind. of ἐθέλω.

ἦῐα, Ion. for ἤειν, imperf. ind. of 1. εἶμι.

ἦῐε (before a vowel **ἦῐ'**), 3. pers. sing. of ἦῐα; see ἦῐα.

ἧκα, 1. aor. ind. of ἵημι, v. 382; see also προΐημι.

ἤκουσα, 1. aor. ind. of ἀκούω.

ἤλᾶσα, 1. aor. ind. of ἐλαύνω.

ἦλθον, **ἤλῠθον**, 2. aor. ind.

μαι; see also ἐπέχρ-

ι, Ion. for ἥλοις, dat. ἦλος.

ον, m. ("A nail"; As an ornament: *A id, stud.*

(only used in pres. erf.), v. irreg. *To sit, d* [akin to Sans. root sit"].

, ἥμᾰτος (Poet. for n. *Day.*

όμην, imperf. ind. ἀμείβω.

ς, η, ον, P. of ἧμαι;—8 the final η of ἡμένη ned before the follow-el.

ερος, α, ον, pron. poss. "we"] *Of,* or *be-to, us; our, ours.*

= φημί), v. n. irreg. *speak.*

dat. plur. of ἐγώ.

adv. *At the time* ien.

, conj. [Ion. for ἐάν, Homer does not use] ubj.: *If.*

fem. acc. sing. of ὅς,

, fem. acc. sing. of ὅς, '. 72.

ον, imperf. ind. of

ησα, 1. aor. ind. of

ιο, Ion. for ἠπείρου, . of ἤπειρος.

ἤπειρος, ου, f. *The land, main-land.*

ἠρᾶτο (before an aspirated vowel ἠρᾶθ'), 3. pers. sing. imperf. ind. of ἀράομαι.

Ἥρη (Ion. for Ἥρα), ης, f. *Hērē* (or *Hēra*), the Roman *Juno;* daughter of Krŏnos, wife of Zeus, and queen of the celestial deities [akin to Sans. *vîr-a,* "a hero"; and so, "The Heroine";—or fr. the above word when used as a fem., "Matron, Wife, or Mother"].

ἠρησάμην, 1. aor. ind. of ἀράομαι.

ἠρι-γέν-εια, είας, f. adj. [ἦρι, "early"; γεν, root of γίγνομαι, "to be born"] *Early born; sprung from the early morn:*—an epithet of Eōs (or Aurora).

ἦρχον, imperf. ind. of ἄρχω.

ἥρ-ως, ωος, m. *A hero* [akin to Sans. *vîr-a,* (as m. subst.) "a hero"].

ἡρώων, gen. plur. of ἥρως.

ᾗς, Ion. for αἷς, fem. dat. plur. of ὅς, ἥ, ὅν.

ἧσθαι, inf. of ἧμαι.

ᾗσιν, Ion. and Poet. for αἷς, fem. dat. plur. of ὅς, ἥ, ὅν.

ἧστο, Poet. for ἧτο, 3. pers. sing. imperf. ind. of ἧμαι.

ἠτῑμησα, 1. aor. ind. of ἀτῑμάω.

ἦ-τοι, adv. [ἦ, "verily"; enclitic particle τοι] *Verily, truly,* indeed, in truth.

ἦτορ (only in nom. and acc.), n. *The heart.*

ηὗδα, contr. fr. **ηὐδαε**, 3. pers. sing. imperf. ind. of **αὐδάω**.

ἠΰ-κομ-ος, **ον**, adj. [Ion. for **εὐ-κομ-ος**; fr. **ἐὺ-ς**, "good"; **κόμ-η**, "hair"] ("Having, *or* with, good hair"; hence) *With beautiful,* or *lovely, hair; fair-haired* as regards loveliness.

ἠΰτε, adv. *As, like as, just as.*

Ἥφαιστος, **ου**, m. *Hephaistos* (the Latin *Vulcan*); a son of Zeus and Hera, and god of fire and of the arts pertaining to working in metal.

ἠχ-ήεις, **ήεσσα**, **ηεν**, adj. [**ἠχ-ή**, "a sound, *or* noise," of any sort] ("Full of, *or* abounding in, **ἠχή**"; hence) Of the sea: *Loud-sounding, resounding, roaring.*

ἦχι, adv. [Ep. for **ᾗ**] *Where.*

ἠψάμην, 1. aor. ind. mid. of **ἅπτω**.

ἠώς, **ἠόος ἠοῦς**, f.: 1. *The morning-red, day-break, dawn.* —2. Personified: *Ēōs* (the Latin *Aurōra*), the goddess of the morning [akin to Sans. *ushas*, "the morning"].

θ'; see **τε**.

θάλασσα, **ης**, f. *The sea [prob. akin to Sans. root* TRAS, *"to tremble"; and so; "the trembling or agitated thing,"* in reference to the action of the winds and tides].

θαμβ-έω ῶ, f. **ήσω**, p. **(τεθάμβ-)ηκα**, 1. aor. **(ἐθάμβ-)ησα**, v. n. [**θάμβ-ος**, "amazement"] ("To have **θάμβος**"; hence) *To be amazed, astonished,* or *astonied; to be astounded.*

θάμβησε(ν), Ion. and Poet. for **ἐθάμβησε**, 3. pers. sing. 1. aor. ind. of **θαμβέω**.

θᾰμ-ειός, **εια**, **ειόν**, adj. [**θαμ-ά**, "together, in crowds"] ("Provided with **θαμά**"; hence) *Crowded, close, thick, numerous.*

θάν-ᾰτος, **ᾰτου**, m. [**θαν**, a root of **θνήσκω**, "to die"] *Death.*

θαρσ-έω ῶ, f. **ήσω**, 1. aor. **(ἐ-θάρσ-)ησα**, v. n. [**θάρσ-ος**, "courage, boldness"] ("To have **θάρσος**"; hence) 1. *To be of good courage* or *heart, to take courage.*—2. In bad sense: *To be bold, audacious, over-confident, daring,* etc.

θάρσησε, Ion. for **ἐθάρσησε**, 3. pers. sing. 1. aor. ind. of **θαρσέω**.

θεά, **ᾶς**, f. *A goddess*;—at v. 1 = Calliope, the Muse who presided over Epic poetry;—at v. 216 = Athēnē;—at v. 401 = Thetis [akin to **θεός**; see **θεός**].

θεινόμενος, **η**, **ον**, P. pres. pass. of **θείνω**.

θείνω, f. **θενῶ**, 1. aor. **ἔθεινα**,

v. a. *To beat, strike.*—Pass.: **θείνομαι** [akin to Sans. root HAN, "to strike"].

θείομεν; see **ἐσθείομεν**.

θέλ', for **ἔθελε**, 2. pers. sing. pres. imperat. of **ἐθέλω**; v. 277; see **ἐθέλω**.

θέ-μις, Ep. gen. **θέ-μιστος**, f. [**θε**, root of **τίθημι**, "to lay down"] 1. *That which is laid down or established, custom, usage.*—2. Plur.: **θέμιστες, ων**, *Laws, ordinances.*

θέμιστας, acc. plur. of **θέμις**.

θεο-είκελος, **είκελον**, adj. [**θεός**, (uncontr. gen.) **θεό-ος**, "a god"; **εἴκελος**, "like"] *Like, or resembling, a god; god-like.*

θεοῖο, Ion. for **θεοῦ**, gen. sing. of **θεός**.

θεοῖσι(ν), Ion. and Poet. for **θεοῖς**, dat. plur. of **θεός**.

θεοπροπ-έω ὥ, v. n. [**θεοπρόπ-ος**, "prophetic"] ("To be **θεοπρόπος**"; hence) *To prophesy:* — only found in masc. nom. sing. of pres. part.

θεοπροπέων, ουσα, ον, P. pres. of **θεοπροπέω**.

θεοπροπ-ία, **ίας**, f. [**θεοπροπέω**, "to prophesy"] ("A prophesying"; hence) *A prophecy, oracle.*

θεοπρόπ-ιον, **ίου**, n. [id.] *A prophecy, oracle.*

θεός, **οῦ**, m. and f.: 1. *Masc.:* a. *A god.*—b. *The god* = Apollo, at vv. 28, 53, *etc.*—2. Fem.: *A goddess;* v. 516.—3. Plur.: *The gods,* whether male or female; *the deities;* vv. 18, 290, *etc.* [akin to Sans. *deva*, cf. Lat. *dĕus*].

θεράποντε, nom. dual of **θεράπων**.

θεράπων, οντος, m. *An attendant* in an honourable sense.

θέσαν, Ion. for **ἔθεσαν**, 3. pers. plur. 2. aor. ind. of **τίθημι**.

θεσπεσίοιο, Ion. for **θεσπεσίου**, masc. gen. sing. of **θεσπέσιος**.

θ-εσπ-έσιος, **εσία**, **έσιον**, adj. [for **θε-εσπ-έσιος**; fr. **θεός**, "a god"; **ἐσπ**, a root found in **ἔσπ-ετε** (Ep. for **εἴπετε**), fr. **εἶπον**, "to speak"] ("Spoken by a god" only; hence, "unutterable"; hence) *Divine.*

Θεστορ-ίδης, **ίδου**, m. [**Θέστωρ, Θέστορ-ος**, "Thestor"] *A son of Thestor;* see **Κάλχας**.

Θέτις, **ιδος**, f. *Thetis;* a Nereid, wife of Peleus, and mother of Achilles.

θέω, f. **θεύσομαι**, v. n. *To run;*—at v. 483 used of a ship [akin to Sans. root DHAV, "to run"].

Θήβη, **ης**, f. *Thēbē;* a city of Mysia in Asia Minor, ruled by Eëtion, the father of Andromachē the wife of Hector.

θῆκε, Ion. for **ἔθηκε**, 3. pers. sing. 1. aor. ind. of **τίθημι**.

Θησέα, acc. of **Θησεύς**.

Θη-σ-εύς, **έως**, m. [prob. **θη**, a root of *τί-θη-μι*, "to place; to build"; (**σ**) epenthetic; **εύς**, suffix denoting the "agent"; and so, "The Placer *or* Builder"; *i. e.* "The Founder"] *Theseus;* a son of Ægeus, king of Athens, and the most renowned of the ancient heroes of that city.

θίνα (before a vowel **θίν'**), acc. sing. of **θίς**.

θίς, **θινός**, m. *The beach, shore.*

θνῆσκον, Ion. for **ἔθνησκον**, imperf. ind. of **θνήσκω**.

θνήσκω, f. *θανοῦμαι, θνήξομαι, τεθνήξομαι*, p. *τέθνηκα*, 2. aor. **ἔθανον**, v. n. irreg. *To die, be dying:*—Perf.: ("To have died," *i. e.*) *To be dead* [root **θαν**, akin to Sans. root HAN, "to strike, to kill"].

θνη-τός, *τή, τόν*, adj. [**θνῃ**, a root of *θνή-σκω*, "to die"] ("Dying"; hence) *Subject to death, mortal.*—As Subst.: **θνητοί**, **ῶν**, m. plur. *Mortal men, mortals;* v. 574.

θο-ός, *ή, όν*, adj. [for *θε-ός*; fr. *θέ-ω*, "to run"] ("Running"; hence) *Swift, rapid, quick.*

θρόνος, **ου**, m. *A seat, chair* [akin to Sans. root *dhri*, "to bear *or* carry"; and so, literally, *"the bearer or* carrier"].

θύγ-ă-τηρ, *ᾰτέρος, ατρός*, f. *A daughter* [akin to Sans. *duhitṛ-i*, "a daughter"; fr. root DUH, "to milk"; and so, literally, "a milker"].

θύγατρα, Ep. acc. sing. of *θυγᾰτηρ.*

θῡ-μός, *μοῦ*, m. ("Breath"; hence, "the soul," as the principle of life; hence) 1. *Life.*—2. As evidenced by the feelings, *etc.:* a. *Heart, inclination, wish, desire.*—b. *Anger, wrath.*—c. *Heart, mind.*—d. *Heart, affection* [akin to Sans. root DHŪ or DHU, "to blow"].

θῦω, 1. aor. **ἔθῡσα**, v. n. ("To rush on *or* along"; hence) Mentally: *To be impetuous* or *furious; to storm, rage* [akin to Sans. root DHŪ or DHU, "to shake"].

θωρήσ-σω, 1. aor. Ep. *θώρηξα*, v. a. [for *θωρήκ-σω*; fr. *θώρηξ* (Ep. for *θώραξ*), *θώρηκ-ος*, "a cuirass *or* breastplate"] ("To put a *θώρηξ* on" a person; hence) 1. *To arm.*—2. Mid.: **θωρήσ-σομαι**, f. *θωρήξομαι*, 1. aor. pass. in mid. force, **ἐθωρήχθην**, *To arm one's self*, etc.; *to put on armour, take up arms.*

θωρηχθῆναι, 1. aor. inf. pass. of *θωρήσσω.*

ἴăχω, p. **ἴăχα**, v. n. Of the waves as Subject: *To resound, re-echo, roar*, etc.

ἴδῃ, 2. pers. sing. 2. aor. subj. mid. of **εἶδω**.

μεν, Ep. for οἴδαμεν; see οἶδα.

Ἰδ-ο-μεν-εύς, έως, Ep. ῆος, [Ἴδ-η, "a wood"; hence, prop. name, "Ida" (*i. e.* the wood *or* wooded hill"); mountain of Crete, where Zeus was born; (o) connecting vowel; *μέν-os*, "strength"] "He that is the strength of Ida") *Idomeneus;* a Cretan prince, son of Deucalion, grandson of Minos and Pasiphaë, and one of the suitors of Helen. In conjunction with **Mērĭŏnēs**, the son of his half-brother Molus, he led the Cretans in eighty ships to take part in the siege of Troy, and showed himself one of the bravest heroes in the Trojan war.

ἴδον, Ion. for εἶδον, 2. aor. ind. of εἶδω.

ἰδυίῃ, ἰδυίῃσι, Ep. for εἰδυίᾳ, εἰδυίαις, fem. dat. sing. and plur. of εἰδώς.

ἴδωμαι, 2. aor. subj. mid. of εἶδω.

ἰδών, οὖσα, όν, P. 2. aor. of εἶδω.

ἰέναι, pres. inf. of 1. εἶμι.

ἱερά, ᾶν; see ἱερός.

ἱερ-εύς, έως, Ion. ῆος, m. [ἱερ-ά, "offerings, sacrifices"] ("He who attends to, *or* makes, ἱερά"; hence) *A priest.*

ἱερῆα, Ion. acc. sing. of ἱερεύς.

ἱερήν, *Ion. for* ἱεράν, fem. *acc. sing. of* ἱερός.

ἱερός, ά, όν, adj.: 1. *Sacred, hallowed, holy.*—As Subst.: ἱερά, ῶν, n. plur. ("Sacred things"; *i.e.*) *Offerings, sacrifices.* — 2. Of places, *etc.: Sacred,* i.e. under the protection of a tutelary genius or deity.

ἵζω, f. ἱζήσω, p. ἵζηκα, 1. aor. ἵζησα, Ep. ἕσα, v. a. *To make,* or *cause, to sit; to seat, place.*

ἵη, 3. pers. sing. imperf. ind. of ἵημι; v. 479.

ἵημι, f. ἥσω, 1. aor. ἧκα, Ion. ἔηκα, v. a.: 1. *To send.*— 2. Of a weapon, *etc.: To send forth, hurl, shoot, launch* [akin to Sans. root ISH, "to throw"].

ἴθι; see 1. εἶμι, no. 2.

ἱκ-άνω, imperf. ἵκ-ανον (only found in pres. and imperf.). v. n. [root ἱκ, whence *ἱκ-νέομαι* and ἵκ-ω; akin to Sans. root VIÇ, "to enter"] *To come.*—N.B. The ι is short in pres., and long in imperf.

ἱκέσθαι, 2. aor. inf. of *ἱκνέομαι.*

ἱκέσθην, 3. pers. dual 2. aor. ind. of *ἱκνέομαι.*

ἵκμενος (only found in connexion with οὖρος, "a breeze"), m. adj. *Fair, favourable, prosperous.*

ἱκνέομαι, f. ἵξομαι, p. ἷγμαι, 2. aor. *ἰκόμην,* v. mid. [root ἱκ; see ἱκάνω] 1. *To come, arrive.*—2. To take place v. 166.—3. Of sorrow, etc. Subject: With Acc. of

son: *To come upon*; — at v. 362 folld., also, by Acc. of "Respect."—4. *To come to* a person; v. 139.

ἱκόμην, 2. aor. ind. of *ἱκνέομαι*.

ἵκ-ω, imperf. **ἵκον**, v. n. *To come* [root **ἰκ**; see *ἱκάνω*].

ἵκωμαι, 2. aor. subj. of *ἱκνέομαι*.

ἵλἄος, *ον*, adj. *Propitious, favourable, gracious.*

ἱλά-σκομαι, f. *σομαι*, 1. aor. *σἄμην*, Poet. *σσἄμην*, v. mid. [*ἵλἄ-ος*, "propitious"] ("To render **ἵλἄος**"; hence) Of the gods as Object: *To propitiate, appease*, etc.

ἱλάσομαι, fut. ind. of *ἱλάσκομαι*.

ἱλασόμεσθα, Ion. and by epenthĕsis for *ἱλασώμεθα*, 1. pers. plur. 1. aor. subj. of *ἱλάσκομαι*; see *ἱλάσκομαι*.

ἱλασσἄμενος, *η*, *ον*, P. 1. aor. of *ἱλάσκομαι*; see *ἱλάσκομαι*.

ἱλάσσεαι, Ion. for *ἱλάσσῃ* 2. pers. sing. 1. aor. subj. of *ἱλάσκομαι*; see *ἱλάσκομαι*.

Ἴλ-ῐον, *ῐου*, n. [**Ἴλ-ος**, "Ilos"; a son of Tros, founder of Troy] ("The thing—here, city—pertaining to Ilos") *Ilion*; a name of Troy.—Hence, **Ἰλῐ-άς**, *ἄδος*, f. adj *Of*, or *belonging to, Ilion.*—*As Subst.: The poem pertaining to, or about, Ilion; the Iliad of* Homer.

ἶμεν, Ep. for *ἰέναι*, pres inf. of 1. *εἶμι*.

ἵνα, conj. With Subj.: *That in order that.*

ἵξομαι, fut. ind. of *ἱκνέομαι*

ἰόντα (before an aspirated vowel **ἰόνθ'**, v. 567), masc acc. sing. of *ἰών*;—at v. 567 supply *μέ* = *Ζῆνα* with **ἰόνθ'**.

ἰός, *οῦ*, m. *An arrow.*

ἰούσης, fem. gen. sing. of *ἰών*, P. pres. of 1. *εἶμι*.

ἵππος, *ου*, m. and f.: 1. Masc: *A horse.*—2. Fem.: *A mare.*—3. Plur.: *Horses* in collective force without reference to sex; v. 154 [akin to Sans. *aç-va*; cf. Lat. *ĕqu-us*].

ἵππομαι, f. **ἵψομαι**, 1. aor *ἰψἄμην*, v. mid. *To press hard, oppress, afflict, punish.*

ἴσαν (Ion for *ἦσαν*—the regular form *ἤεισαν* not being found), 3. pers. plur. imperf ind. of 1. *εἶμι*.

1. **ἴσος** (Ep. **ἶσος** and **ἔῐσος**) *η*, *ον*, adj.: 1. *Equal.*—2. In the form **ἔῐσος**: a. Of ships: *Even, well-balanced.*—b. Of a feast: *Equal*, i. e. *equally shared, in which each shares alike.*

2. **ἶσος**, *η*, *ον*; see 1. **ἴσος**.

ἵ-στη-μι, f. *στή-σω*, 1. aor. *ἔ-στη-σα*, p. *ἕ-στη-κα*, 2. aor *ἔ-στη-ν*, v. a. and n.: 1. Act. Pres., imperf, fut., 1. aor.: *To make* to stand; to set, place etc.—2. Neut.: Perf., pluperf 2. aor.: *To stand.*—3. Mi

ἵ-στᾰ-μαι, f. *στή-σομαι*, 1. aor. *ἐ-στη-σᾰ́μην*: a. In pres. and fut.: ("To make one's self to stand; *i. e.*) *To stand.*—b. In 1. aor.: ("To make a thing to stand"; hence) *To set up, raise*, etc.; v. 480 [akin to Sans. root STHÂ, "to stand"; cf. Lat. *sto* (= *sta-o*)].

ἱστ-ίον, *ἰου*, n. (dim. in form only) [*ἱστ-ός*, "a web"] ("A web *or* cloth" of any kind; hence) *A sail.*

ἱστ-ο-δόκ-η, *ης*, f. [for *ἱστ-ο-δέκ-η*; fr. *ἱστ-ός*, "a mast"; (*o*) connecting vowel; *δέκ-ομαι* (Ion. for *δέχ-ομαι*, "to receive")] *A mast-receiver, a mast-hold;* the name, according to the Scholiast, given to a piece of wood rising up from the stern, on which the mast rested when it was lowered, as it used to be when the vessel was not at sea.

ἱστ-ός, *οῦ*, m. [*ἵστ-ημι*, "to set *or* place"] ("That which is set, *or* placed," upright; hence) 1. *A* ship's *mast.*—2. ("A beam" of a loom; "a web-beam"; hence) *A web.*

ἴσχεο, Ion. for *ἴσχου*, pres. imperat. mid. of *ἴσχω*.

ἴσχω (only found in pres. and imperf. act., mid., and pass.), v. a. [akin to *ἔχω*] 1. *Act.*: *To hold, check, curb, keep back.*—2. Mid.: *To hold, or keep, one's self*, etc., *back; to check*, or *curb, one's self*, etc.

ἴτε (before a soft vowel **ἴτ'**), 2. pers. plur. pres. imperat. of 1. *εἶμι*.

ἴτην, 3. pers. dual imperf. ind. of 1. *εἶμι*.

ἰφθῖμος, *η, ον*, adj. *Stout, strong, mighty, stalwart.*

ἰφι, adv. *Strongly, mightily, with might.*

ἴψᾰο, Ion. for *ἴψω*, 2. pers. sing. 1. aor. ind. of *ἵπτομαι*.

ἰών, *οῦσα, όν*, P. pres. of 1. *εἶμι*.

κ'; see **κε**.

κᾰθ-άπτομαι, v. mid. [*καθ'* (= *κατά*), in "strengthening" force; *ἅπτομαι*, "to fasten one's self on to"] ("To fasten one's self on to" a person; hence) *To address, accost*, a person.

κᾰθ-ίζομαι, f. *εδοῦμαι* (in tmesis *κατ' . . . ἕζετο*, vv. 68, 101), v. n. [*καθ'* (= *κατά*), "down"; *ἕζομαι*, "to sit"] *To sit down.*—N.B. In prose the imperf. is *ἐκᾰθεζόμην*, as if the verb were not compounded with a preposition.

κᾰθ-εζόμην, Poet. for *ἐ-καθεζόμην*, imperf. ind. of *καθέζομαι*.

καθεῦδε (before a vowel **καθεῦδ'**), 3. pers. sing. imperf. ind. of *καθεύδω*.

κᾰθ-εύδω, imperf. (*ηὗδο* and) *εὗδον*, f. *εὑδήσω*, v.

[καθ' (= κατά), in "strengthening" force; εὕδω, "to sleep"] *To sleep, lie down to sleep.*

κάθ-ημαι, v. mid. [καθ' (= κατά), "down"; ἧμαι, "to sit"] *To sit down, be seated.*—N.B. The imperf. is both with and without the syllabic augment; viz. ἐκαθ-ήμην and καθήμην.

κάθησο, 2. pers. sing. pres. imperat. of κάθημαι.

κάθῆστο, Ep. for ἐκάθητο, 3. pers. sing. imperf. ind. of κάθημαι; see κάθημαι at end.

καί, conj.: 1. *And.*—2. *Also.*—3. *Even.*

καΐε, Ion. for ἔκαιε, 3. pers. sing. imperf. ind. of καίω.

Καιν-εύς, έως, m. [καίν-ω, "to slay"] ("Slayer") *Cæneus;* originally a girl named Cænis, who was changed by Neptune into a boy. Subsequently he was present at the Calydonian hunt, and also at the battle between the Centaurs and Lapithæ. According to Ovid, Met. 12, 525, he was eventually changed into a bird; while Virgil (Æn. 6, 449) states that after death he resumed his original sex in the lower world.

καίοντο, Ion. for ἐκαίοντο, 3. pers. plur. imperf. ind. pass. of καίω.

καίω, f. καύσω and *καύσομαι, 1. aor. ἔκαυσα, ἔκηα, ἔκεια, and ἔκεα, v. a.*: 1. *To light, kindle.*—2. *To set on fire, to burn.*—Pass.: **καίομαι**, p. κέκαυμαι, 1. aor. ἐκαύθην, 1. fut. καυθήσομαι, 2. aor. ἐκάην.

1. **κακά** (before a vowel **κάκ'**, v. 107), ών; see κακός.

2. **κακά** (before a vowel **κάκ'**, v. 105), adv. [adverbial neut. acc. plur. of κακός, "bad"] ("In a bad way"; hence) *Malignantly.*

κακκείοντες, Ep. for κατα-κείοντες, P. pres. of κατάκειμαι: *For the purpose of lying down, in order to lie down;* see κατάκειμαι.

κακοῖο, Ion. for κακοῦ, masc. gen. sing. of κακός; v. 284.

κακός, ή, όν, adj.: 1. *Bad.*—2. Of things: *Evil, baneful, pernicious, destructive.*—As Subst.: **κακά**, ῶν, n. plur. *Evil things; evil, ill.*

κάκ-ως, adv. [κακ-ός, "bad"] ("After the manner of the κακός"; hence) *In a bad,* or *evil, way; with ignominy, ignominiously.*

κάλεοίμην, pres. opt. pass. of κάλέω.

κάλέσαντο, Ion. for ἐκάλ-έσαντο, 3. pers. plur. 1. aor. mid. of κάλέω.

κάλέσας ᾶσα, αν, 1. aor. part. of κάλέω.

κάλέσσάτο, Ep. for ἐκάλ-έσάτο, 3. pers. sing. 1. aor. ind. mid. of κάλέω.

κἄλέω ῶ, f. *κἄλέσω*, Att. *κἄλῶ*, p. *κέκληκα*, 1. aor. *ἐκάλεσα*, v. a.: 1. Act.: **a.** *To call, to summon.*—b. With second Acc.: *To call*, or *name*, an object that which is denoted by such second Acc.; v. 403.—2. Mid.: **κἄλέομαι** οῦμαι, f. *κἄλέσομαι*, Att. *κἄλοῦμαι*, 1. aor. *ἐκἄλεσἄμην*, Ep. *κἄλεσἄμην* and *κἄλεσσἄμην*, *To call*, or *summon*, for one's self, *etc.*; vv. 54, 270.—3. Pass.: **κἄλέομαι** οῦμαι, p. *κέκλημαι*, 1. aor. *ἐκλήθην*, 1. fut. *κληθήσομαι*: With follg. Nom.: *To be called*, or *named*, that which is denoted by such Nom.;—for the act. form of this construction see no. 1. b. above.

καλ-λ-ῖ-πάρῃ-ος, *ον*, adj. [for *καλ-λ-ῖ-πάρει-ος*; fr. *καλ-ός*, "beautiful"; (λ) reduplicated; (*ι*) connecting vowel; *παρει-ά*, "a cheek"] *Having*, or *with*, *beautiful cheeks; beautiful-cheeked.*

καλ-ός, *ἡ*, *όν*, adj.: 1. *Beautiful, fair.*—2. Of the voice, music, *etc.*: *Beautiful, melodious*; v. 604 [akin to Sans. *chȧr-u*, "beautiful"].

Κάλχας, *αντος* (Voc. *Κάλχαν*, v. 86), m. [*καλχ-αίνω*, in force of "to turn over in the mind"] ("He who turns over *in his mind*; the Ponderer") *Calchas* the son of Thestor; a Greek soothsayer, who accompanied the allied Greeks to the siege of Troy.

κάμνω, f. *καμοῦμαι*, p. *κέκμηκα*, 2. aor. *ἔκἄμον*, v. n. *To become* or *grow weary; to be weary* [akin to Sans. root ÇAM, in original force of "to get tired"].

καπνός, *οῦ*, m. *Smoke.*

κάππεσον, Poet. for *κἄτέπεσον*, 2. aor. ind. of *κἄτἄπίπτω.*

κἄρ-ηνον, *ήνου*, n.: 1. *The head.*—2. Of a mountain, *etc.*: *A peak, crest, height, top* [akin to Sans. *çir-as*, for original *çar-as*, "the head"].

καρπἄλίμ-ως, adv. [*καρπἄλἴμ-ος*, "tearing rapidly along, swift"] ("After the manner of the *καρπἄλἴμος*"; hence) *With tearing speed, rapidly, swiftly.*

καρπός, *οῦ*, m. *Fruit*, whether of trees or of the ground.

καρτ-ερός, *ερά*, *ερόν*, adj. [*κάρτ-ος* (Ep. for *κράτος*), "strength"] *Strong, mighty, brave.*

κάρτιστος, *η*, *ον*, sup. adj. [Ep. for *κράτιστος*; fr. *κράτος*, "strength"] *Strongest, mightiest*, etc.

κατά (before an aspirated vowel **καθ'**), prep.: 1. With Gen.: **a.** *Down from.*—b. Down upon or over.—c. Down into.—d. Down upon or towards.—e. Against.—f.

oaths, *etc.*: *By.*—**g.** *Upon, in respect of, concerning.*—**2.** With Acc.: **a.** *Down along* or *with.*—**b.** Of space: (a) *On, over, throughout.*—(b) *By.*—**c.** *Opposite, over against.*—**d.** Distributively *or* of time: *By.*—**e.** Of purpose, *etc.*: *For, after, according to.*—**f.** *According to, in accordance with.*—**g.** *Throughout, during.*—**h.** *Against.*—**3.** Alone: In adverbial force: *Down, downwards.*

κἄτἄ-δέω, f. *δήσω*, 1. aor. (*κἀτ-*)*ἔδησα* (at v. 436 in tmesis, *κατὰ δὲ . . . . ἔδησαν*), v. a. [*κατά*, in "strengthening" force; *δέω*, "to bind"] *To bind fast, make fast.*

κἄτἄδὕς, *ῦσα, ὑν*, P. 2. aor. of *κἀτἄδὕω.*

κἄτἄ-δὕω (**κἀτἄ-δῦνω**), f. *δύσομαι*, p. *δέδῦκα*, 2. aor. (*κἀτ-*)*ἔδυν*, v. n. (and a.) [*κατά*, "down"; *δῦω or δῦνω*, (neut.) "to go, *or* get, into"] ("To go, *or* get, into below"; hence) Of the sun, *etc.*: *To sink, set.*

κἄτἄ-καίω, f. *καύσω*, 1. aor. (*κἀτ-*)*ἔκαυσα* and Ep. (*κἀτ-*)*ἔκηα* (at v. 40 in tmesis, *κατὰ πίονα μηρ' ἔκηα*), p. *κέκαυκα*, v. a. [*κατά*, in "augmentative" force; *καίω*, "to burn"] *To burn up, burn wholly, consume by fire.*—Pass.: **κἄτἄ-καίομαι**, p. *κέκαυμαι*, 1. aor. (*κἀτ-*)*ἐκαύθην*, f. *καυθήσομαι*, 2. aor. (*κἄτ-*)*ἐκἄην* (at v. 4 in tmesis, *κατὰ μὴρ' ἐκἄη*).

κἄτἄ-καλύπτω, f. *καλύψ* 1. aor. (*κἄτ-*)*ἐκάλυψα* (at v. 4 in tmesis, *κατά τε κνί ἐκάλυψαν*), v. a. [*κατά*, "strengthening" force; *κα ὑπτω*, "to cover"] *To cov up, wrap, envelope.*

κἄτἄ-κείω, v. n. [*κατ* "down"; *κείω*, akin to *κεῖμ* "to lie down"] Only in ft force: *To be about to down.*

κἄτἄνεῦσαι, 1. aor. inf. *κἄτἄνεύω.*

κἄτἄνεύσομαι, 1. fut. in of *κἄτἄνεύω.*

κἄτἄνευσον, 1. aor. impers of *κἄτἄνεύω.*

κἄτἄνεύσω, 1. aor. subj. *κἄτἄνεύω.*

κἄτἄ-νεύω, f. *νεύσομαι*, aor. (*κἄτ-*)*ἔνευσα*, v. n. and [*κατά*, in "strengthening force; *νεύω*, "to nod" token of assent] 1. Neut *To nod* in token of assent.—2. Act.: With Acc. of thir as Object: *To grant, promis*

κἄτἄ-πέσσω (**-πέττω**), *πέψω*, 1. aor. (*κἄτ-*)*ἔπεψα*, v. [*κατά*, in "strengthening force; *πέσσω*, "to cook," *etc* ("To cook thoroughly' hence) Of wrath, *etc.*, Object: *To digest, subdu* keep under, etc.

κἄτἄπέψῃ, 3. pers. sing. aor. subj. of **κἄτἄπέσσω.**

κἄκᾰ-πίπτω, f. πεσοῦμαι, 2. aor. (κἀτ-)ἔπεσον (Poet. κάτπεσον, v. 593), v. n. [κατά, "down"; πίπτω, "to fall"] *To fall down.*

κἄτα-ῥ-ῥέζω, f. ῥεξω, 1. aor. (κἀτ-ἐῤ-)ῥεξα, v. a. [κατά, "down"; (ῥ) reduplicated; ῥέζω, "to make"] ("To make—to lie—down" as one does a dog by patting; hence) *To soothe, caress*, etc.

κἄτέδυν, 2. aor. ind. of κἀτᾰδύω.

κατέρεξα, Poet. for κατέῤῥεξα, 1. aor. ind. of καταῤῥέζω.

κε, κεν; see 1. ἄν.

κεῖ-μαι, f. σομαι, v. mid.: 1. *To lie, lie down.*—2. Of things: *To lie* or *be laid* [akin to Sans. root çI, "to lie, lie down"].

κείμενος, η, ον, P. pres. of κεῖμαι.

κείνοισι, Ion. for κείνοις, dat. plur. of κεῖνος, as subst.; v. 271.

κεῖνος, η, ον (Ion. and Poet. for ἐκεῖνος), pron. dem. *That* person or thing.—As Subst., of all genders and numbers: *He, she, it, they*, etc.

κεκᾰμω, Ion. and Ep. for κάμω, 1. pers. sing. 2. aor. subj. of κάμνω.

κελαι-νεφ-ής, ές, adj. [for κελαιν-νεφ-ής; fr. κελαιν-ός, "black"; νέφ-ος, "a cloud"] *Having*, or *with, a black cloud* or *black clouds; shrouded*, or *wrapt, in black clouds*, etc.

κελαινός, ή, όν, adj. *Black* [akin to Sans. *kalanka*, "a spot; rust of iron"].

κέλεαι, Ep. for κέλῃ, 2. pers. sing. pres. ind. of κέλομαι.

κέλευθος, ου, f. (Plur. irreg. in poets, κέλευθα, ων, n.) *A way, road, path, track*, etc.

κέλ-ομαι, f. ήσομαι, v. mid. *To urge on, exhort, bid, encourage* to do something [akin to Sans. root KAL, "to impel"].

κελόμην, Ion. for ἐκελόμην, imperf. ind. of κέλομαι.

κεν; see 1. ἄν.

κερδαλεό-φρων, φρονος, adj. [κερδαλέος, (uncontr. gen.) κερδαλέο-ος, "crafty"; φρήν, φρεν-ός, "mind"] *Having*, or *with, a crafty mind; crafty-minded*, etc.

κερ-τόμ-ῐος (lengthened fr. κέρ-τομ-ος), ῐα, ῐον, adj. [prob. for κηρ-τέμ-ῐος; fr. κῆρ, "the heart"; τεμ, root of τέμνω, "to cut"] Of language: *Heart-cutting, stinging, irritating, wounding.*—N.B. By some the word is referred to κείρω, "to cut"].

κεύθω, f. κεύσω, p. κέκευθα, v. a. *To hide, conceal.*

κεφᾰλ-ή, ῆς, f. *A head* [akin to Sans. *kapál-as*, "a head"].

κεχᾰρίατο, Ep. for χάροιντο, 3. pers. plur. 2. aor. opt. mid. of χαίρω.

κεχολωμένος, η, ον, P. perf. pass. of χολόω.

κεχολώσεται, Ep. for χολώσεται, 3. pers. sing. fut. ind. mid. of χολόω.

κήδετο, Ion, for ἐκήδετο, 3. pers. sing. imperf. ind. mid. of κήδω.

κηδόμενος, η, ον, P. pres. mid. of κήδω.

κῆδ-ος, εος ους, n. [κήδ-ω, "to trouble"] ("That which troubles"; hence) *Trouble, sorrow, grief, distress.*

κήδ-ω, f. ήσω, v. a.: 1. Act.: *To trouble, distress*, etc.—2. Mid.: **κήδ-ομαι**, f. Ep. κεκαδήσομαι, ("To trouble one's self," *etc.*; hence) a. With Gen.: *To distress one's self for* or *concerning; to be troubled, grieved,* or *concerned, about*; v. 56.—b. In Part. pres.: *Caring for* a person.—3. Pass.: **κήδ-ομαι**, *To be troubled, grieved,* etc.

κῆλον, ου, n.: 1. *An arrow; a dart.*—2. *The shaft* of an arrow [akin to Sans. *çalya*, "an arrow, a dart"].

1. **κήρ**, κηρός, f. [Κήρ, "Kēr"; the goddess of death] *Death, doom*, etc.

2. **κῆρ**, κῆρος (contr. from κέαρ), n. *The heart* [akin to Sans. *hṛid*, "the heart"].

κήρῡκε, κήρῡκες, nom. dual and plur. of κήρυξ.

κήρυξ, ῡκος, m. [= κήρυκ-s; *fr.* κηρυκ, *root of* κηρύσσω, *"to make proclamation"*] ("One who makes proclamation"; hence) *A herald.*

κίεν, Ion. for ἔκιεν, 3. pers. sing. imperf. ind. of κίω.

Κίλλα, ης, f. *Killa* or *Cilla*; a city of the Troad. According to the Scholiast on Homer, it was built by Pelops in memory of his charioteer Killos, who died suddenly.

κῑ-νέω, f. νήσω, v. a.: 1. Act.: *To move, set in motion.*—2. Pass.: **κῑ-νέομαι νοῦμαι**, p. (κεκί-)νημαι, 1. aor. (ἐκι-)νήθην, 1. fut. νηθήσομαι, *To be set in motion*; i. e. *to go*; v. 47 [akin to Sans. root ÇVI, in meaning of "to go"; hence, in causal force, literally, "to cause to go"].

κῑνηθείς, εῖσα, έν, P. 1. aor. pass. of κῑνέω.

κῑχᾱνω, f. κιχήσομαι, v. a. *To light upon, meet with, find, discover.*—N.B. The pres. opt. κιχείην, and the Ep. pres. subj. κιχείω, are formed fr. the obsol. κίχημι.

κῑχείω; see κῑχᾱνω at end.

κῑ̆-ω, v. n. *To go* [fr. same Sans. root as κι-νέω; see κινέω].

κῶν, ουσα, ον, P. pres. of κῑ̆ω.

κλαγ-γ-ή, ῆς, f. [κλαγ, root of κλάζω (= κλάγ-σω), "to make a sharp piercing sound, to clang," etc; (γ) reduplicated] *A* clanging or *clang*; *a* twang of a bow.

κλάζω, f. **κλάγξω**, p. **κέκλαγγα**, 1. aor. **ἔκλαγξα**, v. n. ("To make a sharp piercing sound"; hence) Of arrows in a quiver: *To rattle loudly*, etc.

κλαίω, f. **κλαύσομαι**, **κλαιήσω**, **κλᾰ́ησω**, 1. aor. **ἔκλαυσα**, v. a. *To weep, lament, bewail.*

κλει-τός, **τή**, **τόν**, adj. [**κλείω**, "to celebrate," *etc.*] ("Celebrated"; hence) 1. *Famous, renowned.* — 2. Of things: *Splendid, magnificent*, etc.

κλέπτω, f. **κλέψω** and **κλέψομαι**, p. **κέκλοφα**, v. a. *To cheat, beguile, deceive*, etc.

κλῑ-σίη (Ion. for **κλι-σία**), **σίης**, f. [**κλι**, root of **κλίνω**, "to lie down"] ("A lying down"; hence, "a place for lying down"; hence) *A hut* used by besiegers in time of war, and not "a tent" as such.

κλισῐ́η-θεν, adv. [**κλῐσίη**, (uncontr. gen.) **κλῐσίη-ος**, "a hut"; **θεν**, particle denoting motion "from"] *From*, or *out of, the hut.*

κλισίην-δε, adv. [**κλισίην**, acc. of **κλισίη**, "a hut"; **δε**, particle denoting motion "to"] *To*, or *into, a hut.*

κλῦθι, 2. pers. sing. imperat. of **ἔκλυν**, obsol. 2. aor. of **κλύω**.

Κλυταιμνήστρη (Ion. for **Κλυταμνήστρα**), **ης**, f. *Clytemnestra*; daughter of Tyndarus and Lēda; sister of Helen, Castor, and Pollux; wife of Agamemnon; and mother of Orestes, Iphigenīa, and Electra. In conjunction with her paramour, Ægisthus, she murdered her husband on his return from Troy, and was in consequence killed by her son Orestes.

κλῦτο-τέχν-ης, **ου**, m. [**κλῡτός**, (uncontr. gen.) **κλῡτόος**, "renowned"; **τέχν-η**, "art"] ("He that is renowned for art"; hence) *A famous*, or *renowned, artist.*

κλύ-ω, v. a. With Gen. of person: *To hear, give ear to;* vv. 37, 451 [akin to Sans. root ÇRU, "to hear"].

κνέφας, Att. gen. **κνέφους**, later **κνέφᾰτος**, n. *Darkness.*

κνῖση (Ep. for **κνῖσα**), **ης**, f.: 1. *The smell*, or *savour*, of a victim offered in sacrifice.—2. *The fat*, or *caul*, of a victim.

κοίλης, **κοίλησιν**, Ep. and Poet. for **κοίλαις**, fem. dat. plur. of **κοῖλος**.

κοῖ-λος, **λη**, **λον**, adj. *Hollow* [akin to Sans. root ÇVI, "to be swollen"].

κοιμᾶτο (before an aspirated vowel **κοιμᾶθ'**), Ion. for **ἐκοιμᾶτο**, 3. pers. sing. imperf. ind. mid. of **κοιμάω**.

κοι-μάω μῶ, f. **μήσω**, v. a.: 1. Act.: ("To make to lie down"; hence) To put, or lull, to sleep.—2. Mid.: **κοι-μάομαι**

μῶμαι, f. μήσομαι, 1. aor. (ἐ-κοι-)μησάμην, ("To put one's self, *etc.*, to sleep"; hence) *To go to sleep* or *rest; betake one's self to sleep*, etc. [like κεῖ-μαι, akin to Sans. root çi, "to lie down"].

κοιμήσαντο, Ion. for ἐκοιμήσαντο, 3. pers. plur. 1. aor. ind. mid. of κοιμάω.

κολεοῖο, Ion. for κολεοῦ, gen. sing. of κολεόν.

κολεόν (Ion. **κουλεόν**), οῦ, n. *A sheath*, or *scabbard*, of a sword.

κολῳ-ός, οῦ, m. [for κολοι-ός; fr. κολοι-άω, "to scream like a jackdaw"] ("A screaming like a jackdaw"; hence) *A brawling, wrangling, strife*, etc.

κόμη, ης, f. *The hair* of the head.

κομίζω, f. κομίσω, Att. κομῶ, p. κεκόμικα, v. a.: 1. Act.: *To carry away* so as to preserve.—2. Mid.: **κομίζομαι**, f. κομιοῦμαι, later κομισοῦμαι, 1. aor. ἐκομισάμην, *To carry away* as one's own especial act, *to carry to one's home.*

κομίσαντο, Ion. for ἐκομίσαντο, 3. pers. plur. 1. aor. ind. mid. of κομίζω.

κορυφή, ῆς, f. *A peak, top, summit* of a mountain.

κορων-ίς, ίδος, f. adj. [κορώνη, *in force of* "a curved stern" *of a ship*] ("*Of, or* belonging to, a κορώνη"; hence) ships: *With a curved ste curved, bent.*

κορωνίσι(ν), dat. plur. κορωνίς.

κοσμήτορε, nom. dual κοσμήτωρ.

κοσμή-τωρ, τορος, m. κοσμέ-τωρ; fr. κοσμέ-ω, marshal" an army in ar *He who marshals an army commander, leader.*

κοτ-έω, v. n. [κότ "wrath"] *To be wrathfu enraged; to be rancorous*

κοτέων, ουσα, ον, P. p of κοτέω.

κότος, ου, m. *Wrath, will, grudge, rancour.*

κούρη (Ion. for **κόρη**), f.: 1. *A maiden.*—2. W Gen. of proper name: *daughter* of; v. 392, *etc.*

κουρίδης, Ep. for κουρίδ fem. gen. sing. of κουρίδιο

κουρίδιος, α, ον, adj. C wife: *Wedded, lawful*; v.

κοῦρος (Ep. for **κόρος**), m.: 1. *A youth, lad*, etc. κοῦροι Ἀχαιῶν denotes " soldiers" of the Greeks, v. —2. *An attendant*, or *serv* at a sacrifice or sacrif feast; v. 470.

κραδ-ίη, ίης (Ion. and for καρδ-ία), f. *The heart* [to Sans. *hṛid*, "the hea cf. Lat. cor, cord-is].

κραίνω (Ep. κραιαίν κρανέω and κρανῶ, 1.

ἔκρᾱνα, Ep. **ἔκρηνα** (lengthened Ep. imperat. **κρήηνον**), v. a. *To perform, accomplish, fulfil.*

κρᾰ́ς, κρᾰτός (Nom. Sing. found only in Grammarians), f. *A head.*

κρᾰτ-ερός, ερά, ερόν, adj. [**κράτ-ος**, "strength"] ("Of, *or* pertaining to, **κράτος**"; hence, "strong"; hence) Of a command, *etc.*: *Hard, harsh, unfeeling, cruel, stern.*

κρᾰτ-έω ῶ, f. **ήσω**, v. n. [**κράτ-ος**, "power"] ("To have, *or* possess, **κράτος**"; hence) With Gen.: *To be lord of, to be ruler over.*

1. **κρᾰτός**, gen. sing. of **κρᾰ́ς.**

2. **κρᾰ́τ-ος, εος ους**, n. *Strength, might* [akin to Sans. *krat-u*, "power"].

κρείσσων, ον, comp. adj. ("Better"; hence) *Stronger, mightier, more powerful*; v. 80, where it is follᵈ. by Gen. of thing compared; see **ἀγᾰθός.**

κρείων, οντος, m. *A lord, ruler*, etc.; in Homer used chiefly of gods and princes, especially of Agamemnon.

κρήγῡος, ον, adj. *True.*—As Subst.: **κρήγῡον, ου**, n. With article prefixed: *The truth.*

κρήηνον, Ep. form of 2. *pers. sing.* 1. aor. imperat. of **κραίνω**; see **κραίνω.**

κρη-τήρ, τῆρος (Ep. and Ion. for **κρα-τήρ**), m. [**κρα**, a root of **κεράννῡμι**, "to mix"] *A mixing cup* or *bowl*, in which the ancients mixed the wine intended for a meal with water.

κρῑ́νω, f. **κρῑ́νῶ**, p. **κέκρῐκα**, 1. aor. **ἔκρῑνα**, v. a. ("To separate"; hence) *To pick*, or *choose, out*; *to select* [akin to Sans. root KRI, "to pour out"].

Κρον-ῖδης, ῖδου, m. [**Κρόν-ος**, "Kronos" (the same deity as the Latin "Saturn"), father of Zeus] *Son of Krŏnos*, i. e. *Zeus.*

Κρον-ῖων, ῖωνος, m. [id.] = **Κρονίδης.**—N.B. Homer makes **ι** long in the nom., and short in the other cases.

κρυπτᾰδῖα, adv. [adverbial neut. plur. of **κρυπτᾰ́δῐος**, "secret"] *Secretly, in secret.*

κτείνω, f. **κτενῶ**, p. **ἔκτᾰκα**, v. a. *To kill, slay, slaughter.*—Pass.: **κτείνομαι**, 1. aor. **ἐκτάνθην**—in Homer 3. pers. plur. **ἔκτᾰθεν** (= **ἐκτᾰ́θησαν**) requires a 1. aor. **ἐκτᾰ́θην** [akin to Sans. root KSHAN, "to wound"].

κῡᾰνέῃσι(ν), Ion. and Poet. for **κῡανέαις**, fem. dat. plur. of **κῡᾰνέος.**

κῡᾰν-έος, έα, εον, adj. [**κῡᾰν-ος**, "cyanos"; a dark-blue substance used for ornamenting works in metal, etc

("Of, *or* belonging to, κῦᾰνος"; hence, "dark-blue"; hence) Of the eye-brows: *Dark.*

κύδεϊ, dat. sing. of **κῦδος.**

κῡδϊάνειρα, ας, f. adj. [prob. to be divided κῡδ-ῐ-άνειρ-α, lengthened fr. κῡδ-ῐ-άνερ-α (cf. βωτιάνειρα); fr. **κῦδ-ος**, "glory"; (ι) connecting vowel; ἀνήρ, ἀνέρ-ος, "man"] *Having,* or *with, glory to men; bringing to men glory* or *renown.*

κῡδ-ιστος, ίστη, ιστον, sup. adj. [κῦδος, "glory"] *Most glorious, most renowned.* ☞ In Attic Gr. a Comp. κῡδ-ίων is found.

κῦδος, εος ους, n. *Glory, renown,* esp. in war, *etc.*;—at v. 405 used in reference to Briareös, who assisted the gods in the war with the giants.

κῦ-μα, μᾰτος, n. ("The swollen thing"; hence) *The swell of the sea; a wave, billow* [akin to Sans. root ÇVI, "to be swollen"].

κύνας, κυνός, acc. plur. and gen. sing. of κύων.

κύνεσσι(ν), Poet. for κυσί, dat. plur. of κύων.

κυνῶπα, voc. sing. of κυνώπης.

κῦν-ώπ-ης, ου, m. adj. [κύων, κυν-ός, "a dog"; ὤψ, ὠπ-ός, "a face"] ("One having, *or with,* the face of a *dog; dog-faced* one"; hence) *Shameless one.*

κύπελλον, ου, n. *A beaker, goblet, cup.*

κύων, κυνός, m. and f. *A dog* or *bitch* [akin to Sans. çvan, "a dog"].

κώπη, ης, f. ("A handle" of any kind; hence) *The handle, hilt,* of a sword; v. 219.

λάβε, Ion. for ἔλᾰβε, 3. pers. sing. 2. aor. ind. of λαμβᾰνω; vv. 500, 557.

λᾰβέ, 2. pers. sing. 2. aor. imperat. of λαμβᾰνω; v. 407.

λάβεν, Ion. and Poet. for ἔλᾰβε, 3. pers. sing. 2. aor. ind. of λαμβᾰνω; v. 387.

λαμβᾰνω, f. λήψομαι, p. εἴληφα, 2. aor. ἔλᾰβον, v. a.: 1. *To take.*—2. a. With Acc. denoting either a person or thing as a whole, and Gen. of part: *To take hold of* by; *to grasp,* or *cling to,* by.—b. With Gen. of part. alone: *To take hold of; to grasp, cling to*; vv. 407, 500, 557.—3. Of passion, *etc.,* as Subject: *To seize upon, take possession of,* a person, *etc.*; v. 387 [root λαβ (strengthened in present by insertion of μ), akin to Sans. root LABH, "to obtain"].

λαμπετόων, ουσα, ον, part. pres. of obsol. λαμπετόω, "to shine": Shining.

λαμπετόωντι, Ep. neut. dat. sing. of λαμπετόων; v. 104.

λαμπ-ρός, ρά, ρόν, adj. [λάμπ-ω, "to shine"] Of light, *etc.*: *Shining, bright, radiant, brilliant.*

λαός, οῦ, m.: 1. *A people*; —Plur.: *Peoples*; v. 263.— 2. Sing. and Plur.: *The men* or *soldiers*; *the soldiery*:—so generally in the Iliad.

λᾶσῐοισι, Poet. for λᾶσῐοις, neut. dat. plur. of λᾶσῐος; v. 189.

λᾶσῐος, α, ον, adj. *Rough, hairy.*

λεῖβε, Ion. for ἔλειβε, 3. pers. sing. imperf. ind.; see ἐπῐλείβω.

λείπω, f. λείψω, p. λέλοιπα, v. a. *To leave, quit* [root ΛΙΠ, akin to Sans. root RICH, "to leave"].

λευκ-ώλεν-ος, ον, adj. [λευκ-ός, "white"; ὠλέν-η, "an elbow"; hence, "the arm" from the elbow downwards] *White-armed*:—an epithet of Hērē;—at v. 572 the final ω is shortened before the vowel beginning the follg. word.

λεύσσω, v. a. *To see, behold* [akin to Sans. root RUCH *or* LOCH, "to see"].

λέχ-ος, εος *ους,* n. [for λέγ-ος; fr. λέγ-ω, in pass. force of "to lie asleep, to lie down"] ("A thing for lying down" in; hence) *A couch, bed.*

1. **λῆγε,** *2.* pers. sing. pres. *imperat. of* λήγω; v. 210.

2. **λῆγε,** Ion. for ἔληγε, 3. pers. sing. imperf. ind. of λήγω; vv. 224, 319.

λήγω, f. λήξω, v. n. With Gen.: *To cease from, leave off, give up,* etc.

λήθετο, Ion. for ἐλήθετο, 3. pers. sing. imperf. ind. mid. of λήθω.

λήθω (Poet. for λανθάνω), f. λήσω, 1. aor. (late) ἔλησα, v. a.: 1. Act.: With Acc. of person: *To escape the notice of*; v. 561.—2. Mid.: **λήθομαι,** f. λήσομαι, 1. aor. (late) ἐλησάμην: With Gen.: *To forget.*

Λῆμνος, ου, f. *Lemnos* (now *Stalimēnē*); an island of the Ægean Sea, upon which Hephaistos fell when Zeus hurled him out of heaven; v. 593.

Λητώ, όος οῦς, f. *Lētō* (the *Latona* of the Romans); the mother of Apollo and Artĕmis (the Latin *Diana*).

λιᾶζομαι, 1. aor. pass. in mid. force, ἐλιάσθην, v. mid. *To go aside* or *apart*; *to withdraw.*

λῑασθείς, εῖσα, έν, P. 1. aor of λιάζομαι.

λῑγύς, εῖα, ύ, adj. *Clear-voiced, clear-toned*:—an epithet of Nestor.

λίην (Ion. and Ep. for λίαν), adv. *Very much, exceedingly.*

λῑμήν, ένος, m. *A harbour, haven, port.*

λίσαι, 2. pers. sing. 1. aor. imperat. of λίσσομαι.

λίσσετο, Ion. for ἐλίσσετο, 3. pers. sing. imperf. ind. of λίσσομαι.

λίσσομαι, 1. aor. ἐλῐσάμην, v. mid. *To beg, entreat, beseech, supplicate.*

λοίγ-ῐος, ῐα, ῐον, adj. [λοιγ-ός, "death"] ("Pertaining to λοιγός"; hence) *Deadly, destructive, fatal.*

λοιγός, οῦ, m. *Ruin, destruction, death* by plague or pestilence.

λοιμοῖο, Ion. for λοιμοῦ, gen. sing. of λοιμός.

λοιμός, οῦ, m. *Plague, pestilence.*

λόχον-δε, adv. [λόχον, acc. sing. of λόχος, "an ambush *or* ambuscade"; δε (= προς), "to"; see 2. δε] *To an ambush* or *ambuscade.*

λῦ-μα, μᾰτος, n. [for λοῦ-μα; fr. λού-ω, "to wash"] ("That which is washed" off; hence) *Filth*, or *dirt*, removed by washing;—in the foregoing sense mostly plur.; cf. v. 314.

λύσαιμι, 1. aor. opt. of λύω.

λῦσαν, Ion. for ἔλῡσαν, 3. pers. plur. 1. aor. ind. of λύω.

λῡσόμενος, η, ον, P. fut. mid. of λύω.

λῡσω, fut. ind. of λύω.

λύω, f. λῡσω, p. λέλῠκα, 1. aor. ἔλῡσα, v. a.: 1. Act.: ("*To loose*"; hence) a. Of *personal Objects*: *To release, loose, set free* from bonds, captivity, *etc.*—b. Of an assembly as Object: *To dissolve, dismiss, break up.*—2. Mid.: **λύομαι**, f. λύσομαι, 1. aor. ἐλυσᾰμην, p. pass. in mid. force λελῦμαι, *To release, ransom, redeem* for one's own self:—λυσόμενος, *for the purpose of ransoming* or *paying a ransom for*, vv. 13, 37: [akin to Sans. root LŪ, "to cut"].

λωβ-άομαι ῶμαι, f. ήσομαι, 1. aor. (ἐ-λωβ-)ησᾰμην, v. mid. [λώβ-η, "outrageous behaviour"] ("To employ λώβην": hence) *To act outrageously, to offer an insult, to insult*, etc.;—at v. 232 with Acc. of that wherein the insult consists, ἂν ὕστᾰτα (= ὑστᾰτη λώβην) λωβήσαιο, *thou wouldst have offered thy last insult* see, also, ὕστᾰτος.

λωβήσαιο, 2. pers. sing. 1. aor. opt. of λωβάομαι.

λωΐων, ῐον, comp. adj. ("More desirable"; hence) *Better*;—In Homer only in neut. λωΐον; see ἀγᾰθός [λᾱ, "to desire;" akin to Sanskrit LASH, "to desire"].

μά, particle used in strong asseverations or oaths: With Acc.: *By.*

μάκαρ, ᾰρος, m. adj. *Blessed, happy*:—an epithet of the celestial deities; v. 406.

μᾰκᾰρεσσι, dat. plur. of *μάκαρ*; v. 599.

μᾰκᾰρων, gen. plur. of *μάκαρ*.

μακ-ρός, *ρά*, *ρόν*, adj.: 1. *Long.*—2. *High, lofty.*—3. *Large, great.* ☞ (Comp.: *μακρ-ότερος*); Sup.: *μακρ-ότᾰτος* [akin to Sans. root MAH, originally MAGH, "to be great"].

μάλ-α, adv.: 1. Pos.: *Very, very much, exceedingly*;—at v. 416 the final *α* is lengthened in arsis.—2. Comp.: **μᾶλ-λον**, *More, in a higher degree.*—3. Sup.: **μάλ-ιστα**, *Most, in the highest degree, exceedingly, chiefly*, etc. [acc. to some, akin to Sans. *var-as*, "remarkable"; acc. to others, akin to Sans. root MAH; see *μακρός*].

μᾰλᾰκοῖσι(ν), Ion. for *μαλᾰκοῖς*, neut. dat. plur. of *μᾰλᾰκός*; v. 582.

μᾰλᾰκός, *ή*, *όν*, adj. ("Soft" to the touch; hence) Of words: *Soft, mild, soothing, gentle.*

μάλιστα, **μᾶλλον**; see *μάλα*.

μαντ-εύομαι, f. *εύσομαι*, 1. aor. (*ἐμαντ-*)*ευσᾰμην*, v. mid. [*μάντ-ις*, "a diviner"] *To divine, foretell, prophesy.*

μάν-τις, *τεως*, Ion. *ῐος*, m. *An inspired person; a seer, soothsayer, prophet* [akin to Sans. root MAN, "to think"; *also*, "*to know, to* declare"; *and so*, "*The* one who knows *or* declares" the will of the gods or future events].

μαντοσύνη, *ης*; see *μαντόσυνος*.

μαντ-όσυνος, *οσύνη*, *όσυνον*, adj. [*μάντ-ις*, "a diviner"] ("Pertaining to a *μάντις*"; hence) *Pertaining to divination, oracular*, etc.—As Subst.: **μαντοσύνη**, *ης*, f. *The art of divination, prophecy*, etc.

μάρν-ᾰμαι, v. mid. ("To fight"; hence) *To quarrel, contend, wrangle*;—at v. 257 *τάδε* is the acc. of that wherein the contest consists after an intransitive verb of fighting *or* contending [akin to Sans. root MRIN, "to kill"].

μαρνᾰμένοιϊν, Poet. for *μαρναμένοιν*, masc. gen. dual of *μαρνάμενος*.

μαρνᾰμενος, *η*, *ον*, P. pres. of *μάρνᾰμαι*.

μάρ-τυς, *τῠρος* (Ep. **μάρ-τῠρος**, *τῠρου*), m. ("One who remembers"; hence) *A witness* [akin to Sans. root SMRI, "to remember"].

μᾰχέοιτο, **μᾰχέοιντο**, Ion. for *μάχοιτο*, *μάχοιντο*, 3. pers. sing. and plur. pres. opt. of *μάχομαι*.

μᾰχ-η, *ης*, f. [*μάχ-ομαι*, "to fight"] 1. *A fight, battle.*—2. *A dispute, contention*, etc.

μᾰχησάμενος, *η*, *ον*, P. 1. aor. of μᾰχομαι.

μᾰχήσομαι, fut. ind. of μᾰχομαι.

μᾰχησόμενος, η, ον, P. fut. of μᾰχομαι.

μᾰχ-ομαι, f. μαχέσομαι, μαχήσομαι, μαχοῦμαι, p. με-μάχημαι, μεμάχεσμαι, 1. aor. ἐμαχησᾰμην, v. mid. irreg.: 1. *To fight.*—2. *To dispute, quarrel, wrangle,* etc. [root μαχ, akin to Sans. *makh-a,* "a warrior"].

μᾰχόμην, Ion. for ἐμαχόμην, imperf. ind. of μᾰχομαι; v. 271.

μέ, acc. sing. of ἐγώ.

1. **μέγα** (before a vowel **μέγ'**), adv. [adverbial neut. of μέγας, "great"] 1. *Greatly, exceedingly, very.*—2. *Mightily, powerfully.*

2. **μέγα,** neut. nom. and acc. sing. of μέγας.

μεγᾰ-θῡμ-ος, ον, adj. [for μεγαλ-θῡμ-ος; fr. μέγας, μεγᾰλ-ου, "great" in degree; θῡμ-ός, in force of "soul, mind, heart"] *Great-souled, high-minded, great-hearted.*

1. **μεγᾰλα,** adv. [adverbial neut. plur. of μέγας, "great"] *Greatly, exceedingly, very.*

2. **μεγᾰλα,** neut. nom. and acc. plur. of μέγας.

μεγάροισι(ν), Ion. and Poet. for μεγάροις, dat. plur. of μέγᾰρον.

μέγᾰρον, ου, n. *A house,* esp. a large one; *a palace;* —*mostly* plur. in this force.

μέγ-ας, ᾰλη, ᾰ, adj.: 1. *Great, large.*—2. *Vast, high.*—3. Of an oath: *Gre mighty.*—4. Of a proof, *et Great, strong.* Com μέζων, μείζων, μάσσων; Su μέγιστος [fr. Sans. root MA see μακρός].

μέγιστος, η, ον; see μ as.

μεθέμεν, Ep. for μεθεῖν 2. aor. inf. of μεθίημι:—t ind. (which would be μέθην not found.

μεθ-ίημι, f. ήσω, 1. aor. ῆκ Ep. ἔηκα (in tmesis, μετὰ ἶδν ἔηκεν, v. 48), v. a. [μ (= μετά), in force of "letti go"; ἵημι, "to send"] ("let go and send"; hence) Of an arrow: *To dischar shoot,* etc.—2. Of anger, *et To give up, relinquish, rem cast aside,* etc.

μεθομῑλεον, Ion. for μ ωμῑλεον, imperf. ind. of μ ομῑλέω.

μεθ-ομῑλέω ομῑλῶ, v. [μεθ' (= μετά), "with ὁμῑλέω, "to hold converse With Dat.: *To hold conver with.*

(μειδάω ῶ, not found pres.), 1. aor. Ep. μείδησα, v. *To smile* [variously referr to the Sans. roots SMI, "laugh"; MID, in force of "rejoice"].

μείδησα, 1. aor. ind. μειδάω.

μειδήσᾱς, ᾶσα, αν, P. aor. of μειδάω.

μείζων, *ον*, comp. adj.; see *μέγας*.

μεῖναι, 1. aor. inf. of *μένω*.

μείρομαι, Ep. p. *ἔμμορα* (in Homer only in 3. pers. sing.), v. mid.: 1. *To receive as one's portion.*—2. Perf.: With Gen.: *To obtain one's share of.*

μελαίνῃ, fem. dat. sing. of *μέλας*.

μέλας, *αινα*, *αν*, adj. *Black, dark-coloured* [akin to Sans. *mala*, "dirty"].

μελήσομαι, fut. ind. of *μέλομαι*.

μέλι, *ῐτος*, n. *Honey.*

μέλλω, imperf. *ἔμελλον* and *ἤμελλον*, f. *μελλήσω*, 1. aor. *ἐμέλλησα* and *ἠμέλλησα*, v. n. With Inf.: *To be on the point of* doing, *etc.; to be about to* do, *etc.; to design, intend, purpose.*

μέλομαι, f. *μελήσομαι*, v. mid. *To be an object of care* to one;—at v. 523 folld. by Dat. of person.

μέλπω, f. *μέλψω*, 1. aor. *ἔμελψα*, v. a. *To sing, celebrate in song.*

μέλπων, *ουσα*, *ον*, P. pres. of *μέλπω*.

μεμᾰ́ᾱς, perf. without a pres. and used in present force: With Inf.: *To be very desirous, strive, long*, etc., *to* do, etc.

μεμᾰ́ᾱώς, *ῡῖα*, *ός*, P. of *μεμᾰ́ᾱ*.

μέν, conj.: 1. *Indeed, on the one hand:*—*μὲν . . . . δέ, on the one hand . . . . on the other hand.*—2. To mark an objection, *etc.: Yet, however, still, nevertheless.*

Μεν-έ-λᾱος, *λᾱου*, m. [*μένω*, in force of "to stand" an attack, "to withstand"; (*ε*) connecting vowel; *λαός*, "the people"] ("One withstanding the people") *Menelāus*; son of Atreus, brother of Agamemnon, and husband of Helen.

Μενοιτῐ-ᾰ́δης, *ᾰ́δου*, m. [*Μενοίτ-ιος*, "Menœtius"; a son of Actor, and father of Patroclus] *The Son of Menœtius*; i. e. Patroclus; see *Πάτροκλος*.

μέν-ος, *εος ους*, n. ("Mind, disposition," *etc.*; hence) In a bad sense: *Wrath, anger, rage, passion* [akin to Sans. *man-as*, "mind," from root MAN, "to think"].

μένω, f. *μενῶ*, p. *μεμένηκα*, 1. aor. *ἔμεινα*, v. n. and a.: 1. Neut.: a. *To remain, wait.*—b. *To continue*, etc.—2. Act.: *To wait* or *tarry for; to await.*

μένων, *ουσα*, *ον*, P. pres. of *μένω*.

μερμηρ-ῐ́ζω, f. *ἰξω*, 1. aor. (*ἐ-μερμήρ-*)*ιξα*, v. n. [*μέρμηρ-α* (Poet. for *μέριμνα*), "care, trouble"] ("To be in a state of *μέρμηρα*"; hence) To be careful, troubled, or anxious

to be in a state of care and doubt; to hesitate.

μερμήριξα, Ion. for *ἐμερμήριξα*, 1. aor. ind. of *μερμηρίζω*.

μέρ-οψ, *οπος*, adj. [μερ, root of *μερ-ίζω*, "to divide"; *ὄψ*, "the voice"] ("Dividing the voice"; hence) *Speaking, endowed with speech.*

μέσ-ος, *η*, *ον*, adj.: 1. *Middle.*—2. Where a thing is in the middle, *i. e. the middle of* that denoted by the subst. to which it is in attribution [akin to Sans. *madh-yas*, "middle"; whence also Lat. *med-ius*].

μετ'; see *μετά*.

μετά (before a soft vowel **μετ'**; before an aspirated vowel **μεθ'**), prep.: 1. With Gen.: *With.*—2. With Dat.: *Among, amongst, between.*—3. With Acc.: a. *Among, amongst,* etc.—b. *After.*—c. *In search of, to.*

μετάλλα, contr. 2. pers. sing. pres. imperat. of *μεταλλάω*.

μετ-αλλ-άω *ῶ*, f. *ήσω*, v. a. [*μετ-ά*, "for, after"; *ἄλλ-α*, "other things"] ("To go after, *or* search for, other things"; hence, "to explore carefully"; hence) With Acc. of person or thing: *To inquire about, ask after,* etc.

μετ-αξύ, adv. [*μετ-ά*, "between"] *Between.*

μεταποέπῃ, 2. pers. sing. pres. ind. mid. of *με* v. 160.

(μετα-τρέπω, f. *τ* [*μετά*, "back"; *τρ* turn"] "To turn Mid.) **μετα-τρέπομ** (*μετ-*)*ετρεπόμην*: a. *one's self back* or *t turn round*;—at v tmesis, *μετὰ δ' ἐτρά* —b. With Gen.: *back upon,* mentally *care for, regard.*

μετᾰ-φημι (used only in 3. pers. sin perf. ind., *μετ-έφη*), "amongst"; *φημί*, "t ("To speak amongst With Dat. of pe *speak to, address, a*

μετα-φρᾱ́ζομαι, f. v. mid. [*μετά*, "aft *φρᾱ́ζομαι*, "to c *To consider afterwa a subsequent time.*

μεταφρᾰσόμεσθα, *μεταφρασόμεθα*, 1. f fut. ind. of *μεταφρᾱ́*

μετέειπε(ν), Ion. *εἶπε(ν)*, 3. pers. sin *εἶπον*.

μετ-εῖπον, 2. aor. pres., v. n. [*μετ-ά*, *εἶπον*, "to speak"] ("among"; hence) Wi person: *To speak to accost.*

μετ-όπισθε(ν), "behind"; *ὄπισθ* hind"] ("Behin

place) In time: *Afterwards, subsequently.*

μεῦ (always used enclitically), Ep. and Ion. for **μοῦ**, gen. sing. of **ἐγώ**.

μή, adv. and conj.: 1. Adv.: *Not*:—**μή σε κιχείω**, *let me not find* (or *catch*) *you*, v. 26. —2. Conj.: *Lest.*

μηδέ (before a vowel **μηδ'**), conj. and adv. [**μή**, "not"; **δέ**, "and"] 1. Conj.: *And not, nor.*—2. Adv.: *Not even.*

μήν, adv. *In good truth, verily, truly, indeed.*

1. **μήνϊε** (before a vowel **μήνι'**), Ion. for **ἐμήνιε**, 3. pers. sing. imperf. ind. of **μηνίω**; v. 488.

2. **μήνϊε** (before a vowel **μήνι'**), 2. pers. sing. pres. imperat. of **μηνίω**; v. 422.

μῆνις, **ιος** (later **ιδος**), f. *Wrath.*

μην-ίω, f. (late) **ἰῶ**, 1. aor. (**ἐμήν-**)**ῖσα**, v. n. [**μῆν-ις**, "wrath"] 1. *To be enraged, wrathful*, etc.—2. With Dat.: *To be enraged, wrathful*, or *wroth, with.*

μῆρα, **ων**, n. plur. = **μηρία.**

μηρία, **ων**, n. plur. *The thigh-bones.*

μηρός, **οῦ**, m. *A thigh.*

μή-τε, conj. [**μή**, "not"; **τε**, "and"] *And not, nor*:—**μήτε . . . μήτε**, *neither . . . nor.*

μή-τηρ, **τέρος** contr. **τρός**, f. *A mother* [akin to Sans. *mâtri*; fr. root **ΜΑ**, in meaning of "to produce"; and so, "a producer"; cf. Lat. *ma-ter*].

μητίετα: 1. Nom. sing.: Ep. for **μητιέτης**; v. 175.—2. Voc. of **μητιέτης**; v. 508.

μητι-έτης, **έτου**, m. [**μῆτις**, **μήτῐ-ος**, "counsel"] ("One who makes counsel"; hence) *A counsellor.*—As Adj.: *Giving*, or *supplying, counsel; all-wise.*

μιμνήσκω, f. **μνήσω**, 1. aor. **ἔμνησα**, v. a. With Acc. and Gen.: *To remind* one, or *put* one *in mind, of* something [akin to Sans. root **ΜΝΑ**, "to fix in the memory"].

μίν, Ion. for **αὐτόν, αὐτήν, αὐτό**;—at v. 29 for **αὐτήν.**

μῖνυνθα, adv. [fr. same source as **μῖνῠθω**, "to lessen"] Of time: *For a short, for a little while.*

μινυνθά-δ-ιος, **ῐα**, **ῐον**, adj. [**μῖνυνθα**, "for a short time"; (**δ**) epenthetic] ("Pertaining to **μῖνυνθα**"; hence) *Of a short time*, or *existence; short-lived.*

μίστυλλον, Ion. for **ἐμίστυλλον**, imperf. ind. of **μιστύλλω.**

μιστύλλω, v. a. *To cut up* meat for the purpose of roasting it.

μνήσας, **ᾶσα**, **αν**, P. 1. aor. of **μιμνήσκω.**

μογ-έω ῶ, Ep. 1. aor. **μόγησα**, v. n. [**μόγ-ος**, "toil"] *To toil.*

μόγησα; see **μογέω.**

μοί, dat. sing. of *ἐγώ*.

μοῖρ-α, *ας*, f. [either for *μείρ-α*; fr. *μείρ-ομαι*, "to allot"; or strengthened fr. *μόρ-α*, through **μορ**, a root of *μείρομαι*] ("An allotting"; hence, "that which is allotted"; hence) 1. *Allotted state*, or *condition, of life; fate, destiny.*—2. *That which is meet and right:*—*κατὰ μοῖραν, according to that which is meet and right;* i. e. *rightly, properly, well, justly.*

μολπ-ή, *ῆς*, f. [for *μελπ-ή*; fr. *μέλπ-ω*, "to sing"] *A singing, song.*

Μοῦσα, *ης*, f. *A Muse.* The Muses were goddesses who presided over music, poetry, dancing, the drama, and all the fine arts. Their names were Clĭo, Euterpē, Thalīa, Melpomĕnē, Terpsichŏrē, Erătō, Polymnia or Polyhymnia, Uranĭa, Callĭŏpē. Homer represents them at Iliad 2, 491 as the daughters of Zeus; and at v. 604 of the present book they are represented as singing at the banquet of the celestial deities.

Μουσᾶων, Æol. for **Μουσῶν**, gen. plur. of *Μοῦσα*.

μῦθ-έομαι οὔμαι, f. *ήσομαι*, 1. aor. Ep. *ησάμην*, v. mid. [*μῦθ-ος*, "a word"] ("To *utter a μῦθος*"; hence, "to *say, speak*"; hence) With cognate Acc., or that which is equivalent to it: 1. *To utter, give utterance to, speak.*—2. *To speak of, declare, tell of.*

μυθήσασθαι, 1. aor. inf. of *μυθέομαι*.

μῦθος, *ου*, m.: 1. *A word.*—2. *A command, order.*—3. *A resolve, plan, design, purpose.*

μυρῖος, *α*, *ον*, adj.: 1. *Numberless, infinite, countless, innumerable.*—2. As a definite numeral: Plur.: *Ten thousand.*

Μυρμῐδόνες, *ων*, m. plur. *The Myrmidŏnes* or *Myrmidons;* a Thessalian people, the subjects of Peleus and Achilles.

Μυρμῐδόνεσσι(ν), Poet. dat. plur. of *Μυρμῐδόνες*.

ναί, a particle used in strong affirmation: *Yea, verily.*

ναιόμενος, *η*, *ον*, P. pres. pass. of *ναίω*.

(**ναίω**, v.a. *To make inhabited, to build.*—Pass. 1) **ναίομαι**, p. (late) *νένασμαι*, 1. aor. *ἐνάσθην*, Ep. *νάσθην*: a. *To be made habitable, to be built.*—b. Of locality: *To lie, be situated.*—N.B. At v. 164 the readings vary between *εὖ ναιόμενον* and *εὐναιόμενον*; see *εὐναιόμενος*.

ναῦς, *νεώς*, f. *A ship* [akin to Sans. *naus;* cf. Lat. *nāvis*].

νέας, Ep. acc. plur. of *ναῦς*.

νέηαι, Ion. for *νέῃ*, 2. pers. sing. pres. subj. of *νέομαι*.

νεικείῃσι, Ion. for *νεικείῃ*, 3. pers. sing. pres. subj. of *νεικείω*; see *νεικέω*.

νεικ-έω ὦ (Ion. **νεικείω**), f. *έσω*, 1. aor. (*ἐνείκ-*)*εσα*, v. n. and n. [*νεῖκ-os*, "a quarrel"] 1. Act.: ("To have a *νεῖκος* with one"; hence) a. *To vex, annoy.*—b. *To rail at, abuse, upbraid.*—2. Neut.: *To quarrel, wrangle*, etc.

νέκταρ, *ἄρος*, n. *Nectar*; the drink of the celestial deities.

νέκ-υς, *ὕος*, m. *A dead body, a corpse* [akin to Sans. root NAÇ, "to perish"; in part. perf. pass., "dead"].

νέομαι, v. mid.: 1. *To go.*—2. *To go away* or *back*; *to return*; *to depart.*

νέον, adv. [adverbial neut. sing. of *νέος*, "new"] In time: *Newly, lately, just now, just.*

νέος, *α*, *ον*, adj. ("New"; hence) Of persons: *Young.*—As Subst.: **νέος**, *ου*, m. *A young person*; *a youth.* ☞ Comp.: *νε-ώτερος*; (Sup.: *νε-ώτᾰτος*) [akin to Sans. *nava*, "new"; also, "young"].

Νέσ-τωρ, *τωρος*, m. ("He who goes *or* departs") *Nestor*; son of Peleus and king of Pylos, famed for his wisdom and eloquence. He is said to have lived through three *generations* of men [akin to *Sans. root* NAS, "to go"].

νεῦσα, Ion. for *ἔνευσα*, 1. aor. ind. of *νεύω*.

νεύω, f. *νεύσω*, p. *νένευκα*, 1. aor. *ἔνευσα*, Ion. *νεῦσα*, v. n.: 1. *To nod.*—2. *To nod assent.*

νεφελη-γερέτα, Ep. for *νεφεληγερέτης*.

νεφελη-γερ-έτης, *έτου*, m. [contr. for *νεφελη-αγερ-έτης*; fr. *νεφέλη*, uncontr. gen. *νεφελη-os*, "a cloud"; **ἀγερ**, a root of *ἀγείρω*, "to collect"] *Cloud-collector, cloud-gatherer*;—an epithet of Zeus.

νεῶν, gen. plur. of *ναῦς*.

νεώτερος, *α*, *ον*; see *νέος*.

νεωτέρω, masc. nom. dual of *νεώτερος*.

νῆα, **νῆας**, Ep. for *ναῦν*, *ναῦς*, acc. sing. and plur. of *ναῦς*.

νήεσσι, Ep. for *ναυσί*, dat. plur. of *ναῦς*.

νηΐ, dat. sing. of *ναῦς*.

νημερτές, adv. [adverbial neut. of *νημερτής*, "true"] *Truly, with truth*, etc.

1. **νη-ός** (Ep. for *να-ός*), *οῦ*, m. [for *ναι-ός*; fr. *ναί-ω*, in force of "to dwell in"] ("That which is dwelt in; a dwelling"; but in use restricted to a dwelling for a deity; *i. e.*) *A temple.*

2. **νηός**, Ep. for *νεώς*, gen. sing. of *ναῦς*.

νηυσί(ν), Ep. and Poet. for *ναυσί*, dat. plur. of *ναῦς*.

νῑκᾷ, contr. 3. pers. sing. pres. ind. of *νικάω*.

νῑκ-άω ὡ, f. *ήσω*, p. (*νενῑκ-*) *ηκα*, 1. aor. (*ἐνῑκ-*)*ησα*, v. n. [*νῖκ-η*, "victory"] ("To get *νῖκη*"; hence) 1. *To conquer, be victorious.*—2. *To prevail, prove superior, get the upper hand.*

νοεούσῃ, fem. dat. sing. of *νοέων*, P. pres. of *νοέω*.

νο-έω ὡ, f. *ήσω*, p. (*νενό-*) *ηκα*, 1. aor. (*ἐνό-*)*ησα*, v. n. and a. [*νό-ος*, "mind"] ("To have *νόος*"; hence) 1. Neut.: a. *To think.*—b. P. pres. **νοέων**: *Thoughtful, wary, prudent, discreet*; v. 577.—c. *To observe, mark.*—2. Act.: *To think about, purpose, intend.*

νοέων, ουσα, εον, uncontr. P. pres. of *νοέω*; v. 577.

νοῆσαι, 1. aor. inf. of *νοέω*.

νοήσῃ, νοήσῃς, 3. and 2. pers. sing. 1. aor. subj. of *νοέω*.

νόος, νόου, m. *Mind.*

νόσφι, adv. *Apart, aloof, far, away.*

νοῦσος (Ion. for *νόσος*), *ου*, f. *Disease, sickness, pestilence.*

νύ; see *νῦν*, no. 2.

νῦν, adv.: 1. *Now, at this time.*—2. Also in the forms **νύν, νύ**: a. *Then, thereupon.*—b. *Then, therefore* [akin to Sans. *nu* or *nú*, "now"].

νύξ, νυκτός, f. *Night* [akin to Sans. *nîça*, "night"; *naktam*, "by night"].

νωμ-άω ὡ, 1. aor. Ep. *νώ* *ησα*, v. a. [akin to *νέμω*, "distribute"] *To distribut deal out*, food and drink at feast.

νώμησαν, 3. pers. plur. *νώμησα*; see *νωμάω*.

ξανθός, *ή*, *όν*, adj. Of th hair: *Auburn, chestnut, gol en.*

ξίφος, *εος ους*, n. *A sword*

ξυν-δέω, f. *δήσω*, 1. ao *έδησα*, v. a. [*ξύν* (= *σύν* "together"; *δέω*, "to bind" ("To bind together"; hence Of personal Objects: *To bin hand and foot.*

ξυνδῆσαι, 1. aor. inf. *ξυνδέω*.

ξυνέηκα, 1. aor. ind. *ξυνίημι*.

ξυν-ήϊος, *ηΐα*, *ήϊον*, ad [*ξύν* (= *σύν*), "in commo with"] ("Pertaining to th which is in common with some other person or thing hence) *Common, held in com mon.*—As Subst.: **ξυνήϊα**, *ω* n. plur. *Common property stock.*

ξύνῐεν, Ep. for *ξυνίεσα* 3. pers. plur. imperf. ind. *ξυνίημι*.

ξυν-ίημι (συν-ίημι), f. *ήσ* p. *εἶκα*, 1. aor. *ῆκα*, Ep. *έηκ* v. a. [*ξύν* (= *σύν*), "together" *ἵημι*, "to send"] 1. In hosti meaning: To send togethe to bring, or set, together.

With Gen. of thing: *To hear, heed, pay attention to, observe.*

1. ὁ, ἡ, τό, definite article: *The*:—the definite article, as such, is generally held not to exist in Homer, as passages which seem to favour its existence are said to be found on examination referable to the demonstrative ὁ, ἡ, τό; see 2 ὁ [akin to Sans. *sa*, "one"; and τα, "he, she, it"].

2. ὁ, ἡ, τό: 1. Demonstrative pron.: *That, this.*—As Subst.: *That person, that thing*, etc.; *he, she, it*, etc. —2. Relative pron. (Ep., Ion., and Dor. for ὅς, ἥ, ὅ): *Who, which, that*; cf. vv. 325, 388, *etc.*

3. ὅ, Neut. nom. and acc. of ὅς, ἥ, ὅ.

4. ὅ; see ὅτι.

ὀβελός, οῦ, m. *A spit.*

ὅ-γε, ἥ-γε, τό-γε, demonstr. pron. [2. ὁ, ἡ, τό, "he, she, it"; enclitic particle γέ, "indeed"] *He, she, it indeed* or *at least.*

ὅ-δε, ἥ-δε, τό-δε, pron. demonstr. [old demonstr. pron, ὁ, "this"; enclitic δέ] *This* person *or* thing.—As Subst., of all genders and numbers: *He, she, it; these, these things.*

ὁδ-ός, οῦ, f. ("That which approaches, *or* forms an approach," to a place; hence) 1. *A way, road, path.*—2. *A march, expedition* [akin to Sans. root SAD, "to approach"].

Ὀδυσεύς, Ep. for Ὀδυσσεύς.

Ὀδυσσεύς, ῆος, m. *Odysseus* (Lat. *Ulysses*); king of Ithaca, the wisest and most politic of the Greek princes at the siege of Troy.

ὄζος, ου, m. *A bough, branch, twig, shoot.*

ὄθομαι (only found in prcs. and imperf.), v. mid. With Gen.: *To have a care,* or *concern, for* or *about; to regard, heed.*

1. οἱ, masc. nom. plur. of ὁ, ἡ, τό.

2. οἵ, enclitic for οἷ, dat. sing. of pron. οὗ; vv. 72, 79, *etc.*

3. οἵ, masc. nom. plur. of ὅς, ἥ, ὅ.

οἵ-γε (before a vowel οἵγ') = οἱ, masc. nom. plur. of ὁ, ἡ, τό; enclitic γέ; vv. 261, 485, *etc.*

οἶδα; see εἴδω.

1. οἵδε, masc. nom. plur. of ὅδε, ἥδε, τόδε.

2. οἶδε, 3. pers. sing. of οἶδα.

οἴεται, Ion. and Poet. for οἴῃ, 2. pers. sing. pres. of οἴομαι.

οἰζῦ-ρός, ρά, ρόν, ad [ὀϊζύς, οἰζῦ-ος, "woe, misery

(" Pertaining to *οἴζύς* "; hence) *Woful, miserable, pitiable.*

οἴη, Ion. for *οἵα*, fem. nom. sing. of *οἷος*.

οἰκ-ᾰ́-δε, adv. [*οἰκ-os*, " a house, home "; (*α*); δε, enclitic particle = *πρός*, " towards "] *Towards one's house* or *home; homewards.*

οἴκ-οι, adv. [*οἶκ-os*, " a house "] 1. *At home.*—2. *In one's own country*, etc.

οἰκόν-δε, adv. [*οἶκον*, acc. of *οἶκος*, " a house "; *δέ* (= *πρός*), " to "] *To one's*, etc., *house* or *abode; to one's*, etc., *dwelling.*

οἶκ-os, *ου*, m. (" That which is inhabited "; hence) *A house* [akin to Sans. *veç-a*, " a house "; fr. root VIÇ, " to sit down "; cf. Lat. vic-us].

οἰνο-βᾰ́ρ-ής, *ές*, adj. [*οἶνος*, uncontr. gen. *οἴνο-os*, " wine "; *βαρ-ύς*, " heavy "] *Heavy with wine.*

οἶνος, *ου*, m. *Wine.*

οἰνοχο-έω *ῶ*, f. *ήσω*, v. n. [*οἰνοχό-os*, " one who pours out wine, a cup-bearer "] *To pour out wine; to be*, or *act as, a cup-bearer.*

οἰν-οψ́, *οπος*, m. adj. [*οἶν-os*, " wine "; root ὀπ (found in *ὄψομαι* (= *ὔπ-σομαι*), " to see "; in pass. force, " to appear "] (" Wine-appearing "; *i. e.* having the appearance of (dark) wine "; hence) *Dark-coloured, dark*; — an *epithet of the sea.*

ο-ἶ-ομαι (**οἶμαι**), imperf. *ᾠόμην*, f. *οἰήσομαι* (later *οἰηθήσομαι*), 1. aor. *ᾠήθην*, *To think, imagine, suppose*, etc. [akin to Sans. root I, " to go," which with prefix *ava* (here represented by *ὀ*), viz. AVA-I, has the force of " to consider, believe "].

οἷον, adv. [adverbial neut. of *οἷος*, " such as "] In comparisons: *As, like as, just as.*

οἷος, *η*, *ον*, adj. *Alone* [akin to Sans. *eva*, " only "].

οἷς, masc. dat. plur. of *ὅς*, *ἥ*, *ὅν*; v. 307.

οἶσθα, a 2. pers. sing. of *οἶδα*; see *εἴδω*.

ὀϊστός, *οῦ*, m. *An arrow.*

οἴχομαι, imperf. *ᾠχόμην* (the only tenses used by Homer), f. *οἰχήσομαι*, p. *οἴχωκα*, p. pass. *ᾤχημαι*, v. mid.: 1. pres. as perf.: *To be gone, to have gone.*—2. Imperf. as pluperf.: (*I*, etc.) *had gone.*

1. **ὀΐω**, Ep. for *οἴω* = *ὀΐομαι*, or *οἴομαι*; found only in 1. pers. sing. The *ι* is long in Homer when the word occurs at the end of a line.

2. **οἴῳ**, masc. dat. sing. of *οἷος*.

οἰωνοῖσι, Poet. dat. plur. of *οἰωνός*.

οἰωνο-πόλ-os, *ου*, m. [*οἰων-ός*, uncontr. gen. *οἰώνο-os*, in force of " a bird of omen " *πολ-έω*, " to go about "; hence

"to employ one's self about"] ("He that employs himself about *οἰωνοί*"; hence) *An augur*, or *soothsayer*, who divines from the flight of birds.

οἰωνός, οῦ, m. *A vulture, eagle, bird of prey* [akin to Sans. *vi*, "a bird"].

ὀλέκοντο, 3. pers. plur. imperf. pres. pass. of ὀλέκω.

(**ὀλέκω**, v.a. "To destroy."—Pass.:) **ὀλέκομαι**, *To be destroyed, to perish*.—N.B. In both act. and pass. voice the imperf. has no augment.

ὀλέσῃς, 2. pers. sing. 1. aor. subj. of ὄλλῡμι.

ὀλέσῃ, P. for ὀλέσῃ, 3. pers. sing. 1. aor. subj. of ὄλλῡμι.

ὀλίγος, η, ον, adj. *Small, little*.

ὄλλῡμι, f. ὀλέσω, Att. ὀλῶ, 1. aor. ὤλεσα, v. a.: 1. Act.: a. *To destroy*.—b. Of life, *etc.*, as Object: *To lose*.—2. Mid.: **ὄλλῡμαι**, f. ὀλοῦμαι, p. ὄλωλα, 2. aor. ὠλόμην, *To perish*.

ὀλοῇσι, Ion. and Poet. for ὀλοαῖς, fem. dat. plur. of ὀλοός.

ὀλ-οός, οή, οόν, adj. [ὄλ, root of ὄλ-λῡμι, "to destroy"] *Destructive, deadly, fatal*.

Ὀλύμπιοι, ων; **Ὀλύμπιος**, ον; **Ὀλύμπιος, ου**; see Ὄλυμπος.

Ὄ-λυμπ-ος (Ion. **Οὔλυμπος**), ου, m. ("The abrupt, *or* steep," mountain) *Olympus*; a lofty mountain on the borders of Macedonia and Thessaly, the fabled abode of the celestial deities.—Hence, **Ὀλύμπιος**, ον, adj. *Of*, or *belonging to, Olympus; Olympian*.—As Subst.: a. Sing.: **Ὀλύμπιος**, ου, m. *The Olympian god*, i. e. Zeus.—b. Plur.: **Ὀλύμπιοι**, ων, m. *The Olympian gods, the celestial deities* [akin to Sans. root LUP, "to break"; μ is inserted to strengthen the word; ὀ is a prefix].

ὁμ-ηγερ-ής, ές, adj. [lengthened fr. *ὁμ-αγερ-ής*; fr. *ὁμ-ός*, "one and the same"; **ἀγερ**, a root of ἀγείρω, "to collect"] ("Collected at one and the same place"; hence) *Assembled together*.

Ὅμηρος, ου, m. *Homer*; see Introduction.

ὁμῑλ-έω ῶ, f. ήσω, p. (ὡμῑλ-)ηκα, 1. aor. (ὡμῑλ-)ησα, v. n. [ὅμῑλ-ος, "a throng of people"] ("To be in an ὅμῑλος"; hence) With Dat.: *To be in company with, to come into company with, to hold intercourse with*.

ὁ-μῖχ-λη, λης, f. ("A sprinkling *or* wetting"; hence) *A mist* [akin to Sans. root MIH, "to sprinkle"; ὀ is a prefix].

ὄμ-μα, μάτος, n. [for ὄπ-μα; fr. root ὀπ (found in ὄψομαι = ὄπ-σομαι), "to see"] ("The

seeing thing"; hence) *The eye.*

ὄμνῡμι, f. *ὀμοῦμαι*, p. *ὀμώμοκα*, 1. aor. *ὤμοσα*, v. a. *To swear;*—at v. 233 with cognate Acc.

ὁμ-οῖος, *οία* (Ion. *οἴη*), *οἷον*, adj. *Like, similar, corresponding* [akin to Sans. *sam-a*, in force of "like"].

ὁμοι-όω *ῶ*, f. *ώσω*, 1. aor. (*ὡμοί-*)*ωσα*, v. a. [*ὁμοῖ-os*, "like"] 1. Act.: *To make like.*—2. Pass.: **ὁμοι-όομαι** *οῦμαι*, 1. aor. (*ὡμοι-*)*ώθην*, 1. fut. *ωθήσομαι*, *To be made like, to become like.*

ὁμοιωθήμεναι, Dor. and Ep. for *ὁμοιωθῆναι*, 1. aor. inf. pass. of *ὁμοιόω.*

ὄμοσσον, Poet. for *ὄμοσον*, 2. pers. sing. 1. aor. imperat. of *ὄμνῡμι.*

ὁμοῦ, adv. [adverbial neut. gen. of *ὁμός*, "one and the same"] ("At one and the same place"; hence) *Together, conjointly.*

ὀμοῦμαι, fut. ind. of *ὄμνῡμι.*

ὁμ-ῶς, adv. [*ὁμ-ός*, "equal"] 1. *Equally.*—2. *For all that, nevertheless, still, however.*

ὄν, masc. acc. sing. of *ὅς, ἥ, ὅ.*

ὄναρ (only in nom. and acc.), n. *A dream.*

ὀνείδ-ειος, *ειον*, adj. [*ὄνειδos*, "reproach"] ("Of, *or* belonging to, *ὄνειδος*"; hence) *Reproachful.*

***ὀνειδ-ίζω**, f. ἴσω* and *ἰῶ*, p. (*ὠνείδ-*)*ἴκα*, 1. aor. (*ὠνείδ-*)*ἴσα* v. a. [*ὄνειδ-os*, "reproach"] *To reproach, upbraid,* etc.;—at v. 211 supply *αὐτόν* as Acc of nearer Object after *ὀνείδ ισον.*

ὀνείδισον, 1. aor. imperat of *ὀνείδιζω.*

ὄ-νειδ-ος, *εος ους*, n. *Reproach, blame* [akin to Sans. root NID, "to blame," with *a* as prefix; and so, literally, "that which blames *or* causes blame"].

ὀνειρο-πόλ-ος, *ον*, adj. [*ὄνειρος*, uncontr. gen. *ὀνείρο-os*, "a dream"; *πολ-έω*, "to go about"; hence, "to employ one's self about"] *Employing one's self about dreams, occupied with dreams.* —As Subst.: **ὀνειροπόλος**, *ου*, m. *An interpreter of dreams.*

ὄνησα, Ion. for *ὤνησα*, 1. aor. ind. of *ὀνίνημι.*

ὀνίνημι, f. *ὀνήσω*, 1. aor. *ὤνησα*, v. a. *To benefit, help, aid, assist,* etc.

ὀνόμᾱζον, Ion. for *ὠνόμᾱζον*, imperf. ind. of *ὀνομᾱ́ζω*; see also *ἐξονομᾱ́ζω.*

ὀνομᾱ́ζω, f. *ὀνομᾰ́σω*, p. *ὠνόμᾰκα*, 1. aor. *ὠνόμᾰσα*, v. a. [for *ὀνομάτ-σω*; fr. *ὄνομα, ὀνόμᾰτ-os*, "a name"] *To name; to call,* or *address, by name.*

ὀξ-ύς, *εῖα*, *ύ*, adj. *Sharp, keen* [akin to Sans. root ÇO, "to sharpen"].

ὀπί, dat. sing. of *ὄψ*.

ὄπῐθεν (Poet. for *ὄπισθε*), adv. *Behind.*

ὀπίσσω (Poet. and Ep. for *ὀπισω*), adv.: 1. *Behind, backwards.*—2. Of an army: *In the rear.*

ὁππότε (before a soft vowel **ὁππότ'**; Ep. for *ὁπότε*), adv.: 1. With Ind.: *When.*—2. With Subj. in reference to the future: *Whenever.*

ὀπτάω ὦ, f. *ὀπτήσω*, 1. aor. *ὤπτησα*, v. a. Of food: *To roast, fry, dress, cook.*

ὄπως (Poet. and Ep. **ὅπᾱς**), adv. and conj.: 1. Adv.: *As.*—2. Conj.: *That, in order that.*

ὁρᾶτο, Ion. for *ἑωρᾶτο*, 3. pers. sing. imperf. ind. mid. of *ὁράω*.

ὁράω ὦ, f. *ὄψομαι*, p. *ἑόρᾱκα*, (later) *ἑώρᾱκα*, v. n. and a.: 1. Neut.: *To look, direct one's eyes*, etc.—2. Act.: *To see, perceive, observe.* — Mid.: **ὁράομαι ὦμαι**, f. *ὄψομαι*.

ὀρέγνῡμι (*ὀρέγω*), f. *ὀρέξω*, 1. aor. *ὤρεξα*, v. a. *To stretch forth, stretch out, extend* [akin to Sans. root ṛiJ, "to go"].

ὀρεγνύς, *ῦσα*, *ύν*, P. pres. of *ὀρέγνῡμι*.

ὀρεσκῴοισι, P. for *ὀρεσκῴοις*, masc. dat. plur. of *ὀρεσκῷος*.

ὀρε-σ-κῷ-ος, *ον*, adj. [for *ὀρέ-σ-κει-ος*; fr. *ὄρος*, *ὄρε-ος*, "a mountain"; (*σ*)epenthetic; **κει**, root of *κεῖμαι*, "to lie"] ("Lying on the mountains"; hence) *Mountain-bred, living on the mountains.*

ὄρεσσι, P. for *ὄρεσι*, dat. plur. of *ὄρος*.

ὀρ-εύς, *έως* (Ion. **οὐρ-εύς**, *ῆος*), m. [*ὄρ-ος*, "a mountain"] ("Mountaineer; mountain-animal"; hence) As chiefly used in mountainous countries: *A mule.*

ὄρκ-ος, *ου*, m. [for *Fέργ-ος*; fr. *Fέργ-ω* = *εἴρ-γω*, "to shut in, restrain"] ("That which restrains"; hence, morally) *An oath*, as restraining a person from doing, *etc.*, something.

ὀρμ-αίνω, imperf. *ὤρμ-αινον*, 1. aor. *ὤρμ-ηνα* (not found in other tenses), v. a. [akin to *ὄρμ-άω*, "to set in motion"] ("To set in motion"; hence) Mentally: *To turn over in the mind; to ponder, debate, consider*, etc.

ὅρμος, *ου*, m. *A road-stead, anchorage.*

ὄρ-νῡμι, f. *σω*, 1. aor. (*ὦρ-*)*σα*, v. a. ("To cause to go"; hence, "to stir up"; hence) Of a pestilence: *To call forth, excite, kindle* [akin to Sans. root ṛI, "to go"].

ὄρος (Ion. **οὖρος**), *εος ους*, n. *A mountain.*

ὀρώων, Ep. for *ὀρώων*, P. pres. of *ὀράω*.

1. ὅς, ἥ, ὅ, pron. rel. *Who, which:*—ἐξ οὗ (*sc.* χρόνου), *from what time, from the time that;* v. 6.

2. ὅς, ἥ, ὅν, pron. poss. = ἑός; see ἑός.

ὅσον (P. ὅσσον), adv. [adverbial neut. of ὅσος, in force of "how much"] *By how much.*

ὅσος, η, ον, adj.: 1. Of size: *As great as; how great.*—2. Of number, *etc.*: a. *As many as, as much as.*—b. *How many, how much.*

ὅσ-σε (nom. and acc. dual), n. [for ὄπ-σε; fr. root ὀπ; see ὄμμα] *The (two) eyes.*

ὄσσ-ομαι, v. mid. [ὄσσ-ε, "the (two) eyes"] ("To use the ὄσσε"; hence) 1. *To see.*—2. *To eye one, look at one.*—3. *To betoken, forebode.*

ὀσσόμενος, η, ον, P. pres. of ὄσσομαι.

ὄσσον; see ὅσον.

ὅσ-τις, ἥ-τις, ὅ-τι, pron. [ὅς, "who"; τίς, "any"] 1. Indefinite: ("Any one who, any thing which," *i. e.*) *Whoever, whatever* person *or* thing.—2. Relative: Referring to a definite person, but with a certain general notion attaching to it: *Who.*—3. Interrog.: *What.*

ὅτ-αν, adv. [ὅτ-ε, "when;" ἄν, indefinite particle] With *Subj.: At whatever time, whenever, whensoever;* see *L. ἄν, no. 2.*

1. ὅτε (before a soft vow ὅτ'), adv. *When.*

2. ὅ-τε, ἥ-τε, ὅ-τε, pro rel. [for ὅσ-τε; fr. ὅς, "who *etc.*; suffix τε] *Who; which*

1. ὅ,τι, adv. [adverbial neu of ὅστις; see ὅστις, no. *For what reason, why, wher fore.*—N.B. This word written ὅ,τι and ὅ τι, to d stinguish it from ὅτι, "that see following word.

2. ὅτι (also, in Homer, see v. 120), adv. and conj.: Adv.: *That.*—2. Conj.: *B cause that, for that, becaus since, inasmuch as.*

3. ὅτι, neut. nom. and ac sing. of ὅστις.

ὀτρηρός, ά, όν, adj. *Quic busy, active, nimble.*

ὀτρηρώ, masc. nom. du of ὀτρηρός.

ὄττι, Poet. for ὅτι, neu acc. sing. of ὅστις.

1. οὐ (before a consonan οὐκ before a soft vowel, befo an aspirated vowel οὐχ), adv 1. *Not:*—οὐ μή (with Subj *not by any means, by no mea* —2. Imparting to a word t very reverse of the meani which such word has by i self:—δύνᾰμαι, *to be able;* δύνᾰμαι, *to be unable;* ἐθέλω, *be willing;* οὐκ ἐθέλω, *to be u willing;* ἀνδᾰνω, "to please οὐκ ἀνδᾰνω, "to displease."

2. οὗ, masc. and neut. g sing. of ὅς, ἥ, ὅ; see ὅς.

3. **οὗ**, masc. gen. sing. of **ὅς, ἥ, ὅν**; see **ἑός**.

4. **οὗ** (Dat. **οἷ**, Acc. **ἕ**), pron. reflex. (without nom.) m. and f.: 1. (*Of*, etc.) *himself, herself.* —2. Enclitic: (*Of*, etc.) *him, her*; cf. v. 510.

οὐ-δέ, conj. and adv. [**οὐ**, "not"; **δέ**, "and"] 1. Conj.: *And not, nor.*—2. Adv.: *Not even.*

οὐδ-εἷς, οὐδε-μία, οὐδ-έν, adj. [**οὐδ-έ**, "not even"; **εἷς**, "one"] *Not even one, not one.*—Adverbial neut.: **οὐδέν**, *In no respect* or *degree; not at all.*

οὐδέν; see **οὐδείς.**

οὔθ'; see **οὔτε.**

οὐκ; see **οὐ.**

οὐλόμενος (Ep. for **ὀλόμενος**), **η, ον**, P. 2. aor. mid. of **ὄλλῡμι**, used as adj., and in act. force: *Destructive, baneful, deadly.*

οὐλ-ο-χῦτ-αι, ῶν, f. plur. [**οὐλ-αί**, "bruised, *or* coarsely ground, barley"; (**ο**) connecting vowel; **χυτ-ός**, "poured"] *Bruised,* or *coarsely ground, barley poured,* or *sprinkled,* over the victim and the altar before sacrifice.

Οὐλυμπόν-δε, adv. (= **Οὔλυμπον**; **δέ** (= **πρός**; see 1. **δέ**) *To Olympus*; v. 221.

Οὔλυμπος, **ου**; see **Ὄλυμπος.**

οὖν, adv.: 1. *Then, certainly.* —2. *Therefore, consequently.* 3. To continue a narrative *So*; v. 57.

οὕ-νεκα (before a vowel **οὕνεκ'**), adv. [for **οὗ ἕνεκα**; fr. **οὗ**, neut. gen. sing. of **ὅς, ἥ, ὅ**, "who, which"; **ἕνεκα**, "on account of"] ("On account of which thing"; hence) *Because that, inasmuch as.*

οὔ-ποτε, adv. [**οὐ**, "not"; **πότε**, "at any time"] *Not at any time, never.*

οὔ-πω, adv. [**οὐ**, "not"; **πῶ**, "yet"] *Not yet, not up to this time, never as yet.*

οὐρᾰν-ῖων, ῖωνος, m. [**οὐρᾰνός**, "heaven"] ("One having heaven"; hence) *A celestial deity.*—Plur. (so always in Homer, and in connexion with **θεοί**): *The celestial deities, the gods.*

οὐρανό-θεν, adv. [**οὐρᾰνός**, (uncontr. gen.) **οὐρᾰνό-ος**, "heaven"; suffix **θεν**, "from"] *From heaven.*

οὐρᾰνός, **οῦ**, m. *Heaven.*

οὐρεύς, **ῆος**, Ion. of **ὀρεύς**; see **ὀρεύς.**

οὐρῆας, acc. plur. of **οὐρεύς.**

1. **οὖρος**, **εος ους**; see **ὅρος.**

2. **οὖ-ρος**, **ρου**, m. ("That which blows"; hence) In good sense: *A fair wind, a favourable breeze* [like **αὔρ-α**, prob. akin to Sans. root **VA**, "to blow"].

οὔ-τε (before a soft vowel **οὔτ'**, before an aspirated vowel **οὔθ'**), conj. [**οὐ**, "not"

τέ, "and"] *And not, nor*:—οὔτε . . . οὔτε, *neither . . . nor.*

οὔτι; see οὔτις.

οὐτῐδᾰνοῖσι(ν), Ion. and Poet. for οὐτῐδᾰνοῖς, dat. plur. of οὐτῐδᾰνός.

οὐτῐ-δᾰνός, δᾰνή, δᾰνόν, adj. [for οὐτιν-δᾰνος; fr. οὔτις, οὐτῐν-ος, "no one"] ("Pertaining to οὔτις"; hence) Of persons: *Of little account, useless, valueless.*—As Subst.: **οὐτῐδᾰνός, οῦ**, m. *One of little account; a vile,* or *mean, person.*

οὔ-τις, τι, pron. [οὐ, "not"; τίς, "any one"] *Not any one, no one, nobody*;—Neut.: *Nothing.*—Adverbial neut. acc.: **οὔτι**, *In no respect, in no degree, not at all.*

οὗτος, αὕτη, τοῦτο, pron. dem. *This*;—Plur.: *These.*—As Subst.: **a. οὗτος**, *etc.*, m. *This man* or *person*;—Plur.: *These men* or *persons; these.*—**b. τοῦτο**, *etc.*, n. *This thing, this*;—Plur.: *These things.*

εὗτω; see οὕτως.

οὕτ-ως (before a consonant **οὕτ-ω**), adv. [οὗτ-os, "this"] **1.** *In this way* or *manner, thus.*—**2.** *In such a way* or *manner, so.*

ὀφείλω (Ep. **ὀφέλλω**), imperf. ὤφειλον, f. ὀφειλήσω, p. ὠφείληκα, 2. aor. ὤφελον and ὄφελον, *v. n.*: **1.** *To owe.*—**2.** *With Inf.*: (*I*, *etc.*) *ought.*—**3.** *In 2. aor.* (followed by Inf.), to express a wish that cannot be realized: *O! how I wish that*; equivalent to the Lat. "utinam."

1. ὀφέλλω, imperf. ὤφελλον and ὄφελλον, Ep. for ὀφείλω, ὤφειλον; see ὀφείλω.

2. ὀφέλλω (old Ep.), v. a.: **1.** *To increase, enlarge.*—**2.** Of personal Object: *To advance, raise, promote,* etc.; v. 510.

ὄφελον, 2. aor. ind. of ὀφείλω; v. 415.

ὀφθαλμοῖσι(ν), Ion. and Poet. for ὀφθαλμοῖς, dat. plur. of ὀφθαλμός.

ὀφθαλμός, οῦ, m. ("The seeing thing"; hence) *An eye* [like ὄψ-ομαι (= ὀπσ-ομαι), used as fut. of ὁράω, "to see," ὄσσ-ομαι and obsol. ὄπτ-ομαι, "to see," akin to a lost Sans. verb *aksh*, "to see"; cf. also Sans. *aks-i*, "an eye"].

ὄφρα (before a vowel **ὄφρ'**), conj. and adv.: **1.** Conj.: With Subj.: **a.** *That.*—**b.** *In order that, to the end that.*—**2.** Adv.: **a.** *So long as.*—**b.** To mark a limit in time: *Until.*

ὀ-φρύ-ς, ὕος, f. *An eyebrow* [akin to Sans. *bhrú*; cf. English *brow*].

ὄχα (before a vowel **ὄχ'**), adv. *By far, far*;—joined only to superlative adj. to mark intensity.

ὀχθέω ῶ, f. ὀχθήσω, 1. aor. ὤχθησα, *v. n.* ("To be heavy-

laden"; hence) 1. *To be heavy at heart, to be vexed in spirit;* v. 570.—2. *To be full of wrath* or *rage; to be enraged,* etc.; v. 517.

ὀχθήσας, ᾶσα, αν, P. 1. aor. of **ὀχθέω.**

ὄψ, ὀπός, f. ("That which speaks"; hence) *The voice* [= **ὀπ-ς**; akin to Sans. root VACH, "to speak"].

παιάν (Ion. and Ep. **παιήων**), **ᾶνος,** m. *A pæan;* i. e. *a choral song, hymn,* or *chaunt* addressed to Apollo or Artĕmis, in commemoration of, or thanksgiving for, deliverance from some evil.

παῖδα, παῖδες, παῖδας; see **παῖς.**

παιήων, ονος; see **παιάν.**

παῖς, παιδός, m. and f. *A child;* i. e. 1. Masc.: a. *A boy, lad.*—b. *A son.*—2. a. *A girl, maiden.*—b. *A daughter.*

πᾰλᾰμη, ης, f. *The palm* of the hand; *the hand.*

πᾰλᾰμῃς (Ion. for **πᾰλᾰμαις**), dat. plur. of **πᾰλᾰμη;** v. 238.

πᾰλίλ-λογ-ος, ον, adj. [for **πᾰλίν-λεγ-ος**; fr. **πᾰλιν,** "again"; **λέγ-ω,** "to gather"] *Gathered,* or *collected, again* or *a second time.*

πᾰλιμ-πλαγχθείς, εῖσα, έν, P. 1. aor. pass. of obsol. **πᾰλιμ-πλάζομαι;** for **πᾰλιν-πλάζ-ομαι;** fr. **πᾰλιν,** "back again, back"; **πλάζομαι** (pass. of **πλᾰ̃ζω,** "to make to wander"), "to wander"] *Wandering back* or *back again.*—N.B. The above 1. aor. part. is alone found.

πάλιν, adv.: 1. *Back, backwards.*—2. *Again, a second time.*—3. *Again, back again* [akin to Sans. *parâ,* "back"].

πᾰλίν-άγρ-ετος, ετον, adj. [**πάλιν,** "back again"; **ἀγρ-έω,** "to take, catch"] ("To be taken, *or* caught, back again"; hence) *To be recalled, revocable:*—**οὐ παλινάγρετον,** *irrevocable;* v. 526.

Παλλ-άς, άδος, f. [usually referred to **πάλλ-ω,** "to brandish"; and so, "The Brandisher" of the spear;—but said by some to be akin to **πάλλαξ,** Dor. for **παῖς,** and so, "The Maiden"] *Pallas:*—an epithet of Athēnē.

πάμ-πᾶν, adv. [for **πάν-παν;** reduplicated fr. **πᾶν** (neut. of **πᾶς,** "all"), with the final syllable shortened] *Altogether, wholly, quite.*

πᾶν, neut. nom. and acc. sing. of **πᾶς.**

πᾶν-ημέρ-ῐος, ῐα, ῐον, adj. [for **πανθ'-ημέρ-ιος;** fr. **πᾶς, παντ-ός,** "all"; **ἡμέρ-α,** "a day"] ("Pertaining to all, *or* the whole of, a day"; hence) *All day long.*

πάντα (before a soft vowel **πάντ'**), neut. nom. and acc. plur. of **πᾶς.**

πάντας, πάντες, masc. acc. and nom. plur. of **πᾶς**.

πάντεσσι, Ep. for **πᾶσι**, masc. dat. plur. of **πᾶς**.

πάντ-η, adv. [**πᾶς, παντ-ός**, "all"] *On all sides, in every direction, everywhere.*

πάντων, masc. and neut. gen. plur. of **πᾶς**.

πᾰρά, prep. gov. gen., dat., and acc.: 1. With Gen.: *From.*—2. With Dat.: *Near, beside, by, with*;—at v. 611 **παρά** may be considered either as having **αὐτῷ** to be supplied after it, or as used in adverbial force, viz. *near, close by.*—3. With Acc.: *Near, beside* [akin to Sans. *pará*, "away"].

πᾰρά-φημι, v. n. [**πᾰρά**, "to"; **φημί**, "to say"] With Dat.: *To say*, or *speak, to.*

πᾰρέζεο, Ion. for **πᾰρέζου**, 2. pers. sing. 2. aor. imperat. mid. of **πᾰρίζω**.

πᾰρέζετο, 3. pers. sing. 2. aor. ind. mid. of **πᾰρῐ̄́ζω**.

πᾰρ-ειμι, f. **ἔσομαι**, v. n. [**πᾰρ-ά**, "near"; **εἰμί**, "to be"] ("To be near"; hence) Of things as Subject: *To be ready* or *at hand.*

πᾰρείπῃ, 3. pers. sing. subj. of **πᾰρεῖπον**.

πᾰρ-εῖπον, 2. aor. without pres., v. a. [**πᾰρ-ά**, "to"; **εἶπον**, "to speak"] ("To *speak to*"; hence) With accessory notion of persuasion: *To persuade*, esp. b means; *to win*, or *g*

πᾰρελεύσεαι, Ion. **ελεύσῃ**, 2. pers. sing of **πᾰρέρχομαι**.

πᾰρ-έρχομαι, f. p. **ελήλῡθα**, 2. aor. **ἠλῦθον**, v. mid. [**πᾰρ ἔρχομαι**, "to go"] by"; hence) Of per jects: 1. *To outw* etc.—2. *To escape of.*—N.B. Both the meanings are vari signed to **παρελεύσε**

πᾰρέσσομαι, F **πᾰρέσομαι**, fut. ind **εἰμι**.

πᾰρ-ημαι, v. mi "by"; **ἧμαι**, "to si Dat.: *Sitting*, or or *near.*

πᾰρ-ήμενος, η, ον of **πᾰρημαι**.

(**πᾰρ-ῑ̆́ζω**, v. a "beside"; **ῑ̆́ζω**, "to sit") "To make to s —Mid.:) **πᾰρ-ῑ̆́ζομ** **πᾰρ-εζόμην**, ("To r self to sit beside"; *seat one's self*, or *si*

πᾰροιθε (before **πᾰροιθ'**), adv. [akin "before"] With G *fore, in the presence*

πάρος, adv. Of *Before, previously*, past.—2. With tense: On other oc

πᾶς, πᾶσα, πᾶ

Sing.: *All, the whole of, the whole; every.*—2. Plur.: *All.*—As Subst.: a. **πάντες**, *ων*, m. plur. *All men, all.*—b. **πάντα**, *ων*, n. *All things.*

πᾶσαντο, Ion. for **ἐπᾶσαντο**, 3. pers. plur. 1. aor. ind. of *πατέομαι.*

πᾶσι, **πᾶσι(ν)**, masc. and neut. dat. plur. of *πᾶς.*

πᾰ-τέομαι, f. *σομαι*, 1. aor. (**ἐπᾰ-**)*σᾰμην*, v. mid. *To eat* [akin to Sans. root PA, "to nourish"].

πᾰ-τήρ, *τέρος τρός*, m. ("A protector *or* nourisher," as descriptive of) *A father*;—at v. 534, *etc.*, applied to Jupiter as father of the gods and men [akin to Sans. root PA, "to protect," also, "to nourish"; cf. Sans. *pitṛi*, Lat. *pater*].

πάτρ-η (Ion. for *πάτρ-α*), *ης*, f. [*πατήρ*, *πατρ-ός*, "a father"] ("That which pertains to a father"; hence) *Fatherland, native country.*

Πατρόκλεις, **Πατροκλῆος**; see *Πάτροκλος.*

Πᾰ́τροκλος, *ου*, m. *Patroclŏs* or *Patroclus*; a son of Menœtius and the friend of Achilles. He was slain by Hector in single combat.—N.B. Besides the cases from the above form, Homer has the gen. (*and acc.*) *Πατροκλῆος* (and *Πατροκλῆα*), Ion. for *Πατροκλέος*; (and *Πατροκλεΐ*), as if from a Nom. *Πατροκλῆς*; and, also, the Voc. *Πατρόκλεις*, as if from a Nom. *Πατροκλέης.*

πατρός, gen. sing. of *πᾰ́τήρ.*

παῦε, 2. pers. sing. pres. imperat. of *παύω.*

παύσαντο, Ion. for *ἐπαύσαντο*, 3. pers. plur. 1. aor. ind. mid. of *παύω.*

παύσειε(ν), Æol. for *παύσαι*, 3. pers. sing. 1. aor. opt. of *παύω.*

παύσων, *ουσα*, *ον*, P. fut. of *παύω.*

παύω, f. *παύσω*, p. *πέπαυκα*, v. a.: 1. Act.: *To make* a thing *to cease; to stop, check, put a stop* or *end to.*—2. Mid.: *παύομαι*, f. *παύσομαι*, 1. aor. *ἐπαυσᾰ́μην*, ("To make one's self to cease"; hence) With Gen.: *To cease*, or *desist, from; to lay aside.*

πείθεο, Ion. for *πείθου*, pres. imperat. mid. of *πείθω.*

πείθεσθαι, pres. inf. mid. of *πείθω.*

πείθηται, 3. pers. sing. pres. subj. mid. of *πείθω.*

πείθοντο, Ion. for *ἐπείθοντο*, 3. pers. plur. imperf. ind. mid. of *πείθω.*

πείθω, f. *πείσω*, p. *πέπεικα*, 1. aor. *ἔπεισα*, 2. aor. *ἔπῐθον*, v. a. [root *πῐ́θ*] 1. Act.: a. *To persuade, induce*, etc.—b. *To prevail on by entreaty.*—2. Mid.: *πείθομαι*, f. *πεί-σομαι*, p. *πέποιθα*, 2. aor. *ἐπῐθ-όμην*: a. With Dat.: *To*

obey, be obedient to, listen to. — b. Alone: *To obey, be obedient, listen, comply.*—c. *To be prevailed on, won over.* —d. With Acc. of neut. adj. or pron.: *To obey in* or *respecting* a matter.—e. Perf.: *To have confidence, feel trust* or *reliance.*

πειρ-άω ῶ, f. ᾱσω, p. (**πεπείρ-**)ᾱκα, 1. aor. (**ἐπείρ-**)ᾱσα, v. a. [**πεῖρ-α**, "an attempt"] 1. Act.: *To attempt, endeavour, try.* — 2. Mid.: **πειρ-άομαι** ῶμαι, f. ᾱσομαι, 1. aor. (**ἐπειρ-**)ᾱσάμην: a. With Gen. of person: *To make trial of* one, *to put* one *to the proof.*—b. Absol.: *To essay one's fortune, try the chances of war.*

πείρησαι, Ion. for **πείρᾱσαι**, 2. pers. sing. 1. aor. mid. of **πειράω**.

Πειρίθοος, ου, m. *Peirithous;* son of Ixīon, king of the Lapĭthæ, husband of Hippodamīa, and friend of Theseus. After the death of Hippodamīa he descended in company with Theseus to the lower world in order to carry off Proserpine, but, together with his friend, was seized and detained in chains. Theseus was subsequently rescued by Hercules, who vainly endeavoured to save Pirithous also.

πείρω, 1. aor. **ἔπειρα**, p. pass. **πέπαρμαι**, v. a.: 1. *pierce.*—2. As a result piercing with nails, *etc.*: perf. pass.: *Studded,* v. 246. 3. *To stick,* or *fasten,* arou or on something; v. 465.

πείσεσθαι, fut. infin. m of **πείθω**.

πείσω, fut. ind. of **πείθω**.

πελᾶζω, f. **πελἄσω**, A **πελἀω**, 1. aor. **ἐπέλἄσα**, v. (in this force only in poet [**πέλας**, "near"] *To bri near to, make to approach.*

πέλἄσαν, Ion. for **ἐπέλἄσ** 3. pers. plur. 1. aor. ind. **πελᾶζω**.

πέλομαι (only in pres. a imperf.), v. mid.: 1. *To be.* 2. *To be wont,* or *accustom to be.*—N.B. The imperf. often used in the force of t present; cf. vv. 418, 5(This use of the imperf. occ when the thought which t sentence expresses is n merely taken as an indefin expression, true at the prese moment, but is referred in t speaker's mind to some tir past.

πέμπω, f. **πέμψω**, p. **πομφα**, 1. aor. **ἔπεμψα**, v. a 1. *To send.*—2. *To convo conduct, escort.*

πεμπόβολον, ου, n. *A fi pronged fork* or *implement.* N.B. Usually referred to **πέν** "five"; **ὀβελός**, (m.) "a sp

πέμψω, fut. ind. of **πέμ**

πένθος, εος ους, n. *Grief, sorrow.*

πένομαι (only in pres. and imperf.), v. mid. *To labour at; to prepare, get ready.*

πένοντο, Ion. for **ἐπένοντο**, 3. pers. plur. imperf. ind. of **πένομαι.**

πεπαρμένος, η, ον, P. perf. pass. of **πείρω.**

πεπίθοιμεν, Ep. reduplication for **πίθοιμεν**, 1. pers. plur. 2. aor. opt. of **πείθω.**

πεποίθῃς, 2. pers. sing. perf. subj. mid. of **πείθω.**

πέρ, enclitic particle imparting force to the word to which it is attached: 1. With Adj. and part. **ὤν**: *However much, however, very much, altogether:*—**ἀγαθός περ ἐών**, *however brave he be*, v. 131:—**μινυνθαδίὸν περ ἐόντα**, *all short-lived as I am*, v. 352.—2. With Adv.: *Very*:—**μίννυθά περ**, *for a very little while*, v. 416.—3. To call attention to something, esp. to one out of a number: *However, at any rate, yet, at all events;* v. 353.

περί, prep. gov. gen., dat., and acc.: I. With Gen.: a. *Around, about.*—b. *Near.*—c. *Concerning, about.*—d. *Beyond, above, before.*—e. Of degree: *Beyond, above, before;* v. 417.—2. With Dat.: a. *Around, round about.*—b. *Hard by, near.*—c. *For, on account of.*—3. With Acc.: a. *Around, about.*—b. *Near, by.*—c. *With regard to.*—d. Of time: *About.*—In Homer often used absolutely as an adv.: *Around, about; near.*

περί-ειμι (at v. 258 in tmesis, twice: **περὶ μὲν . . . . περὶ δ' ἑστέ**, where **ἑστέ** belongs to each **περί**; cf., also, v. 287, **περὶ πάντων . . . . ἔμμεναι**), f. **ἔσομαι**, v. n. [**περί**, "beyond *or* above"; **εἰμί**, "to be"] ("To be beyond *or* above"; hence) With Gen. of person: *To be superior to; to surpass, excel;*—at v. 258 folld. also by Acc. of "Respect."

περί-ἔχω, f. **ἐξω** and **σχήσω**, 2. aor. **ἔσχον**, v. a. [**περί**, "around"; **ἔχω**, "to have *or* hold"] 1. Act.: ("To have, *or* hold, around"; hence) *To encompass, surround.*—2. Mid.: (**περί-ἔχομαι**), 2. aor. **περι-εσχόμην**, ("To have, *or* hold, one's self around" an object; hence) With Gen. of person: *To protect, defend, take charge of*, etc.; v. 393.

περί-καλλ-ής, ές, adj. [**περί**, in "augmentative" force; **κάλλ-os**, "beauty"] *Having*, or *possessing, great beauty; very beautiful.*

περι-κλύ-τός, τόν, adj. [**περί**, "around"; **κλύ-ω**, "to hear"] ("Heard around *or* all round"; hence) *Illustrious, famous, renowned*, etc.

περί-λεπω, f. **λέψω**, 1. aor.

ἕλεψα (at v. 236 in tmesis, περὶ . . . χαλκὸς ἕλεψε), v. a. [περί, "around"; λέπω, "to peel the bark"] *To peel*, or *bark, all round; to strip off* leaves, *etc., all round.*

περίσχεο, Ion. for περίσχου, 2. pers. sing. 2. aor. imperat. mid. of περιέχω.

περιφραδ-έως, adv. [περιφραδ-ής, "very thoughtful *or* careful"] *Very thoughtfully, very carefully.*

πεσών, οὖσα, όν, P. 2. aor. of πίπτω.

πέτασσαν; see ἀνάπετάννῡμι.

Πηλε-ΐδης (trisyll.), ου, m. [Πηλεύς, Πηλέ-ως, "Peleus"] *Son of Peleus;* i. e. *Achilles.*

Πηλε-ίων (trisyll.), ίωνος, n. [id.] ("One having Peleus") = Πηλείδης.

Πηλ-εύς, έος, m. [πηλ-ός, "clay"] ("Clay-man, *or* Mud-man") *Peleus;* a king of Thessaly, husband of Thetis, and father of Achilles. He took part in the expedition of the Argonauts.

Πηληϊάδεω, Ion. for Πηλείδου, gen. sing. of Πηλείδης;—at vv. 1, 322 εω is pronounced, by the figure synizēsis, as one syllable.

πίθεσθε (before a vowel πίθεσθ'), 2. pers. plur. 2. aor. *imperat. mid. of* πείθω.

πίθηται, 3. pers. sing. 2. *aor. subj. mid. of* πείθω.

πίμπλαντο (before a vowel πίμπλαντ'), Ion. for ἐπίμπλαντο, 3. pers. plur. imperf. ind. pass. of πίμπλημι.

πίμπλημι, f. πλήσω, p. πέπλημαι, 1. aor. ἔπλησα, v. a.: 1. Act.: With Gen.: *To fill with.*—2. Pass.: πίμπλᾶμαι, p. πέπλησμαι, 1. aor. ἐπλήσθην, 1. fut. πλησθήσομαι: With Gen.: *To be filled with; to become,* or *be, full of* [root πλη, akin to Sans. root PṚ, "to fill"].

πίπτω, f. πεσοῦμαι, p. πέπτωκα, 2. aor. ἔπεσον, v. n. *To fall, fall down* [reduplicated fr. root πετ, akin to Sans. PAT, "to fly"; also, "to fall down"].

πίπτωσι, 3. pers. plur. prs. subj. of πίπτω.

πῖων, ον, adj. *Fat, rich, plump,* etc.

πλείων (and πλέων), ον; see πολύς.

πλεόνεσσι(ν), Poet. for πλέοσι, dat. plur. of πλέων.

πλοῦ-τος, του, m. [πλου, a lengthened form of πλε = πλη, root of πίμ-πλη-μι, "to fill"] ("That which fills *or* makes full"; hence) *Wealth, riches.*

ποδ-άρκ-ης, ες, adj. [πούς, ποδ-ός, "a foot"; ἀρκ-έω, "to be sufficient"] ("Foot-sufficient"; hence) *Strong-footed, swift-footed.*

πόδας, acc. plur. of πούς.

ποδός, gen. sing. of πούς.

ποθέσκον, Ion. for **ἐπόθεον**, imperf. ind. of **ποθέω**.

ποθ-έω ῶ, f. **ήσω** and **ήσομαι**, p. (**πε-πόθ-**)**ηκα**, v. a. [**πόθ-ος**, "a longing"] *To entertain a longing for; to yearn for, long after.*

πόθή, **ῆς**, f. With Gen.: *A longing*, or *eager desire, for* some person or thing absent or lost.

ποθί, adv. Of time: *Ever, at any time.*

ποιέω ῶ, f. **ποιήσω**, p. **πε-ποίηκα**, 1. aor. **ἐποίησα**, v. a. *To make.*

ποιήσας, **ᾶσα**, **αν**, P. 1. aor. of **ποιέω**.

ποίησε(ν), Ion. for **ἐποίησε(ν)**, 3. pers. sing. 1. aor. ind. of **ποιέω**.

ποιμήν, **ένος**, m. *A shepherd;*—in early ages used of kings to denote the care they were supposed to have for their people [akin to Sans. root **PÂ**, "to nourish, to protect"; and so, literally, "a nourisher, a protector"].

ποῖος, **α**, **ον**, adj. *Of what sort* or *kind; what kind of*, etc.

ποιπνῦω, v. n. [akin to **πνέω**, "to breathe"] ("To be out of breath"; hence) *To puff*, or *bustle, about.*

πολέας, Ep. for **πολλούς**, masc. acc. plur. of **πολύς**; *v. 559.*

πολεμ-ίζω, *f.* **ίξω**, v. n. [**πόλεμ-ος**, "war"] *To war; to wage*, or *make, war.*

πολέμοιο, Ion. for **πολέμου**, gen. sing. of **πόλεμος**.

πόλ-εμος, **έμου**, m. [prob. for **πάλ-εμος**; fr. **πελ**, root of **πάλλω**, "to brandish, hurl," *etc.*] ("A brandishing *or* hurling" of weapons; hence) *War.*

πολῖῆς, Ion. for **πολῖᾶς**, fem. gen. sing. of **πολῖός**.

πολῖός, **ά**, **όν** (also **πολῖ-ός**, **όν**), adj. ("Gray, grizzly"; hence) As an epithet of the sea: *Foaming.*

πόλις, **ῐος** (Att. **πόλεως**), f. *A city* [akin to Sans. *pura*, "a town *or* city"].

πολίων, Ion. for **πόλεων**, gen. plur. of **πόλις**.

1. **πολλά**, neut. nom. and acc. plur. of **πολύς**.

2. **πολλά**, adv. [adverbial neut. acc. plur. of **πολύς**, "much"] *Much, greatly*, etc.

πολλ-ᾰκῐ́ (Ep. for **πολλ-ᾰκις**), adv. [**πολύς**, **πολλ-οῦ**, "much," plur. "many"] Of time: *At many times, often, frequently.*

πολλόν, Ion. for **πολύ**; see 2. **πολύ**.

1. **πολύ**, neut. nom. and acc. sing. of **πολύς**.

2. **πολύ**, adv. [adverbial neut. of **πολύς**, "much"] 1. *Much*, greatly. — 2. With Comp. and Sup. adjectives: *Much, far, by far.*

πολ-υ-άϊξ, *dīkos*, adj. [= *πολ-υ-δίκ-ης*; fr. **πολ-ύς**, "much"; (*υ*) connecting vowel; **αἰκ**, root of **ἀΐσσω**, "to rush"] ("Much rushing"; hence) *Furious, tumultuous, impetuous,* etc.

πολ-υ-βενθ-ής, *ές*, adj. [**πολ-ύς**, "much"; (*υ*) connecting vowel; **βένθ-ος**, "depth"; ("Having much depth"; hence) *Very deep.*

πολ-υ-δειρ-άς, *ἄδος*, adj. [**πολ-ύς**, "much"; (*υ*) connecting vowel; **δειρ-ή**, "a neck"] ("Having many necks; many-necked"; hence) Of mountains or mountain-ridges: *Many-peaked; with many ridges.*

πολ-ύ-μητ-ις, *ῐος*, adj. [**πολ-ύς**, "much"; (*υ*) connecting vowel; **μῆτ-ις**, "counsel"] ("Having much counsel"; hence) *Wise, prudent, sagacious, ever-ready*:—an epithet applied by Homer to Ulysses.

πολ-ύς, πολ-λή, πολ-ύ, adj.: 1. Pos.: *Much*;—Plur.: *Many.*—As Subst.: a. **πολλοί, οἱ, ἅν,** m. plur. *Many persons* or *men; many.*—b. **πολλά, ἅν,** n. plur. *Many things.*—2. Comp.: **πλέων (πλείων), ον,** *More.*—As Subst.: a. **πλέονες, ων,** m. plur. *More persons* or *men; more.*—b. **πλεῖον, ονος,** n. sing. *More.* (☞ Sup.: **πλεῖστος**) [akin to Sans. *purus*, "much, many"].

πολ-ύ-στον-ος, *ον,* adj. [**πολ-ύς**, "much"; (*υ*) connecting vowel; **στόν-ος**, "a groaning"] ("Having much groaning"; hence) Of things: *Mournful, grievous,* etc.

Πολ-ύ-φημ-ος, *ου,* m. [**πολ-ύς**, "much"; (*υ*) connecting vowel; **φημ-ί**, "to speak of" ("Much spoken of") *Polyphēmus*; a son of Elatus, one of the Lapithæ, and a friend of Hercules. He was also one of the Argonauts.

πολυφλοίσβοιο, Ion. for **πολυφλοίσβου,** fem. gen. sing. of **πολύφλοισβος.**

πολ-ύ-φλοισβ-ος, *ον,* adj. [**πολ-ύς**, "much"; (*υ*) connecting vowel; **φλοῖσβ-ος**, "roaring noise"] ("Having much **φλοῖσβος**"; hence) *Loud-roaring.*

πόν-ος, *ου,* m. [for **πέν-ος**, fr. **πέν-ομαι**, "to labour"] *Labour, toil.*

ποντοπόροιο, Ion. for **ποντοπόρου,** gen. sing. of **ποντόπορος.**

ποντο-πόρ-ος, *ον,* adj. [**πόντος**, (*υ* contr. gen.) **πόντο-ος**, "the sea"; **περ-άω**, "to pass over"] *Passing over,* or *crossing, the sea.*

πόντος, *ου,* m. *The sea.*

πόποι, adv. An exclamation of anger, surprise, shame: *Strange! shame!*

πόρε, Ion. for **ἔπορε**, 3. pe sing. 2. aor. ind. of **πόρω.**

πορφύρ-εος, *έη*, *εον*, adj. [*πορφύρ-α*, "purple"] ("Pertaining to *πορφύρα*"; hence) Of the sea: *Deep-blue, dark.*

(**πόρω**, obsol. in pres.), 2. aor. **ἔπορον**, v. a. *To give.*

Ποσειδῶν, *ῶνος* (Ep. **Ποσειδάων**, *ωνος*), m. *Poseidon* or *Poseidāon* (the Latin "Neptune"), god of the sea. Like Athēnē, or Minerva, he espoused the side of the Greeks at the siege of Troy.

πό-σις, *σῖος*, f. [**πο**, a root of *πίνω*, "to drink"] ("A drinking"; hence) *Drink.*

1. **πό-τε** (before a soft vowel **πό-τ'**), interrog. particle, *At what time? when?* [akin to Sans. *ka-s*, "who?" cf. Ion. form *κό-τε*].

2. **πο-τέ**, enclitic particle, *At some time, at any time, once* [id.].

πότνια, fem. adj. *August, revered, venerable*, etc.

ποτοῖο, Ion. for **ποτοῦ**, gen. sing. of *ποτόν*; see *ποτός*.

πο-τός, *τή*, *τόν*, adj. [**πο**, a root of *πίνω*, "to drink"] *That is drunk, for drinking.*—As Subst.: **ποτόν**, *οῦ*, n. *That which is drunk, drink.*

1. **ποῦ**, interrog. adv. *Where?* [fr. same root as *πό-τε*; see *πότε*].

2. **πού**, enclitic adv. *Somewhere* [id.].

πούς, *ποδ-ός*, m. ("The *going thing*"; hence) *A foot* [for *πόδ-ς*; akin to Sans. *pād*, or *pad*, "a foot," fr. root PAD, "to go"; cf. Lat. *pes*, *pĕd-is*; also, English *foot*].

πρᾰπῐδες, *ων*, f. plur ("The mid-riff, diaphragm"; hence, as this was anciently considered the seat of the mental powers) *Understanding, mind.*

πρᾰπῐδεσσι, Poet. for *πρᾰπῐσι*, dat. of *πρᾰπῐδες*.

πράσ-σω (**πράτ-τω**), f. *πράξω*, p. *πέπρᾱχα*, pluperf. *ἐπεπρᾱχειν*, 1. aor. **ἔπραξα**, v. a. and n. [for *πράγ-σω*; fr. root **πραγ**] *To bring about, do, effect*, etc.

πρῆξαι, Ion. for *πρᾶξαι*, 1. aor. inf. of *πράσσω*.

πρῆσσε, Ion. for **ἔπρησε**; see *ἐμπρήθω*.

Πρῐ̆ᾰμοιο, Ion. for **Πρῐ̆ᾰμου**, gen. of **Πρῐ̆ᾰμος**.

Πρῐ̆ᾰμος, *ου*, m. [old word signifying "a king"] *Priam*; king of Troy, when that city was besieged and taken by the Greeks.

πρίν, adv. and conj.: 1. *Before that* time; *ere that, first.*—2. Conj.: *Before that.*—N.B. In the combination *πρίν . . . πρίν*, *first . . . before that*, the first *πρίν* is an adv., the second a conjunction.

πρό, prep. and adv.: 1. Prep. with Gen.: *Before, in front of.*—2. Adv.: Before, previously.

προ-βάλλω, f. **βαλῶ**,

βέβληκα, v. a. [πρό, "before"; βάλλω, "to throw"] 1. Act.: *To throw*, or *cast, before* one; *to hold before* one.—2. Mid.: **προ-βάλλομαι**, p. pass. in mid. force, βέβλημαι, 2. aor. (προὐ-)βᾰλόμην (*i. e.* προ-εβᾰλόμην), *To cast before one's self; to cast forth.*

προβάλοντο, Ion. for προὐβάλοντο (= προ-εβάλοντο), 2. pers. plur. 2. aor. ind. mid. of προβάλλω.

προβέβουλα, perf. ind. of obsol. προβούλομαι, and used as a pres. [πρό, "before *or* in preference"; βούλομαι, "to wish for"] ("To wish for before, *or* in preference" to something else; hence) With Acc. and Gen.: *To prefer* one object *to* another;—at v. 113 supply the acc. αὐτήν fr. preceding clause.

πρό-ειμι, f. ἔσομαι, v. n. [πρό, "before, previously"; εἰμί, "to be"] *To be before* or *previously.*

προέρυσσα, Ep. 1. aor. ind. of προερῠ́ω.

προ-ερῠ́ω, Ep. 1. aor. ἐρυσσα, v. a. [πρό, "forwards"; ἐρῠ́ω, "to draw *or* drag"] Of a ship: *To draw*, or *drag, forwards* to the sea; *to launch.*

πρόες, 2. pers. sing. 2. aor. imper. of προΐημι.

προεών (Ep. for πρόων), οῦσα, όν, P. pres. of πρόειμι;—*at v. 70 in tmesis, πρό τ' ἐόντα.*

προ-θέ-ω, v. a. [πρό, "before"; θε (= θη), root of τί-θη-μι, "to put *or* place"] ("To put *or* place before" one; hence) With Dat. and Inf.: *To let, allow, permit* one *to* do, *etc.*;—found once in Homer, viz. at v. 291.

προ-ϊάπτω, 1. aor. ἴαψα, v. a. [πρό, "before" one's time; ἵάπτω, "to send *or* drive on"] *To send*, or *drive, before one's time* or *prematurely; to send to an untimely end.*

προΐαψα, 1. aor. ind. of προϊάπτω.

προΐει, for προΐη, 3. pers. sing. imperf. ind. of προΐημι.

προ-ΐημι, f. ἥσω, 1. aor. ἧκα (at vv. 195, 208 in tmesis, πρὸ . . . ἧκε), Ep. ἑήκα, 2. aor. ην, v. a. [πρό, "before"; ἵημι, "to send"] ("To send before"; hence) 1. *To send on, send forward.*—2. *To give up, surrender.*

πρό-πᾶς, πᾶσα, πᾶν, adj. [πρό, denoting "intensity"; πᾶς, "all"] *The whole, the whole of, the entire.*

προ-πέμπω, f. πέμψω, 1. aor. ἐπεμψα (at v. 442 in tmesis, πρό μ' ἔπεμψεν), v. a. [πρό, "before"; πέμπω, "to send"] *To send before; to send on* or *forwards.*

πρός, prep.: 1. With Gen.: a. *From.*—b. In oaths: *By.*—c. *Before, in the presence of.*—d. *Towards.*—e. *In accord-*

ance with.—2. With Dat.: a. *Added to, with.*—b. *Near, close to.*—3. With Acc.: a. *To.*—b. *With relation* or *respect to, in reference to.*—c. *For* an object *or* purpose.—d. *To, in reply to.*—e. *Towards.*—f. In hostile sense: *Against, upon.*

προσ-αυδάω αυδῶ, imperf. **ηὔδαον, ηὔδων**, v. a. [**πρός**, "to"; **αὐδάω**, "to speak"] 1. With Acc. of person and Acc. of thing: *To speak* something *to* one; *to accost* one *with.*—2. With Acc. of person: *To speak to, address, accost.*

προσ-βάλλω, 2. aor. **ἔβαλον** (at v. 245 Ep. and in tmesis, **προτὶ . . . βάλε**), v. a. [**πρός**, "to"; **βάλλω**, "to throw"] With Acc. and Dat.: *To throw* something *to* or *on*; *to dash* something *to.*

προσείπε(ν), Ep. for **προσεῖπε**, 3. pers. sing. of **προσεῖπον.**

προσ-εῖπον, 2. aor. without a pres., v. a. [**πρός**, "to"; **εἶπον**, "to speak"] *To speak to, address, accost.*

προσέφη, 3. pers. sing. 2. aor. ind. of **πρόσφημι.**

προσηύδα, contr. 3. pers. sing. imperf. ind. of **προσαυδάω.**

πρόσθεν, adv. [**πρό**, "before"] *Before, formerly, in time past.*

πρόσ-φημι, 2. aor. **ἔφην**, v. a. [**πρός**, "to"; **φημί**, "to speak"] *To speak to; to address.*

προσ-φωνέω φωνῶ, v. a. [**πρός**, "to"; **φωνέω**, "to speak"] With Acc. of person and Acc. of thing: *To speak*, or *address*, something *to* one; *to address* one *with* something.

πρόσω (Ep. **πρόσσω**), adv. [**πρό**, "before"] *Before, in front, forwards.*

πρό-τερος, τέρα, τερον, adj. [**πρό**, "before"; comp. suffix **τερος**] ("More before"; hence) In time: *Sooner, earlier, former, at an earlier time,* etc. ☞ Sup.: **πρῶτος.**

προτί, Ep. for **πρός**; see **προσβάλλω.**

πρό-τον-οι, ων, m. plur. [for **πρό-τεν-οι**; fr. **πρό**, "forwards"; **τεν**, root of **τείνω**, "to stretch"] ("The things stretched forwards"; hence) In the Homeric ships: Two *ropes*, by which the mast was fastened to the sides of the vessel, and which served to raise, lower, or stay it.—In later times **πρότονος**, sing., was the "rope" which went from the top of the mainmast to the prow of the ship, and corresponds to what is now called the "main-stay."

προτόνουσι(ν), Ion. and Poet. for **προτόνοις**, dat. plur. of **πρότονοι.**

πρό-φρων, *φρον-os*, adj. [for *πρό-φρεν*; fr. *πρό*, "forwards"; *φρήν*, *φρεν-ός*, "mind"] ("Having, *or* with, the mind forwards"; *i. e.* "of forward mind"; hence) *Willing, ready, kind, gracious*, etc.

πρύμν-α (Ion. **πρύμν-η**), *ης*, f. [*πρυμν-ός*, "hindermost"] ("The hindermost thing"; hence, of a vessel) *The stern, poop.*

πρύμνη, *ης*; see *πρύμνα*.

πρυμνή-σιος, *σία*, *σιον*, adj. [*πρύμνη*, (uncontr. gen.) *πρύμνη-os*, "the stern" of a vessel] *Of*, or *belonging to, the stern.*—As Subst.: **πρυμνήσια**, *ων*, n. plur. ("Things belonging to the stern"; hence) *Stern-cables*; i. e. ropes from the stern by which the ships of the ancients were made fast to the shore.

πρῶτα; see *πρῶτος*.

πρώτιστα, sup. adv. [adverbial neut. plur. of *πρώτιστος*, "the very first"] *In the very first place, first of all.*

πρῶτον; see *πρῶτος*.

πρῶτος, *η*, *ον*, superl. adj. [contracted fr. *πρόατος*, syncopated fr. *πρότατος*; fr. *πρό*, "before," in any way; with superl. suffix *τατος*] ("Most before" in place, rank, *etc.*; *hence*) *1. First, foremost.*—*2. The first that; the first to do, etc., a thing.*—*3.* In time: a. *First.*—b. Adverbial expressions: **πρῶτον**, **πρῶτα**, **τὰ πρῶτα**, *In the first place, at first, first.* ☞ Comp.: *πρό-τερος*.

πτερό-εις, *εσσα*, *εν*, adj. [*πτερόν*, (uncontr. gen.) *πτερό-os*, "a wing"] ("Abounding in *πτερόν*"; hence) *Winged*; —at v. 201 applied in a figurative sense to words = *rapid.*

πτόλεμος, *ου*; Ep. for *πόλεμος*; see *πόλεμος*.

πτολί-εθρον, *έθρου*, n. (dim. in form only) [**πτόλις** (= *πόλις*), *πτόλῐ-os*, "a city"] *A city.*

πῠθοίατο, Ion. and Ep. for *πύθοιντο*, 3. pers. plur. 2. aor. opt. of *πυνθάνομαι*.

Πῠλῐοι, *ων*; see **Πύλος**.

Πύλος, *ου*, f. (and m.) *Pylos*; a district of Triphylia, in Peloponnesus, of which Nestor was king. — Hence, **Πύλῐος**, *ῐα*, *ῐον*, adj. *Of*, or *belonging to, Pylos; Pylian.* —As Subst.: **Πύλῐοι**, *ων*, m. plur. *The men of Pylos; the Pylians.*

πυ(ν)θ-άνομαι, f. *πεύσομαι*, p. *πέπυσμαι*, 2. aor. *ἐπυθόμην*, v. mid. irreg.: *1. To hear, learn, understand.*—*2.* With Gen. of Object: *To hear of, hear tell of*; v. 257 [root **πυθ**, akin to Sans. root BUDH, "to understand"].

πῦρ, **πῠρός**, n. ("The purif-

ing thing"; hence) *Fire* [akin to Sans. root PŪ, "to purify"].

πῦρ-ά, ᾶς (Ion. **πῦρ-ή, ῆς**), f. [πῦρ, πῦρ-ός, "fire"] ("That which pertains to πῦρ"; *i. e.* "a place where fire is kindled," *etc.*; hence) *A funeral-pile, a pyre.*

πώ, enclitic particle, *Up to this time, as yet, ever;*—always in connexion with a negative adv., with which it is sometimes combined.

πωλ-έομαι οῦμαι, f. **ήσομαι**, v. mid. [akin to πολ-έω, "to go about"] ("To go about in"; hence) *To go*, or *come, frequently* into a place.

πωλέσκετο, Ion. for **ἐπωλ-εῖτο**, 3. pers. sing. imperf. ind. of **πωλέομαι**.

πώ-ποτε, adv. [πω, "ever yet"; πότε, "at any time"] *Ever yet at any time.*

1. **πῶς**, interrog. adv. *In what way? how?* [akin to Sans. *kas*, "who?"].

2. **πως**, enclitic adv.: 1. *In some way, somehow, by some means, by any means.*—2. *Somehow or other, for some reason or other* [id.].

ῥά (before a vowel **ῥ'**), enclitic particle; Ep. for ἄρα; see ἄρα.

ῥέε(ν), Ion. and Poet. for ἔῤῥεε, uncontr. 3. pers. sing. imperf. ind. of **ῥέω**.

ῥέζω, f. **ῥέξω**, 1. aor. ἔῤῥεξα, v. a. ("To do, to make"; hence) Religious t. t.: 1. Of sacrifices: *To perform, offer.*—2. Of a hecatomb: *To fulfil, pay, sacrifice, accomplish*, etc.

ῥέξαι, 1. aor. inf. of **ῥέζω**.

ῥέξας, ᾶσα, αν, P. 1. aor. of **ῥέζω**.

ῥέω, f. **ῥεύσομαι**, p. **ἐῤῥύηκα**, v. n. *To flow* [akin to Sans. root SRU, "to flow"].

ῥηγ-μίν, μῖνος, m. [ῥηγ, root of **ῥήγ-νῦμι**, "to break"] ("A breaking"; hence) *The beach*, or *border, of the sea*, where the sea breaks; *the surf-line.*

ῥίγ-ῐον, neut. comp. adj. (masc. does not occur) [**ῥῖγ-ος**, "frost, cold"] ("More frosty, colder"; hence) *More miserable* or *wretched; worse* (☞ Sup.: **ῥίγ-ιστος**).

ῥῖπτω, f. **ῥίψω**, p. **ἐῤῥῖφα**, 1. aor. **ἔῤῥιψα**, v. a.: 1. *To throw, cast, fling, hurl.*—2. *To fling*, or *cast, away.*

ῥίψε, Ion. for **ἔῤῥιψε**, 3. pers. sing. 1. aor. ind. of **ῥίπτω**.

ῥοδο-δάκτῡλ-ος, **ον**, adj. [**ῥόδον**, uncontr. gen. **ῥοδ-ου**, "a rose"; **δάκτῡλ-ος** "a finger"] ("Having, *or* with, a rosy finger *or* rosy fingers"; hence) *Rosy-fingered:*—an epithet of **Ἠώς** or the Dawn.

σᾰ-όω ῶ, f. **ώσω**, 1. aor. (ἐσά-)ωσα, v. a. [σά-ος, or

found in contr. form *σῶς*, "safe"] *To make safe; to save, preserve.*

σᾰώσω, fut. ind. of *σᾰόω*.

σᾰ-ώτερος, *α*, *ον*, comp. adj. [*σάος*; see *σαόω*] *Safer.*

σέ (before a vowel **σ'**), acc. sing. of *σύ*.

σέθεν (= *σοῦ*), old gen. sing. of *σύ*.

σέω, Ion. for *σοῦ*, gen. sing. of *σύ*.

σήμαινε (before a vowel **σήμαιν'**), 2. pers. sing. pres. imperat. of *σημαίνω*.

σημαίνω, f. *σημᾰνῶ*, p. (late) *σεσήμαγκα*, 1. nor. *ἐσήμηνα*, v. n. [akin to *σῆμα*, "a sign, signal"] ("To give a signal"; hence) With Dat.: *To give the word of command to; to bear rule* or *sway over; to command, rule.*

σῆς, Ion. for *σαῖς*, fem. dat. plur. of *σός*.

σῆσι, Ion. and Poet. for *σαῖς*; see *σῆς*.

Σίν-τῐες, *τιων*, m. plur. [*σῖν-ομαι*, "to plunder"] ("The Plunderers") *The Sinties;* a name of the early *Lemnians*, who were pirates.

σκαιή, *ῆς*; see *σκαιός*.

σκαιός, *ά*, *όν*, adj. *Left*, i. e. *on the left hand* or *side.*—As Subst.: **σκαιά**, *ᾶς* (Ion. **σκαιή**, *ῆς*), f. *The left hand* of *a person; v. 501.*

σκηπτοῦχος, *η*, *ον*, adj. [*contr. for σκηπτο-εχ-ος*; fr. *σκῆπτον*, (uncontr. gen.) *σκηπτό-ος*, "a staff"; *ἔχ-ω*, "to have *or* hold"] ("Having, *or* holding, a *σκῆπτον*"; hence) *Bearing a staff*, or *sceptre*, in token of rank and power; *sceptred;*—at v. 279 an epithet of a king.

σκῆπ-τρον, *τρου*, n. [for *σκῆπτ-τρον*; fr. *σκήπτ-ω*, "to prop *or* support"] ("That which props *or* supports"; hence) 1. *A staff*, or *stick*, to lean upon.—2. As an emblem of rank or power: *A staff, baton, sceptre.*

σκίδνᾰμαι, v. pass. Of a crowd, *etc.*: *To be spread* or *scattered; to disperse.*

σκίδναντο, Ion. for *ἐσκίδναντο*, 3. pers. plur. imperf. ind. of *σκίδνᾰμαι.*

σκῐ-όεις, *όεσσα*, *οεν*, adj. [*σκῐ-ά*, "shade"] ("Full of, *or* abounding in, *σκιά*"; hence) *Shady, full of shade.*

Σμινθ-εύς, *έως*, m. [either fr. *Σμίνθ-η*, "Sminthë," a town of Troas, and so, "The Sminthian";—or fr. *σμίνθ-ος*, "a field-mouse"; and so "The field-mouse god"] *Smintheus;* a name of Apollo.

σοί, dat. sing. of *σύ*.

σοῖς, masc. dat. plur. of *σός*; v. 179.

σοῖσι, Ion. for *σοῖς*; see *σοῖς.*

σόν, neut. nom. and acc. sing. of *σός*.

σόος, η, ον (Ep. for σῶος, contr. fr. σῶς; see σαώτερος), adj. *Safe.*

σ-ός, ή, όν, adj. [σ-ύ, "thou *or* you"] *Thy, thine; your, yours.*

σπλάγχνον, ου (mostly plur.), n. *The inward parts* of an animal, *the inwards;* esp. *the heart, liver, lungs,* etc. of a victim, which were dressed and eaten by sacrificers at the beginning of their feast.

στείλαντο, Ion. for ἐστείλαντο, 3. pers. plur. 1. aor. mid. of στέλλω.

στεῖρ-α, ας (Ion. **στείρ-η**, ης), f. [στείρ-ος (= στερεός), "firm, hard"] ("The firm, *or* hard, thing"; hence) Of a vessel: *The* stout *beam* of a ship's keel; esp. the curved part of it, viz. *the cutwater.*

στέλλω, f. στελῶ, p. ἔσταλκα, 1. aor. ἔστειλα, v. a. ("To set, *or* place"; hence, with accessory notion of contraction, etc., "to bring together in a small compass, gather together"; hence) Nautical t. t.: Of sails: *To take in, shorten.* — Mid.: **στέλλομαι**, f. στελοῦμαι, 1. aor. ἐστειλάμην;—at v. 433 = στέλλω.

στέμ-μα, μάτος, n. [for στέφ-μα; fr. στέφ-ω, "to crown"] ("That which *wreath, chaplet, garland,* etc.;—in the Iliad a suppliant's wreath of laurel wound round with white wool.

στεν-άχω (only in pres., imperf., and pres. part.), v. n. [lengthened fr. στέν-ω, "to groan"] *To groan, sigh,* etc.

στενάχων, ουσα, ον, P. pres. of στενάχω;—at v. 364 some editions give βαρυστενάχων, an adj. formed fr. βαρύς and στενάχων, and of the same meaning as βαρὺ στενάχων. This last reading, however, is considered the best.

στῆ, Ion. for ἔστη, 3. pers. sing. of ἔστην, 2. aor. ind. of ἵστημι.

στήθεσσιν, Poet. for στήθεσι, dat. plur. of στῆθος.

στῆθος, εος ους, n.: 1. *The breast.*—2. Plur.: *The breast* as the seat of mental emotion, *etc.; the heart.*

στήσαντο, Ion. for ἐστήσαντο, 3. pers. plur. 1. aor. ind. mid. of ἵστημι.

στήτην, Ion. for ἐστήτην, 3. pers. dual 2. aor. ind. of ἵστημι.

στρᾰτός, οῦ, m. *An army.*

στῠγέῃ, 3. pers. sing. subj. pres. of στῠγέω.

στῠγ-έω ῶ, 1. aor. (ἐστύγ-)ησα, p. (ἐστύγ-)ηκα, v. a.: 1. With Acc. of nearer Object: To hate, abhor, abominate.—

fear, etc., *to* do, *etc.* [prob. akin to Sans. root SHṬHIV, "to spit"; and hence, literally, "to spit upon"].

στῠφελ-ῐ́ζω, 1. aor. (*ἐστῠφέλ-*)*ιξα*, v. a. [*στυφελ-ός*, "harsh, cruel"] ("To act as the *στυφελός* to"; hence) *To push rudely, to thrust roughly.*

στυφελίξαι, 1. aor. inf. of *στυφελῐ́ζω*;—at v. 581 there is an aposiopesis after *στυφελίξαι.*

σύ, *σοῦ* (plur. **ὑμεῖς**, *ὑμῶν*), pron. pers. *Thou, you*;—the gen., dat., and acc. sing. are used also enclitically [akin to Sans. *yu-shmad*].

σύμπαντας, συμπάντων, masc. acc. and gen. plur. of *σύμπας.*

σύμ-πᾱς, *πᾶσα, πᾶν*, adj. [for *σύν-πας*; fr. *σύν*, "together"; *πᾶς*, "all"] 1. Sing.: *The whole together.*—2. Plur.: *All together, the whole, all in a body*, etc.

συμ-φρᾰ́ζομαι, f. *φρᾰ́σομαι*, 1. aor. (*συν-*)*εφρᾰ́σᾰμην*, p. *πέφρασμαι*, v. n. [for *συν-φρᾰ́ζομαι*; fr. *σύν*, "together"; *φρᾰ́ζομαι*, "to plan *or* devise"] ("To plan, *or* devise, with"; hence) With Dat. of person and Acc. of plan *or* design: *To impart to; to form in connexion with.*

συμφράσσατο, Ion. and *Poet. for συνεφράσατο*, 3. pers. sing. 1. aor. ind. of *συμφ ομαι.*

σύν, prep. with dat. o 1. *With; together* or *a with.*—2. *In connexion, conjunction, with.*

σύνθεο, Ion. for *σύνθεσ* pers. sing. 2. aor. imp mid. of *συντῐθημι.*

συν-τᾰράσσω (Att. *τᾰράττω*), f. *τᾰράξω*, 1. *ἐτᾰραξα* (at v. 579 in tm *σὺν δ' ἡμῖν δαῖτα ταράξῃ*), [*σύν*, in "strengthenir force; *τᾰράσσω*, "to distur *To disturb altogether* or *tirely; to throw into comp confusion; to trouble*, etc

συν-τῐθημι, f. *θήσω*, v [*σύν*, "together"; *τῐθ* "to put *or* place"] 1. A *To put*, or *place, togethe* 2. Mid.: **συν-τῐθεμαι**, 2. *ἐθέμην*, ("To put together one's self"; hence, ment *To observe, heed, take hee*

σφάζω (Attic **σφάττω** *σφάξω*, 1. aor. *ἔσφαξα*, v *To slaughter, slay, kill* [to Sans. root KSHAD, carve, slaughter"].

σφίν, dat. dual of 4. *οὗ.*

σφίσι(ν), dat. plur. o *οὗ.*

σφ-όϛ, *ή, όν*, pron. [for *σφέ-ος*; fr. *σφεῖς*, *σφ* "they, they themselv (" Of, or belonging to, *σφ* hence) Their, theirs, be *ing to them, their own.*

σφώ, shortened fr. *σφῶϊ*, nom. and acc. dual of *σύ*;—at v. 574 it is the nom.

σφωέ, nom. and acc. dual of 4. *οὗ*;—at v. 8 it is the acc.

σφῶϊ, nom. and acc. dual of *σύ*;—at v. 336 it is the acc.

σφῷϊν, gen. and dat. dual of *σύ*;—at v. 257 it is the gen., and at v. 338 it is the dat.

σφωΐ-τερος, *τέρα*, *τερον*, pron. poss. [*σφῶϊ* (dual of *σύ*, "thou *or* you"), "you two"] *Of, or belonging to, you two*: —*σφωΐτερον ἔπος, the word of you two*, i. e. of Hēra and Athēnē, v. 216.

σχέθε, Ion. of *ἔσχεθε*, 3. pers. sing. of *ἔσχεθον*, Poet. 2. aor. of *ἔχω*; see *ἔχω*.

σχῖζ-α, *ης*, f. [*σχίζ-ω*, "to cleave"] ("The cleft thing"; hence) 1. Sing.: *A cleft piece of wood; a lath*, etc.—2. Plur.: *Cleft pieces of wood* for firing; *fire-wood*.

σχῖζῃς, Ion. for *σχίζαις*, dat. plur. of *σχίζα*.

1. **τά**, neut. acc. plur of 1. *ὁ, ἡ, τό*; v. 6.

2. **τά**, neut. acc. plur. of 2 *ὁ, ἡ, τό*, no. 2;—the first *τά* in v. 125.

3. **τά**, neut. acc. plur. of 2. *ὁ, ἡ, τό*, no. 1;—the second *τά in v. 125.*

τάδε (before a vowel **τάδ'**), neut. nom. and acc. plur. of *ὅδε*.

Ταλθῠβῐος, *ου*, m. *Talthubius*; one of Agamemnon's heralds.

τἄλλα, for *τὰ ἄλλα*; see *ἄλλος*, no. 2 b. (b).

τάνυσσαν, Ion. and Ep. for *ἐτάνυσσαν*, 3. pers. plur. 1. aor. ind. of *τἀνῠω*.

τἀν-ῠω, f. *ῠσω*, 1. aor. (*ἐτἀν-*)*ῠσα*, v. a.: 1. *To spread, stretch, extend.*—2. *To stretch out, lay along* [akin to Sans. root TAN, "to spread"].

τἀράξῃ, 3. pers. sing. 1. aor. subj. of *τἀράσσω*; see, also, *συντἀράσσω*.

τἀράσσω (Attic **τἀράττω**), f. *τἀράξω*, 1. aor. *ἐτάραξα*, v. a. *To disturb, agitate*, whether physically or mentally [akin to Sans. root TRAS, "to tremble"; in causative force, "to cause to tremble, to frighten"].

ταρβ-έω *ὦ*, f. *ήσω*, 1. aor. (*ἐτάρβ-*)*ησα*, v. n. [*τάρβ-os*, "fear"] *To feel fear; to fear, be alarmed*, etc.

ταρβήσας, *ᾶσα*, *αν*, P. 1. aor. of *ταρβέω*.

ταῦθ', **ταῦτ'**; see *ταῦτα*.

ταῦρος, *ου*, m. ("The great, *or* strong, animal") *A bull* [akin to Sans. *sthur-a* or *sthul-a*, "great, strong"; whence *sthaur-ya*, "a strong horse"].

ταῦτα (before a soft vowel **ταῦτ'**, before an aspirated vowel **ταῦθ'**), nom. and acc. neut. plur. of *οὗτος*.

τάχ-α (before a vowel **τάχ'**), adv. [*ταχ-ύς*, "quick"] *Quickly, soon, forthwith.*

τέ (before a soft vowel **τ'**, before an aspirated vowel **θ'**), conj. *And:—τέ . . . τέ* (*καί*), *both . . . and* [like Lat. que, akin to Sans. *cha*, "and"].

τέκε, Ion. for **ἔτεκε**, 3. pers. sing. 2. aor. ind. of *τίκτω*.

τέκμαρ (Ep. **τέκμωρ**), n. indecl. *A fixed*, or *sure, sign; a proof; a token.*

τέκ-νον, νου, n. [*τίκτω*, "to beget"; also, "to bear"] ("That which is begotten; that which is born"; hence) *A child.*

τέκον, Ion. for **ἔτεκον**, 2. aor. ind. of *τίκτω*.

τέκ-ος, εος ους, n. [**τεκ**, root of *τίκτω*] = *τέκνον*.

τεκών, οῦσα, όν, P. 2. aor. of *τίκτω*.

τελέεσθαι, uncontr. pres. inf. pass. of *τελέω*.

τελείετο, Ion. for **ἐτελείετο**, 3. pers. sing. imperf. ind. of *τελείομαι*, Ep. for *τελέομαι*; see *τελέω*.

τέλειος, α, ον, adj. = *τελήεις*; see *τελήεις*.

τελέσσῃ, *Ep. for* τελέσῃ, 3. *pers. sing. 1. aor. subj. of* τελέω.

τελέσσω, *Ep. for* τελέσω, *1. aor. subj. of* τελέω.

τελ-έω ῶ (Ep. **τελ-είω**), *έσω*, Att. *ῶ*, p. (*τετέλ-*)*εκα* 1. aor. (*ἐτέλ-*)*εσα*, Ep. *εσσα* v. a. [*τέλ-ος*, "an end"] ("T bring to an end *or* issue" hence) *To fulfil, complete, ac complish.*—Pass.: **τελ-έομα οῦμαι** (Ep. **τελ-είομαι**), (*τετέλ-*)*εσμαι*, 1. aor. (*ἐτελ-*)*έσθην*, 1. fut. (*τελ-*)*εσθήσομα*

τελή-εις, εσσα, εν, ad [lengthened fr. *τελέ-εις*; fi *τέλος, τέλε-ος*, "an end, com pletion"] ("Full of, *or* a bounding in, *τέλος*"; hence 1. Of sacrifices, *etc.*: *Com plete, perfect.*—2. Of victims *Without spot* or *blemish.*

Τενέδοιο, Ion. for **Τενέδου** gen. of **Τένεδος**.

Τένεδος, ου, f. *Tenedos* an island in the Ægean Se (now, the Archipelago). I still retains its ancient name

τεός, ή, όν, Dor. and Ep for *σός*; see *σός*.

τέρπετο (before a vow **τέρπετ'**), Ion. and Ep. fo *ἐτέρπετο*, 3. pers. sing. imper ind. pass. of *τέρπω*.

τερπ-ι-κέραυν-ος, ον, ad [*τέρπ-ω*, "to please, deligh gladden"; pass., "to b pleased *or* delighted, to d light"; (*ι*) connecting vowe *κεραυν-ός*, "a thunder-bolt, esp. as the weapon of Zeus *Delighting* in thunder-bolts usually rendered "delighti in thunder."

τέρπω, f. **τέρψω**, 1. aor. **ἔτερψα**, v. a.: 1. Act.: *To please, delight, gladden.*—2. Pass.: **τέρπομαι**, 1. aor. **ἐτέρφθην**, *To be pleased* or *delighted*;—at v. 474 folld. by Acc. of "Respect."

τετᾰγών (**όντος**), m. Ep. part. found only in the foregoing form: With Gen. of part affected: *Having seized* one *by.*

τετελεσμένος, **η**, **ον**, P. perf. pass. of **τελέω**.

τέτλᾰθι, Ep. 2. pers. sing. perf. imperat. of **τλάω**.

τέτληκα, perf. ind. of **τλάω**.

τετρᾰπλῇ, adv. [adverbial fem. dat. sing. of **τετραπλοῦς**, "fourfold"] *In a fourfold way* or *degree; fourfold.*

τετῦκοντο, 3. pers. plur. Ep. 2. aor. ind. mid. of **τεύχω**.

τεῦχε, Ion. for **ἔτευχε**, 3. pers. sing. imperf. ind. of **τεύχω**; v. 4.

τεύχω, f. **τεύξω**, 1. aor. **ἔτευξα**, v. a.: 1. Act.: a. *To make.*—b. *To bring about, cause.*—c. Of food: *To dress, prepare,* as a cook does.—2. Mid.: 2. aor. (**τετυκόμην**, found in 3rd pers. plur.) **τετύκοντο**, v. 467: Of guests: *To have* food, *etc., prepared* for one.

τῇ, fem. dat. sing. of **ὁ**, **ἡ**, **τό**, *whether* as demonstrative *or relative.*

τηλό-θε(ν), adv. [obsol. adj. **τηλός**, uncontr. gen. **τηλό-ου**, "far off"] *From far off, from afar*;—at v. 270 = "from a foreign land."

τηλό-θι, adv. [id.] With Gen.: *Far from, far away from.*

τήν, fem. acc. sing. of **ὁ**, **ἡ**, **τό**, whether as demonstrative or relative.

τήνδε (before a vowel **τήνδ'**), fem. acc. sing. of **ὅδε**.

τῆσδε, fem. gen. sing. of **ὅδε**.

1. **τι**, neut. nom. and acc. sing. of **τις**, indefinite.

2. **τί**, neuter of **τίς**, interrogative; used adverbially, *Why? wherefore?*

τί-η, adv. [strengthened form of **τί**] *Why? wherefore?*

1. **τίθει**, v. 509; see **ἐπι-τίθημι**.

2. **τίθει**, Ion. for **ἐτίθει**, 3. pers. sing. imperf. ind. of **τίθημι**, as if from a contr. form **τιθέω**; vv. 441, 446, 585.

τί-θη-μι, f. **θήσω**, p. **τέθεικα**, 1. aor. **ἔθηκα** (found only in indicative mood), 2. aor. **ἔθην**, v. a.: 1. Locally: *To put, place,* etc.—2. With second Acc.: *To make* one, *etc.*, that which is denoted by the second Acc.; v. 290.—3. To assign, appoint to one.—4. To put into or in the mind, etc

[lengthened and strengthened from root θε, akin to Sans. root DHÂ, "to put"].

τίκτω, f. **τέξω** and **τέξομαι**, p. **τέτοκα**, 2. aor. **ἔτεκον**, v. a. Of a mother: *To bear, bring forth* [akin to Sans. root TAKSH, "to fabricate, form, make"; whence Sans. *tok-a*, "offspring"].

τῑμ-άω ῶ, f. **ήσω**, p. (**τε-τῑμ-**)**ηκα**, 1. aor. (**ἐ-τῑμ-**)**ησα**, v. a. [**τῑμ-ή**, "honour"] *To hold in honour, respect*, or *regard; to honour*, etc.

τῑ-μή, **μῆς**, f. [**τί-ω**, "to honour"] ("That which honours"; hence) 1. *Honour, esteem, respect.*—2. *Rank, dignity.*

τίμησας, Ion. for **ἐτίμησας**, 2. pers. sing. 1. aor. ind. of **τῑμάω**.

τῑμήσῃς, 2. pers. sing. 1. aor. subj. of **τῑμάω**.

τίμησον, 2. pers. sing. 1. aor. imperat. of **τῑμάω**.

τῑμήσω, fut. ind. of **τῑμάω**.

τινα, masc. and fem. acc. sing. of **τις**.

τίνω, f. **τῑσω**, p. **τέτῑκα**, 1. aor. **ἔτῑσα**, v. a. ("To pay a price"; hence) With Acc. of thing: *To pay for* by way of punishment or penalty; *to atone for.*

τίπτε (before a vowel **τίπτ'**), adv. [contr. fr. **τί-ποτε**; *i. e.* **τί**, "why"; **ποτε**, used in "intensive" force] *Why ever; why in the world.*

1. **τις**, **τι** (Gen. **τινός**), pron. indef. *Some, any.*—As Subst. m.: *Some one, any one.*—Neut. **τι**, joined adverbially to verbs: *In some degree, somewhat; in any degree, at all.*

2. **τίς**, **τί** (Gen. **τίνος**), pron. interrog. *Who? what?*—for **τί** in adverbial force see 2. **τί**.—As Subst. m: *Who? what person?*

τῖσειαν, Æol. for **τῖσαιεν**, 3. pers. plur. 1. aor. opt. of **τίνω**.

τῖσον, 2. pers. sing. 1. aor. imperat. of **τίω**.

τίσωσι(ν), 3. pers. plur. 1. aor. subj. of **τίω**.

τῖω, f. **τίσω**, 1. aor. **ἔτῖσα**, v. a. *To pay honour to a person; to honour.*

τλάω (pres. found only in late writers), f. **τλήσομαι**, p. (as present) **τέτληκα**, 2. aor. **ἔτλην**, v. a.: 1. *To bear, suffer, undergo.*—2. With Inf.: *To dare*, or *venture, to* do, *etc.*—3. Alone: *To hold out, endure, be patient, submit*; v. 586 [akin to Sans. root TUL, "to lift"].

τό, neut. nom. and acc. of **ὁ**, **ἡ**, **τό**, whether demonstrative or relative.

τόγε (before a vowel **τόγ'**), neut. nom. and acc. sing. of **ὅγε**.

τόδε, neut. nom. and acc. sing. of **ὅδε**.

1. **τοί**, enclitic particle, *Doubtless, surely, verily, in truth.*

2. **τοί**, Ion. and Ep. for **σοί**, dat. sing. of **σύ**;—always enclitic.

3. **τοί**, Ion. and Ep. for **οἱ**, masc. nom. plur. of **ὁ, ἡ, τό**, demonstrative.

τοιαῦτα, neut. nom. and acc. plur. of **τοιοῦτος**; see, also, **τοιοῦτος**.

τοι-γ-άρ, adv. [for **τοι-γε-άρα**; fr. 1. **τοί**, "doubtless"; **γέ**, "indeed"; **ἄρα**, "then"] ("Doubtless then indeed"; hence) 1. *So then, therefore, accordingly.*—2. *Wherefore.*

τοῖο, Ion. for **τοῦ**, masc. gen. sing. of **ὁ, ἡ, τό**:—**ἐκ τοῖο** (*sc.* **χρόνου**), *from that time*, v. 493.

τοῖος, α, ον, adj. *Such, of such a kind* or *sort.*

τοιοῦτος, τοιαύτη, τοιοῦτο (Gen.: **τοιούτου, τοιαύτης, τοιούτου**; Dat.: **τοιούτῳ, τοιαύτῃ, τοιούτῳ**, *etc.*), dem. pron. *Of such kind, nature,* or *quality; such.*—As Subst.: **τοιαῦτα, ων**, n. plur. *Such,* or *such like, things.*

τοῖσι(ν), Ion. and Poet. for **τοῖς**, masc. and neut. dat. plur. of **ὁ, ἡ, τό.**

τομ-ή, ῆς, f. [for **τεμ-ή**; fr. **τέμνω**, "to cut," through root **τεμ**] ("A cutting"; *hence*, "a thing cut"; hence) *Of a tree: A stock, stump,* which remains after the trunk, or boughs, have been cut away.

τόν, masc. acc. sing. of **ὁ, ἡ, τό**, whether as demonstrative or relative.

τόνδε (before a vowel **τόνδ'**), masc. acc. sing. of **ὅδε.**

τόξον, ου, n. *A bow*;—at v. 45 in plur.

τόσος (Ep. **τόσσος**), **η, ον**, adj.: 1. Of degree: *So much.*—2. Of number: *So many.*—3. With numeral adverbs: *As many*:—**τρὶς τόσσα**, *thrice as many*, v. 213.

τόσσον, adv. [adverbial neut. of **τόσσος** (see **τόσος**), "so much"] With Verbs and Adverbs: *So much, so very.*

τότε (before a soft vowel **τότ'**, before an aspirated vowel **τόθ'**), adv. *At that time, then.*

τοῦ, masc. gen. sing. of **ὁ, ἡ, τό.**

τοῦδε (before a vowel **τοῦδ'**), masc. and neut. gen. sing. of **ὅδε.**

τοὕνεκα (before a vowel **τοὕνεκ'**), adv. By crasis for **τοῦ ἕνεκα**, *For that thing* or *reason; therefore.*

τούς, masc. acc. plur. of **ὁ, ἡ, τό**, demonstrative; v. 191.

τοῦτο (before a soft vowel **τοῦτ'**); see **οὗτος.**

τόφρᾰ, demonstr. adv. *So long, up to that time*:—**τόφρα . . . ὄφρα**, *so long . . . until*, v. 509.

τράπἐτο (before a soft vowel **τράπἐτ'**), v. 199; see *μετατρέπω*.

τρἄφεν, Ion. and Ep. for *ἐτράφησαν*, 3. pers. plur. 2. aor. ind. pass. of *τρέφω*.

τρέφω, f. *θρέψω*, p. *τέτροφα* and *τέτροφα*, v. a.: 1. Act.: *To nourish; to nurse, rear.*— 2. Pass.: **τρέφ-ομαι**, p. *τέθραμμαι*, 1. aor. *ἐθρέφθην*, 2. aor. *ἐτράφην*, 2. fut. *τρἄφήσομαι*, *To be reared.*

τριπλῇ, adv. [adverbial fem. dat. sing. of *τριπλοῦς*, "triple"] *Triply, in a threefold way* or *degree.*

τρί-ς, adv. [*τρεῖς, τρι-ῶν*, "three"] *Three times, thrice.*

τρῖτ-ἄτος, *ἄτη, ἄτον*, num. adj. [lengthened fr. *τρῖτ-ος*, "third"] *Third.*— As Subst.: **τρῖτἄτοι**, *ων*, m. plur. ("The third men"; *i. e.*) *The men of the third generation*; v. 252.

Τροίη (Ion. for **Τροία**), *ης*, f. *Troy*; a city of Asia Minor, which the Greeks took B.C. 1184, after a siege of ten years.

Τρῶ-ες, *ων*, m. plur. [*Τρώς, Τρω-ός*, "Tros," an ancient Phrygian king, the mythic founder of Troy] ("The people of Tros"; *i. e.*) *The Trojans.*

Τρώεσσι(ν), Poet. for *Τρωσί*, dat. of **Τρῶες**.

τυτθόν, adv. [adverbial neut. of *τυτθός*, "little"] *A little, in a small degree*; v. 354.

1. **τώ**, masc. nom. dual of *ὁ, ἡ, τό*, demonstr.; v. 304.

2. **τῳ** (enclitic), for *τινί*, masc. dat. sing. of 1. *τις*; v. 299.

3. **τῷ**, masc. dat. sing. of *ὁ, ἡ, τό*, demonstr.; v. 250.

4. **τῷ**, adv. [adverbial neut. dat. sing. of *ὁ, ἡ, τό*] *On this account.*

τώ-γε (before a vowel **τώ-γ'**) = *τώ*; see 1. *τώ*; enclitic *γέ*.

ὕβρις, εως (Ep. *ῐος*), f.: 1. *Wantonness, insolence.*—2. *A violent,* or *wanton, act; despiteful treatment; an outrage.*

ὑγ-ρός, ρά, ρόν, adj. *Wet, moist, fluid* [akin to Sans. root UKSH, "to sprinkle"; and so, literally, "sprinkled"].

υἷας, υἷες, Ep. acc. and nom. plur. forms of *υἱός*.

υ-ἱός (dissyll.), *ιοῦ*, m. ("One begotten *or* brought forth"; hence) *A son* [akin to Sans. root SU, "to beget," also, "to bring forth"].

ὑμεῖς, ὑμῶν, ὑμῖν, ὑμᾶς, plur. of *σύ*.

ὔμμες, Ep. and Æol. for *ὑμεῖς*.

ὑπέδδεισα, Poet. for *ὑπέδεισα*, 1. aor. ind. of *ὑποδείδω*.

ὑπ-εἰκω, f. *ὑπ-εἴξω* and *ὑπ-εἰξομαι*, 1. aor. *ὕπ-εἰξα* and *ὑπό-εἰξα*, v. n. [*ὑπό*, denoting "diminution"; *εἰκω*, "

withdraw"] ("To withdraw, *or* retire, somewhat"; hence) With Dat. of person and Acc. of Respect: *To yield*, or *submit, to* one *in* some matter.

ὑπείξομαι, fut. ind. of *ὑπ-είκω*.

ὑπελῦσἄο, Ion. for *ὑπελῦσω*, 2. pers. sing. 1. aor. ind. mid. of *ὑπολύω*.

ὑπέρ, prep.: 1. With Gen.: a. *Over, above.*—b. *Beyond, above, higher up than.*—c. *On behalf*, or *account, of*; *for.*—2. With Acc.: *Beyond* [akin to Sans. *upar-i*, "above"].

ὑπερ-οπλ-ία, *ἰας*, f. [*ὑπέρ*, "above"; *ὅπλ-α*, "arms"] ("A being above—*i. e.* elated—in arms"; hence) *Overweening confidence in arms; haughtiness, presumption*, etc.;—at v. 205 in plur.—N.B. In dactylic verse the *ι* is lengthened to suit the metre.

ὑπεροπλίῃσι, Ion. and Poet. for *ὑπεροπλίαις*, dat. plur. of *ὑπεροπλία*; see *ὑπερ-οπλία*.

ὑπ-ισχ-νέομαι νοῦμαι, f. (*ὑπο-*)*σχήσομαι*, p. (*ὑπ-*)*έσχ-ημαι*, 2. aor. (*ὑπ-*)*εσχόμην*, v. mid. irreg. [*ὑπό*, "under"; *ἴσχ-ω*, a collateral form of *ἔχ-ω*, "to have *or* hold"] ("To have *or* hold one's self under" an obligation, *etc.*; hence) To *undertake, engage, promise.*

ὕπ-νος, *νου*, m. *Sleep* [akin to Sans. root SVAP, "to sleep"].

ὑπό (before a soft vowel **ὑπ'**, before an aspirated vowel **ὑφ'**), prep.: 1. With Gen.: a. *Under, beneath.*—b. Of the agent: *By, through.*—c. Of the feelings, *etc.*: *Under the influence of, by, through.*—2. With Dat.: *Under.*—3 With Acc.: *Under.*—4. Alone: In adverbial force: *Below, beneath, underneath* [akin to Sans. *upa*, "under"].

ὑποβλή-δην, adv. [*ὑποβάλλω*, "to throw in secretly"; hence, "to suggest," through verbal root **ὑποβλη**, *i. e. ὑπό*; **βλη**, a root of *βάλλω*] *Suggestively; by way of caution, reproof*, etc.

ὑπο-δείδω, f. *δείσω*, 1. aor. (*ὑπ-*)*έδεισα*, v. a. [*ὑπό*; *δείδω*, "to fear"] 1. [*ὑπό*, "a little"] *To fear a little* or *somewhat*; *to have a small degree of fear of.*—2. [*ὑπό*, "secretly"] *To fear secretly* or *inwardly.*

ὑπόδρα, adv. *Askance; grimly, gloomily, fiercely*;—always in the phrase *ὑπόδρα ἰδών*.

ὑπο-λῦω, 1. aor. (*ὑπ-*)*έλῦσα*, v. a. [*ὑπό*, "secretly"; *λύω*, "to loose, set free"] 1. *To set free secretly, to release by stealth.*—2. Mid.: **ὑπο-λύ-ομαι**, 1. aor. (*ὑπ-*)*ελῦσἄμην*. With Gen.: To set free from something secretly, to relea

from something *by stealth*, as one's own especial act.

ὑπόσχεο, Ion. for *ὑπόσχου*, 2. pers. sing. 2. aor. imperat. of *ὑπισχνέομαι*.

ὕστᾰτος, *η*, *ον*, sup. adj. *Latest, last.*—As Subst.: **ὕστᾰτα**, *ων*, n. plur. *Last things;* —at v. 232 *ὕστατα* = *ὕστατην λώβην*; see *λωβάομαι*. ☞ Comp.: *ὕστερος*.

ὕστερον, comp. adv. [adverbial neut. sing. of *ὕστερος*, "later"] *Later, afterwards, at a subsequent time.*

ὑφ'; see *ὑπό*.

ὑφείς, *εῖσα*, *έν*, P. 2. aor. of *ὑφίημι*.

ὑφ-ῑ̔ημι, f. *ήσω*, 2. aor. *ῆν*, v. a. [*ὑφ'* (= *ὑπό*), "under, below"; *ῑ̔ημι*, "to send"] ("To send under *or* below"; hence) *To lower, let down.*

ὑψι-βρεμ-έτης, *έτου*, m. [*ὕψι*, "on high"; *βρέμ-ω*, "to roar"] *He that roars on high;* an epithet of Zeus.—As Adj.: *Roaring on high.*

ὑψοῦ, adv. *On high, high up.*

φάανθεν, Ion. and Poet. for *ἐφάνθησαν*, 3. pers. plur. 1. aor. ind. pass. of *φαίνω*.

φαινόμενος, *η*, *ον*, P. pres. pass. of *φαίνω*.

φα(ῑ̔)νω, f. *φανῶ*, p. *πέφαγκα*, 1. aor. *ἔφηνα*, v. a. (In causative force: "To make to appear"; hence) 1. Act.: *To bring to light, to show, show forth, display.* — 2. Pass.: **φαίνομαι**, p. *πέφασμαι*, 1. aor. *ἐφάνθην*, 2. aor. *ἐφάνην*, 2. f. *φανήσομαι*: a. *To be seen; to appear* or *be visible.*—b. *To seem, appear* [root **φαν**, *i. e.* **φα** strengthened by *ν*; akin to Sans. root BHÂ, "to appear"].

φάνη, Ion. for *ἐφάνη*, 3. pers. sing. 2. aor. ind. pass. of *φαίνω*; v. 477.

φά-ος, *εος*, n. [*φά-ω*, "to shine"] ("That which shines"; hence) *Light.*

φαρ-έτρη, *έτρης*, f. [for *φερ-έτρη*; fr. *φέρ-ω*, "to bear *or* carry"] ("That which bears *or* carries"; hence) For arrows: *A quiver.*

φάσγ-ᾰνον, *ᾰνου*, n. [by metathĕsis for *σφάγ-ᾰνον*; fr. **σφαγ**, a root of *σφάζω*, "to kill *or* slaughter"] ("The killing *or* slaughtering thing"; hence) *A sword.*

φάσθαι, 2. aor. inf. mid. of *φημί*.

φᾰ̔το, Ion. for *ἔφατο*, 3. pers. sing. 2. aor. ind. mid. of *φημί*.

φερόμην, Ion. for *ἐφερόμην*, imperf. ind. pass. of *φέρω*.

φέρτᾰτος, *η*, *ον*; see *φέρτερος*.

φέρτερος, *α*, *ον*, comp. adj.: 1. *Better.*—2. *Stouter, braver.* ☞ Sup.: *φέρτᾰτος*.

φέρ-ω, f. *οἴσω*, p. *ἐνήνοχα*, 1. aor. *ἤνεγκα*, v. a. irreg.: 1.

To bear, carry, convey.—2. Of pay: *To get, receive.*—3. *To bear* or *endure.*—4. *To carry off* or *away.*—Pass.: **φέρ-ομαι,** p. *ἐνηνέγμαι,* 1. aor. *ἠνέχθην,* 1. f. *ἐνεχθήσομαι* and *οἰσθήσομαι* [in pres. and imperf. akin to Sans. root BHṚI, "to bear, carry," *etc.*; the other parts of the verb are to be assigned respectively to the bases *οἰ-ω* and *ἐνέκ-ω* or *ἐνέγκ-ω*].

φ(ε)ύγ-ω, f. *φεύξομαι,* 2. aor. *ἔ-φῡγ-ον,* 2. perf. *πέ-φ(ε)υγ-α,* v. n. and a.: 1. Neut.: *To flee, take to flight.*—2. Act.: *To flee from, avoid, shun, escape;* v. 60 [akin to Sans. root BHUJ, "to bend": Pass. in reflexive force, "to incline *or* bend one's self"; cf. Lat. *fŭg-ĭo;* Eng. *budge*].

φη-μί, f. *σω,* 1. aor. (*ἔ-φη-*)*σα,* 2. aor. (*ἔ-φη-*)*ν,* 2. aor. mid. *ἐ-φά-μην,* v. a. and n. *To say, to speak* [root **φη** or **φα,** akin to Sans. root BHÂSH, "to speak, to speak to"].

φήρ (Æol. for *θήρ*), *φηρός,* m. *A wild beast, a wild animal;*—at v. 268 the term *φῆρες ὀρεσκῷοι* denotes the Centaurs, a people inhabiting the mountains near Thessaly, and fabled to have been monsters partly man, and *partly horse.*

φησί(ν), 3. pers. sing. pres. *ind. of φημί.*

Φθία, *as* (Ion. **Φθίη,** *ης*), f. *Phthia;* a city of Thessaly, the birth-place of Achilles.

Φθίη, *ης;* see *Φθία.*

Φθίηνδε (before a vowel **Φθίηνδ'**), adv. [*Φθίην,* acc. of *Φθίη;* *δέ* = *πρός;* see 2. *δέ*] *To Phthia;* v. 169.

φθῑνῠθσκον; see *φθῑνῠθω.*

φθῑν-ῠθω (only in pres. and imperf.), Ep. imperf. *φθῑνῠθεσκον,* v. a. [lengthened fr. *φθῑν-ω,* "to waste away"] 1. *To waste away.*—2. *To allow,* or *suffer, to waste away.*

φῐλ-έω *ῶ,* f. *ήσω,* p. (*πεφίλ-*)*ηκα,* v. a. *To love* [akin to Sans. root PRĪ, in force of "to love"].

φῐλέων *ῶν, έουσα, οῦσα, έον, οῦν,* P. pres. of *φῐλέω.*

φῐλ-ο-κτέᾰν-ος, *ον,* adj. [*φῐλ-έω,* "to love"; (*ο*) connecting vowel; *κτέᾰν-ον,* "property"] ("Loving property"; hence) *Greedy of gain, avaricious, covetous;*—at v. 122 the Sup. is folld. by Gen. of "thing distributed." ☞ Sup.: *φιλοκτεαν-ώτᾰτος.*

φῐλοκτεᾰνώτᾰτος, *η, ον;* see *φιλοκτέᾰνος.*

φῐλ-ος, *η, ον,* adj. [*φῐλ-έω,* "to love"] 1. *Loved, beloved.*—2. *Dear, pleasing.*—3. *Dear* = *one's,* etc., *own;* vv. 491, 569.

φλο-ιός (dissyll.), *οῦ,* m. [for *φλε-ιός;* fr. *φλέ-ω,* "to teem" with abundance]

which teems" with abundance; hence, with esp. reference to that by which the sap and its fertilizing powers ascend a tree) *The bark* of a tree, *the inner bark.*

Φοῖβος, ου, m. [φοῖβος, "bright, radiant"] ("Bright, *or* Radiant, One") *Phœbus:*—an epithet of Apollo as the sun god.

φορ-έω ῶ, f. ήσω, p. (**πεφόρ-**)ηκα, v. a. [akin to **φέρ-ω,** with the accessory notion of frequency] ("To carry often"; hence) *To be accustomed,* or *wont, to carry; to carry usually.*

φόρμιγξ, ιγγος, f. *A lyre.*

φρᾱ́ζεαι, Ion. for **φρᾱ́ζῃ,** 2. pers. sing. pres. ind. mid. of **φρᾱ́ζω.**

φρᾱ́ζω, f. **φρᾱ́σω,** p. **πέφρᾱκα,** v. a.: 1. Act.: a. *To indicate, point out.*—b. *To tell, declare.*—2. Mid.: **φρᾱ́ζομαι,** f. **φρᾱ́σομαι,** 1. aor. **ἐφρᾱσᾰ́μην,** ("To point out to one's self," *etc.;* hence) *To think* or *muse upon; to ponder, consider, meditate, debate.*

φρᾱ́σαι, 2. pers. sing. 1. aor. imperat. mid. of **φρᾱ́ζω.**

φρεσί, dat. plur. of **φρήν.**

φρήν, φρενός, f. Sing. and *Plur.: The mind, heart.*

φρονέω ῶ, *f.* **φρονήσω,** p. **πεφρόνηκα,** *v. n.* With Adv.: *To be minded* in the way pointed out by the adv.; *to think,* or *purpose,* in a certain way: — **κρυπτάδια φρονέων,** (*purposing secretly,* i. e.) *having,* or *entertaining, secret purposes,* v. 542.

φύγοιμεν, 1. pers. plur. 2. aor. opt. of **φεύγω.**

φυ-ή, ῆς, f. [**φύ-ω,** (neut.) "to grow"] *Growth, stature,* esp. of a good or noble kind.—N.B. In Homer always of the human form, and only in Acc.

φύλλον, ου, n.: 1. Sing.: *A leaf.*—2. Plur.: *Leaves, foliage.*

φύσει, 3. pers. sing. fut. ind. of **φύω.**

φύ-ω, f. **φῡ́σω,** 1. aor. **ἔφῡσα,** p. **πέφῡκα,** 2. aor. **ἔφῡν,** v. a. and n.: 1. Act.: In pres., imperf., 1. fut., and 1. aor.: *To bring forth, produce, put forth.*—2. Neut.: In perf., pluperf., and 2. aor.: *To grow,* or *spring, up; to arise, come into being* [akin to Sans. root BHŪ, "to become, be, spring up"].

φων-έω ῶ, f. ήσω, 1. aor. (**ἐφών-**)ησα, v. n. and a. [**φων-ή,** "the voice"] 1. Neut.: ("To use the **φωνή**"; hence) *To speak.*—2. Act.: With Acc. of person: *To speak,* or *call, to.*

φώνησε(ν), Ion. and Poet. for **ἐφώνησε,** 3. pers. sing. 1. aor. ind. of **φωνέω.**

χαίρετε, 2. pers. plur. pres. ind. of **χαίρω**.

χαίρῃς, 2. pers. sing. pres. subj. of **χαίρω**.

χαίρω, f. **χἄρῶ**, **χἄρήσομαι**, and **χαιρήσω**, p. **κεχάρηκα**, 1. aor. **ἐχάρησα**, 2. aor. pass. **ἐχἄρην**, v. n: 1. *To rejoice, be glad.*—2. In salutations: **χαίρετε**, *Hail!*—3. P. pres.: *Glad, joyful, delighted;* or, in adverbial force, *Gladly, joyfully, with joy.* — Mid.: **χαίρομαι**, f. **χαρήσομαι**, 2. aor. Ep. **κεχαρόμην** for **ἐχαρόμην** = **χαίρω** [akin to Sans. root HARY, "to desire"].

χαίρων, **ουσα**, **ον**, P. pres. of **χαίρω**.

χαίτη, **ης**, f. *Long flowing hair, locks;*—at v. 529 in plur.

χἄλεπός, **ή**, **όν**, adj. *Hard to bear, sore, grievous.*

χαλκο-βἄτ-ής, **ές**, adj. [**χαλκός**, uncontr. gen. **χαλκό-ος**, "copper"; **βἄτ-ός**, "that can be trodden" (cf. **βαίνειν κέλευθον**, "to tread a path"), or "passable"] ("Having copper that can be trodden, *or* is passable"; hence) Of the house of Zeus: *With floor of copper.*—N.B. The second member of this word is commonly assigned to **βα**, root of **βαίνω**. But this formation is not admissible, as adjectives *in ής, ές* have their suffix added *directly* to the base.

χαλκός, **οῦ**, m.: 1. *Copper* or (acc. to some) *brass.*—2. As made of copper, *etc.: A hatchet, axe, bill-hook;* v. 236.

χαλκο-χἴτων, **χἴτωνος**, m. and f. adj. [**χαλκός**, uncontr. gen. **χαλκό-ος**, "copper"; **χἰτών**, "a cuirass" of soldiers] *Having a cuirass of copper.*

χἄρἵ-εις, **εσσα**, **εν**, adj. [**χἄρι-s** (which must have a theme **χἄρι**, as shown from the acc. **χἄρι-ν**; as well as **χἄριτ**, as shown in the forms **χἄρἵτ-ος**, **χἄρἵτ-ι**, *etc.*), "loveliness"] ("Full of, *or* abounding in, **χἄρις**"; hence) *Lovely, beautiful.*

χἄρἵεντα (before a vowel **χἄρἵεντ'**), masc. acc. sing. of **χἄρἵεις**.

χείρ, **χειρός**, f. *The hand* [akin to Sans. root HRI, "to convey," also, "to seize";—and so, literally, "the conveyer *or* seizer"].

χερείων, **ον**, comp. adv. [Ep. for **χείρων**] *Worse, meaner, inferior,* in any way;—at v. 114 folld. by gen. of thing compared.—As Subst.: **χερείονα**, **ων**, n. plur. (with art.) *The worse things, the worse.*

χέρηϊ, dat. of obsol. adj. **χέρης** = **χείρων**; see **χερείων**.

χερ-νίπ-τομαι, f. **χερ-νἰψ-ομαι**, 1. aor. **ἐ-χερ-νιψἄμην**, v. mid. [**χείρ**, **χειρ-ός**, Ion. **χερ-ός**, "the hand"; **νιπ-**, root of **νίζω**, "to wash" a part of

body] *To wash the hands* with holy water before sacrificing.

χερνιψᾰ́μην, Ion. for **ἐχερνιψᾰ́μην**, 1. aor. ind. of **χερνίπτομαι**.

χερσί(ν), dat. plur. of **χείρ**.

χέω, f. **χεῶ**, Ep. **χεύω**, 1. aor. **ἔχεα**, Ep. **ἔχευα**, v. a. ("To pour" any liquid; hence) Of tears: *To pour out, shed*, etc.

χέων, ουσα, ον, P. pres. of **χέω**.

χθῐζός, ή, όν, adj. [akin to **χθές**, "yesterday"] 1. *Of*, or *belonging to, yesterday; yesterday's*.—2. In adverbial force: *Yesterday*; v. 424.

χθών, χθονός, f. *The ground, the earth* [akin to Sans. *kshamâ, kshâm*, "the earth"].

χόλοιο, Ion. for **χόλου**, gen. sing. of **χόλος**.

χόλος, ου, m. ("Bile, gall"; hence) *Wrath, anger*.

χολ-όω ῶ, f. **ώσω**, 1. aor. (**ἐχόλ-)ωσα**, v. a. [**χόλ-ος**, "anger"] 1. Act.: *To anger, make angry, provoke*.—2. Mid.: **χολ-όομαι οῦμαι**, f. **ώσομαι**, Ep. (**κεχολ-)ώσομαι**, p. pass. in mid. force (**κεχόλ-)ωμαι**, 1. aor. (**ἐχολ-)ωσᾰ́μην**, 1. aor. pass. in mid. force (**ἐχολ-)ώθην**, *To be angry, provoked* or *enraged*.

χολωθείς, εῖσα, έν, P. 1. *aor. pass. of* **χολόω**.

χολωσέμεν, *Ion. for* **χολ-σειν**, *fut. inf. of* **χολόω**.

χραισμέω ῶ, f. **χραισμήσω**, 1. aor. **ἐχραίσμησα**, 2. aor. **ἔχραισμον**, v. n.: 1. With Acc. and Dat.: *To ward off* a person or thing *from*;—at v. 589 **ἰόνθ'** (supply **μέ** = **Δία**) is Acc. after the verb.—2. With Dat. of person alone: *To defend, aid, succour, avail* a person.

χρειώ, όος οῦς; see **χρεώ**.

χρε-ώ (Ep. **χρει-ώ**), **όος, οῦς**, f. [**χρέ-ομαι**, Ion. form of **χρά-ομαι**, "to use"; and in perf. "to want *or* need" a thing for use] *Want, need*.

χρή, f. **χρήσει**, impers. verb [perhaps for **χρά**; fr. **χράω**, "to deliver an oracle"] ("It," *or* "a deity, delivers an oracle"; hence) 1. *It is fated* or *necessary*.—2. With follg. Inf.: *It is meet, fit, right, expedient to* do, *etc*.

χρῦσειος, η, ον, Ep. for **χρύσεος**; see **χρύσεος**.

χρῦσ-εος, έη, εον, adj. [**χρῦσ-ός**, "gold"] ("Of, *or* belonging to, gold"; hence) 1. *Made of gold, gold-, golden*.—2. *Ornamented*, or *inlaid, with gold*.

χρῡσέῳ, masc. dat. sing. of **χρύσεος**;—at vv. 15, 374 **έῳ** is pronounced, by the figure synizēsis, as one syllable, which in each instance is shortened before a follg. vowel.

Χρῡσ-η, ης, f. [**χρῦσ-ός**,

"gold"] ("Golden thing"—here, "town") *Chrysĕ;* a town of Æŏlis, where Apollo had a temple.

Χρῡσηΐς, ΐδος; see Χρῡσηις.

Χρύσ-ης, ου, m. [Χρύσ-η, "Chrysë," a town of Æŏlis] ("The man of Chrysë") *Chryses,* the priest of Apollo at Chrysë.—Hence, **Χρυσηΐς,** ΐδος, f. *Chrȳsēĭs* (i. e. as the word implies, "the daughter of Chryses"), whose real name was *Astўnŏme.* She was made prisoner by Achilles in Thebes or Lyrnessus, whither she had been sent by her father, and in the distribution of the booty fell to the share of Agamemnon. Her father entreated permission to ransom her, but was met with a scornful refusal accompanied by threats of personal violence. Hereupon he appealed for aid to Apollo, and that god sent a pestilence on the Greek forces till the child of his priest was restored to her father by the Greek prince.

χρῡσό-θρον-ος, ον, adj. [χρῦσός, (uncontr. gen.) χρυσό-ος, "gold"; θρόν-ος, "a seat"] *Having a seat of gold:*—an epithet of Hērē.

χώομαι, f. χώσομαι, 1. aor. ἐχωσάμην, v. mid. *To be angry, wroth, enraged,* etc.;—*at v. 44* folld. by Acc. of "*Respect.*"

χωομένοιο, Ion. for χωομένου, masc. gen. sing. of χωόμενος.

χωόμενος, η, ον, P. pres. of χώομαι.

χώσομαι, fut. ind. of χώομαι.

ψᾰμᾰθος (Poet. for ψάμμος), ου, f. *The sand*—Plur.: *The sands*—of the sea-shore:—the sand of the plain is termed ἄμᾰθος by Homer.

ψῡχ-ή, ῆς, f. [ψύχ-ω, "to breathe"] ("That which breathes *or* is breathed"; hence, "breath"; hence, "life"; hence, "the soul" or immortal part of man; hence) *A departed soul; a spirit, shade;*—at v. 3 ψυχὰς ἡρώων is opposed to αὐτούς, "themselves."

1. **ὤ,** interj. *O! oh!*—As an exclamation: ὤ μοι, (*Oh! for me;* i. e.) *Woe is me! alas!*

2. **ὦ,** interj. gov. voc. *O!* v. 74.

3. **ᾧ,** masc. dat. sing. of ὅς, ἥ, ὅ; v. 162.

ὧδε, demonstr. adv. *In this way* or *manner; thus; as follows.*

ὠθέω ὦ, f. ὠθήσω and ὤσω, 1. aor. ἔωσα, Ion. and Ep. ὦσα, v. a. To thrust, push, force onwards, drive, etc.

ὦκ-α (before an aspirate

which teems" with abundance; hence, with esp. reference to that by which the sap and its fertilizing powers ascend a tree) *The bark* of a tree, *the inner bark.*

Φοῖβος, *ου*, m. [*φοῖβος*, "bright, radiant"] ("Bright, *or* Radiant, One") *Phœbus:*—an epithet of Apollo as the sun god.

φορ-έω ῶ, f. *ήσω*, p. (*πε-φόρ-*)*ηκα*, v. a. [akin to *φέρ-ω*, with the accessory notion of frequency] ("To carry often"; hence) *To be accustomed*, or *wont, to carry; to carry usually.*

φόρμιγξ, *ιγγος*, f. *A lyre.*

φρᾱ́ζεαι, Ion. for **φρᾱ́ζῃ**, 2. pers. sing. pres. ind. mid. of *φρᾱ́ζω.*

φρᾱ́ζω, f. *φρᾰ́σω*, p. *πέ-φρᾰκα*, v. a.: 1. Act.: a. *To indicate, point out.*—b. *To tell, declare.*—2. Mid.: **φρᾱ́ζ-ομαι**, f. *φρᾰ́σομαι*, 1. aor. *ἐφρᾰσᾰ́μην*, ("To point out to one's self," *etc.*; hence) *To think* or *muse upon; to ponder, consider, meditate, debate.*

φρᾰ́σαι, 2. pers. sing. 1. aor. imperat. mid. of *φρᾱ́ζω.*

φρεσί, dat. plur. of *φρήν.*

φρήν, *φρενός*, f. Sing. and Plur.: *The mind, heart.*

φρονέω ῶ, f. *φρονήσω*, p. *πεφρόνηκα*, v. n. With Adv.: *To be minded* in the way pointed out by the adv.; *to think*, or *purpose*, in a certain way:—*κουπτάδια φρονέων*, (*purposing secretly*, i. e.) *having*, or *entertaining, secret purposes*, v. 542.

φύγομεν, 1. pers. plur. 2. aor. opt. of *φεύγω.*

φυ-ή, *ῆς*, f. [*φύ-ω*, (neut.) "to grow"] *Growth, stature*, esp. of a good or noble kind.—N.B. In Homer always of the human form, and only in Acc.

φύλλον, *ου*, n.: 1. Sing.: *A leaf.*—2. Plur.: *Leaves, foliage.*

φύσει, 3. pers. sing. fut. ind. of *φύω.*

φῡ-ω, f. *φῡ́σω*, 1. aor. *ἔ-φῡσα*, p. *πέφῡκα*, 2. aor. *ἔφῡν*, v. a. and n.: 1. Act.: In pres., imperf., 1. fut., and 1. aor.: *To bring forth, produce, put forth.*—2. Neut.: In perf., pluperf., and 2. aor.: *To grow*, or *spring, up; to arise, come into being* [akin to Sans. root BHŪ, "to become, be, spring up"].

φων-έω ῶ, f. *ήσω*, 1. aor. (*ἐφών-*)*ησα*, v. n. and a. [*φωνή*, "the voice"] 1. Neut.: ("To use the *φωνή*"; hence) *To speak.*—2. Act.: With Acc. of person: *To speak*, or *call, to.*

φώνησε(ν), Ion. and Poet. for *ἐφώνησε*, 3. pers. sing. 1. aor. ind. of *φωνέω.*

ετε, 2. pers. plur. pres. χαίρω.

ῃς, 2. pers. sing. pres. of χαίρω.

ω, f. χἄρῶ, χἄρήσομαι, ιρήσω, p. κεχάρηκα, 1. χάρησα, 2. aor. pass. , v. n: 1. *To rejoice, d.*—2. In salutations: ε, *Hail!*—3. P. pres.: *joyful, delighted;* or, verbial force, *Gladly, y, with joy.* — Mid.: αι, f. χαρήσομαι, 2. aor. χαρόμην for ἐχαρόμην = [akin to Sans. root "to desire"].

ων, ουσα, ον, P. pres. ω.

η, ης, f. *Long flowing locks;*—at v. 529 in

ιπός, ή, όν, adj. *Hard , sore, grievous.*

κο-βἄτ-ής, ές, adj. ής, uncontr. gen. χαλκό-opper"; βἄτ-ός, "that trodden" (cf. βαίνειν ον, "to tread a path"), passable"] ("Having that can be trodden, assable"; hence) Of the of Zeus: *With floor of* .—N.B. The second r of this word is com-assigned to βα, root of But this formation is missible, as adjectives s have their suffix added y to the base.

χαλκός, οῦ, m.: 1. *Copper* or (acc. to some) *brass.*—2. As made of copper, *etc.: A hatchet, axe, bill-hook;* v. 236.

χαλκο-χἵτων, χἵτωνος, m. and f. adj. [χαλκός, uncontr. gen. χαλκό-ος, "copper"; χἵτών, "a cuirass" of soldiers] *Having a cuirass of copper.*

χἄρἵ-εις, εσσα, εν, adj. [χἄρι-ς (which must have a theme χἄρι, as shown from the acc. χἄρι-ν; as well as χἄριτ, as shown in the forms χἄρἵτ-ος, χἄρἵτ-ι, *etc.*), "loveliness"] ("Full of, *or* abounding in, χἄρις"; hence) *Lovely, beautiful.*

χἄρἵεντα (before a vowel χἄρἵεντ'), masc. acc. sing. of χἄρἵεις.

χείρ, χειρός, f. *The hand* [akin to Sans. root HRI, "to convey," also, "to seize";—and so, literally, "the conveyer *or* seizer"].

χερειων, ον, comp. adv. [Ep. for χείρων] *Worse, meaner, inferior,* in any way;—at v. 114 folld. by gen. of thing compared.—As Subst.: χερειονα, ων, n. plur. (with art.) *The worse things, the worse.*

χέρηϊ, dat. of obsol. adj. χέρης = χείρων; see χερειων.

χερ-νίπ-τομαι, f. χερ-νίψ-ομαι, 1. aor. ἐ-χερ-νιψἄμην, v. mid. [χείρ, χειρ-ός, Ion. χερ-ός, "the hand"; νιπ, root of νίζω, "to wash" a part of the

body] *To wash the hands* with holy water before sacrificing.

χερνιψάμην, Ion. for ἐχερνιψάμην, 1. aor. ind. of χερνίπτομαι.

χερσί(ν), dat. plur. of χείρ.

χέω, f. χεῶ, Ep. χεύω, 1. aor. ἔχεα, Ep. ἔχευα, v. a. ("To pour" any liquid; hence) Of tears: *To pour out, shed*, etc.

χέων, *ουσα*, *ον*, P. pres. of χέω.

χθιζός, *ή*, *όν*, adj. [akin to χθές, "yesterday"] 1. *Of*, or *belonging to, yesterday; yesterday's.*—2. In adverbial force: *Yesterday*; v. 424.

χθών, χθονός, f. *The ground, the earth* [akin to Sans. *kshamá, kshám*, "the earth"].

χόλοιο, Ion. for χόλου, gen. sing. of χόλος.

χόλος, *ου*, m. ("Bile, gall"; hence) *Wrath, anger.*

χολ-όω ῶ, f. *ώσω*, 1. aor. (ἐχόλ-)*ωσα*, v. a. [χόλ-ος, "anger"] 1. Act.: *To anger, make angry, provoke.*—2. Mid.: **χολ-όομαι** οῦμαι, f. *ώσομαι*, Ep. (κεχολ-)*ώσομαι*, p. pass. in mid. force (κεχόλ-)*ωμαι*, 1. aor. (ἐχολ-)*ωσάμην*, 1. aor. pass. in mid. force (ἐχολ-)*ώθην*, *To be angry, provoked* or *enraged.*

χολωθείς, *εῖσα*, *έν*, P. 1. *aor. pass. of* χολόω.

χολωσέμεν, *Ion.* for χολῶσειν, *fut. inf. of* χολόω.

χραισμέω ῶ, f. χραισμήσω, 1. aor. ἐχραίσμησα, 2. aor. ἔχραισμον, v. n.: 1. With Acc. and Dat.: *To ward off* a person or thing *from*;—at v. 589 *ἰόνθ'* (supply *μέ* = Δία) is Acc. after the verb.—2. With Dat. of person alone: *To defend, aid, succour, avail* a person.

χρειώ, *όος οῦς*; see χρεώ.

χρε-ώ (Ep. **χρει-ώ**), *όος*, οῦς, f. [χρέ-ομαι, Ion. form of χρά-ομαι, "to use"; and in perf. "to want *or* need" a thing for use] *Want, need.*

χρή, f. χρήσει, impers. verb [perhaps for χρά; fr. χράω, "to deliver an oracle"] ("It," *or* "a deity, delivers an oracle"; hence) 1. *It is fated* or *necessary.*—2. With follg. Inf.: *It is meet, fit, right, expedient to* do, *etc.*

χρῦσειος, *η*, *ον*, Ep. for χρύσεος; see χρύσεος.

χρῦσ-εος, *έη*, *εον*, adj. [χρῦσ-ός, "gold"] ("Of, *or* belonging to, gold"; hence) 1. *Made of gold, gold-, golden.*—2. *Ornamented*, or *inlaid, with gold.*

χρῦσέῳ, masc. dat. sing. of χρύσεος;—at vv. 15, 374 έῳ is pronounced, by the figure synizēsis, as one syllable, which in each instance is shortened before a follg. vowel.

Χρῦσ-η, ης, f. [χρῦσ-ός,

"gold"] ("Golden thing"—here, "town") *Chrysē;* a town of Æŏlis, where Apollo had a temple.

Χρῡσηΐς, *ĭdos;* see **Χρῡσηις.**

Χρύσ-ης, *ου,* m. [**Χρύσ-η,** "Chrysë," a town of Æŏlis] ("The man of Chrysë") *Chryses,* the priest of Apollo at Chrysë.—Hence, **Χρυση-ΐς,** *ĭδος,* f. *Chrȳsēĭs* (i. e. as the word implies, "the daughter of Chryses"), whose real name was *Astȳnŏme.* She was made prisoner by Achilles in Thebes or Lyrnessus, whither she had been sent by her father, and in the distribution of the booty fell to the share of Agamemnon. Her father entreated permission to ransom her, but was met with a scornful refusal accompanied by threats of personal violence. Hereupon he appealed for aid to Apollo, and that god sent a pestilence on the Greek forces till the child of his priest was restored to her father by the Greek prince.

χρῡσό-θρον-ος, *ον,* adj. [*χρῦσός,* (uncontr. gen.) *χρυσό-ος,* "gold"; *θρόν-ος,* "a seat"] *Having a seat of gold:*—an epithet of Hērē.

χώομαι, f. *χώσομαι,* 1. aor. *ἐχωσάμην,* v. mid. *To be angry, wroth, enraged,* etc.;—*at v. 44* folld. by Acc. of "*Respect.*"

χωομένοιο, Ion. for *χωομένου,* masc. gen. sing. of *χωόμενος.*

χωόμενος, *η, ον,* P. pres. of *χώομαι.*

χώσομαι, fut. ind. of *χώομαι.*

ψᾰμᾰθος (Poet. for *ψάμμος*), *ου,* f. *The sand*—Plur.: *The sands*—of the sea-shore:—the sand of the plain is termed *ἄμᾰθος* by Homer.

ψῡχ-ή, *ῆς,* f. [*ψύχ-ω,* "to breathe"] ("That which breathes *or* is breathed"; hence, "breath"; hence, "life"; hence, "the soul" or immortal part of man; hence) *A departed soul; a spirit, shade;*—at v. 3 *ψυχὰς ἡρώων* is opposed to *αὐτούς,* "themselves."

1. ὦ, interj. *O! oh!*—As an exclamation: *ὤ μοι,* (*Oh! for me;* i. e.) *Woe is me! alas!*

2. ὦ, interj. gov. voc. *O!* v. 74.

3. ᾧ, masc. dat. sing. of *ὅς, ἥ, ὅ;* v. 162.

ὧδε, demonstr. adv. *In this way* or *manner; thus; as follows.*

ὠθέω ὤ, f. *ὠθήσω* and *ὤσω,* 1. aor. *ἔωσα,* Ion. and Ep. *ὦσα,* v. a. To thrust, push, force onwards, drive, etc.

ὧκ-α (before an aspirate

vowel ὤχ'), adv. [ὠκ-ύς, "quick"] *Quickly, speedily, with speed.*

Ὠκεᾱνός, οῦ, m. *Oceanos:* 1. Son of Urănus and Gaia, and god of the great primeval water.—2. The great river which Homer represents as encompassing the earth, and returning into itself.

ὠκ-ῠ-μορ-ος, ον, adj. [ὠκ-ύς, "quick"; (υ) connecting vowel; μόρ-ος, "fate"] ("Having, *or* with, a quick fate"; hence) *Quickly dying; doomed to an early fate* or *death.* ☞ Sup.: ὠκυμορ-ώτᾰτος;—at v. 505 folld. by gen. of "thing distributed"].

ὠκῠμορώτᾰτος, η, ον; see ὠκῠμορος.

ὠκ-ῠ-πορ-ος, ον, adj. [ὠκ-ύς, "swift"; (υ) connecting vowel; πορ, root of πορεύω, in mid. "to go"] Of ships: *Quick-going, swift-sailing, rapid.*

ὠκύς, εῖα, ύ, adj. *Quick, swift, fleet, rapid:* — πόδας ὠκύς, *swift of foot,* a frequent epithet of Achilles, where πόδας is Acc. of "Respect."

ὠμο-θε-τέω τῶ, 1. aor. τησα, v. n. [ὠμ-ός, uncontr. gen. ὠμό-ος, "raw"; θε (=θη), root of τί-θη-μι, "to place"] *To place raw pieces* of flesh on the altar.

ὠμοθέτησα, 1. aor. ind. of ὠμοθετέω.

ὤμοι = ὤ μοι; see 1. ὤ.

ὦμος, ου, m. *The shoulder;* —at vv. 45, 46 in plur.

ὔνησας, 2. pers. sing. 1. aor. ind. of ὀνῐνημῐ.

ὤπτησα, 1. aor. ind. of ὀπτάω.

ὥρμαινον, imperf. ind. of ὁρμαίνω.

ὦρσα, 1. aor. ind. of ὄρνῡμι.

1. **ὡς,** conj.: 1. *That, in order that.*—2. *As, since, inasmuch as.*

2. **ὡς,** adv. *When.*

3. **ὧς,** adv. *So, thus, in this way.*

ὦσα, 1. aor. ind. of ὠθέω.

ὥτε, masc. dat. sing. of 2. ὅτε; v. 86.

ὤχ'; see ὠκα.

ὤχθησα, 1. aor. ind. of ὀχθέω.

ᾤχόμην, imperf. ind. of οἴχομαι.

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